



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, November 13, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MS. KEARNEY

1. [202501988](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AMENDING** Ordinance No. 175-2025, which established Cincinnati's Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission, to change various provisions related to the composition of the Commission and the length of the appointment terms for Commission members.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MR. JEFFREYS

MR. CRAMERDING

2. [202502009](#) **MOTION**, submitted by Councilmembers Jeffreys and Cramerding, **WE MOVE** that the Administration establish a "Lift Assistance Fee" for non-emergency lift runs conducted by the Cincinnati Fire Department considering a rate of \$800 to \$1,000 per lift run, consistent with cost-recovery estimates of firefighter time, vehicle operation, and readiness impact - comparable to other cities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys and Cramerding

CITY MANAGER

3. [202501945](#) **REPORT**, dated 11/13/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ATFV Italian LLC, 5380 Medpace Way. (#10007360-3, New, D5J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

4. [202501946](#) **REPORT**, dated 11/13/2025 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SUZ ATH, 5392 Medpace Way. (#10008166-2, New, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

5. [202501947](#) **REPORT**, dated 11/13/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Social Coffee & Wine LLC, 1833 Vine Street. (#10006666-1, TRFO, D5 D6) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

6. [202501956](#) **REPORT**, dated 11/13/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Tandem Hospitality Group, LLC, 21c Cincinnati, 609 Walnut Street. (#10009053-1, New, D5A) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

7. [202501965](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AMENDING** Ordinance 8-2022, as previously amended by Ordinance No. 118-2024, to reconcile a difference between Ordinance 8-2022, as previously amended by Ordinance No. 118-2024, and the project grant agreement for the scheduled payment of funds awarded to the Western Hills Viaduct project; **AUTHORIZING** the transfer and appropriation of up to \$29,000,000 from the unappropriated surplus of Fund No. 401, "Transit Infrastructure Fund Grants" to existing capital improvement program project account no. 980x233x222392, "Western Hills Viaduct Transit Grant," to provide resources for transit-related roadway infrastructure improvements for the Western Hills Viaduct.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202501966](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the payment of \$12,847.50 to AGAR, LLC from City Manager's Office General Fund non-personnel operating budget account no. 050x101x0000x7289 for outstanding charges related to the Queen City Slam basketball tournament held on August 9, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202501967](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the payment of \$10,500 to Matlock Electric Company Inc. from operating budget account nos. 101x303x3030x7256 and 101x303x3030x7399 for materials and services to refurbish an Ohio River

pump station motor from April 10, 2025 to July 15, 2025, pursuant to the then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202501968](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the payment of \$8,462.12 from Printing Services/Stores Fund non-personnel operating budget account no. 201x101x9120x7211 to United Direct Solutions, LLC for mail processing and postage services provided to the City between July 1, 2025, and August 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202501969](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the payment of \$1,201.84 from Printing Services/Stores Fund non-personnel operating budget account no. 201x101x9100x7239 to Key Blue Prints, Inc. for printing and production services provided to the City between July 1, 2025 and August 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202501970](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and the American Federation of State, County and Municipal Employees, Municipal Workers Local 250, the updated terms of which are reflected in the attached summary.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202501971](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262325, "Ohio River Trail Oasis ODOT Grant PID 122971," to provide resources for the acquisition of rights-of-way for a 4.5-mile-long bike and pedestrian improvement project connecting Sawyer Point in the west and Carrel Street in the east, following the northern railroad track; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Ohio Department of Transportation ("ODOT") Pedestrian & Bicycle Special Solicitation grant of up to \$5,000,000 awarded through the ODOT Pedestrian & Bicycle Special Solicitation Grant Program to newly established capital improvement program project account no. 980x233x262325, "Ohio River Trail Oasis ODOT Grant PID 122971"; **AUTHORIZING** the Director of Finance to deposit grant resources into newly established capital improvement program project account no. 980x233x262325, "Ohio River Trail Oasis ODOT Grant PID

122971"; and **AUTHORIZING** the City Manager to do all things necessary and proper, including executing necessary agreements, to cooperate with the Director of ODOT to complete this project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202501972](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the transfer and return to source of \$949,000 from capital improvement program project account no. 980x164x251600, "Economic Development Initiatives - GF," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$674,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 to provide resources for the Neighborhoods in Focus Initiative; **AUTHORIZING** the transfer and appropriation of \$275,000 from the unappropriated surplus of General Fund 050 to the Department of Buildings and Inspections General Fund non-personnel operating budget account no. 050x211x7200 to provide resources for the Neighborhoods in Focus Initiative; and **DECLARING** that providing operating support for the Neighborhoods in Focus Initiative serves a public purpose because the program will foster local improvements and investment and increase neighborhood vitality.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202501973](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** a payment of \$3,097.23 to the Hamilton County Engineer's Office Maintenance Department from Greater Cincinnati Water Works Water Works Fund operating budget account no. 101x304x4040x7299 as a moral obligation for outstanding charges related to snow and ice removal and salt application on Mason Montgomery Road at Seven Gables Road from January 27, 2025, to February 1, 2025.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202501974](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of plants, lanterns, and sponsorships from the Cincinnati Parks Foundation, valued at approximately \$32,225.82, to benefit various City parks.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202501982](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Pleasant Ridge Development Corporation to facilitate acquisition of real property located in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$425,000 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant

Ridge TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 523x164x7400 to provide resources for the acquisition of real property; **AUTHORIZING** the transfer and appropriation of \$25,000 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development personnel operating budget account no. 523x164x7100 to provide staffing resources in support of the acquisition of real property in the Pleasant Ridge neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 23 - Pleasant Ridge Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202501989](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Clifton Heights Community Urban Redevelopment Corporation to facilitate acquisition of real property located at 119 Calhoun Street in the CUF neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$330,000 from the unappropriated surplus of CUF/Heights Equivalent Fund 487 (CUF/Heights TIF District) to the Department of Community and Economic Development CUF/Heights Equivalent Fund non-personnel operating budget account no. 487x164x7400 to provide resources for the acquisition of real property located at 119 Calhoun Street in the CUF neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$30,000 from the unappropriated surplus of CUF/Heights Equivalent Fund 487 (CUF/Heights TIF District) to the Department of Community and Economic Development CUF/Heights Equivalent Fund personnel operating budget account no. 487x164x7100 to provide staffing resources in support of the acquisition of real property located at 119 Calhoun Street in the CUF neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property located at 119 Calhoun Street in the CUF neighborhood of Cincinnati to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 8-Clifton Heights-University Heights-Fairview (CUF) District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43 (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202501991](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **RENAMING** Mercy Health Place in the Bond Hill neighborhood to "Patricia McCollum Way."

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE**Sponsors:** City Manager

20. [202501992](#) **REAPPOINTMENT** submitted by Sheryl M.M. Long, City Manager, on 11/13/2025, recommending the reappointment of Allison McKenzie to the Historic Conservation Board for a term of three years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL**Sponsors:** City Manager

21. [202501993](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with the Port of Greater Cincinnati Development Authority, to facilitate acquisition of real property located in the West End neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$4,000,000 from the unappropriated surplus of Municipal Public Improvement Equivalent Fund 491 to the City Manager's Office non-personnel operating budget account no. 491x101x7400 to provide resources for the acquisition of real property located at 1141 Central Avenue; and **DECLARING** that expenditures from the City Manager's Office non-personnel operating budget account no. 491x101x7400 for the acquisition of real property located at 1141 Central Avenue are for a public purpose and constitute an eligible "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), to be made in the furtherance of urban redevelopment, in the City of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

22. [202501997](#) **REPORT**, dated 11/13/2025, submitted Sheryl M. M. Long, City Manager, regarding city-owned or city-maintained cemeteries. (Reference Document # 202500444)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**Sponsors:** City Manager

23. [202501998](#) **REPORT**, dated 11/13/2025, submitted Sheryl M. M. Long, City Manager, regarding capital arts grant program. (Reference Document # 202501623)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE**Sponsors:** City Manager

24. [202501999](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of Josh Tolchinski to the Board of Building Appeals for a term of five years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL**Sponsors:** City Manager

25. [202502000](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of Kyle Jenkins to the Board of Building Appeals for a term of five years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

26. [202502001](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of Jamie Accurso to the Board of Building Appeals for a term of five years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

27. [202502002](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the appointment of John Wulsin to the Historic Conservation Board for a term of three years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

28. [202502003](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of John Yung to the Historic Conservation Board for a term of three years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

29. [202502004](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of Pamela Smith-Dobbins to the Historic Conservation Board for a term of three years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Female/Black)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

30. [202502005](#) **REAPPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/13/2025, recommending the reappointment of Jonathan Bennie to the Zoning Board of Appeals for a term of three years from November 13, 2025. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

31. [202501922](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756," to provide resources for a two-mile long Complete Street along Gilbert Avenue, beginning at Court Street and ending at Martin Luther King Jr. Boulevard, including but not limited to intersection and traffic signal improvements, bus stop improvements, shortened crosswalks, and protected bike lanes;

AUTHORIZING the City Manager to apply for, accept, and appropriate grant resources of up to \$8,800,000 for a Surface Transportation Block Grant (ALN 20.205) awarded by the Ohio-Kentucky-Indiana Regional Council of Governments to the newly established capital improvement program project account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756"; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

32. [202501958](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850", to provide resources for a 2.4 mile bicycle and pedestrian improvement project known as the Lick Run Connector that will begin at the intersection of White Street and Queen City Avenue in the east and the intersection of Rapid Run Road and Glenway Avenue to the west, and also connecting to Dunham Recreation Complex; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Ohio-Kentucky-Indiana Regional Council of Governments Surface Transportation Block Grant (ALN 20.205) of up to \$8,800,000 to the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

33. [202501959](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources to support the Cincinnati Recreation Commission's 2025 Toy Drive and related holiday season programming; and **AUTHORIZING** the Director of Finance to deposit monetary donations into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

34. [202501923](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **AUTHORIZING** the City Manager to accept and appropriate proceeds of \$3,238,784.59 from the FY 2026 sale of renewable energy certificates ("RECs") as follows: \$647,756.92 to General Fund 050, \$1,198,350.30 to Metropolitan Sewer District of Greater Cincinnati Fund 701,

and \$1,392,677.37 to Water Works Fund 101; **AUTHORIZING** the Director of Finance to deposit the REC proceeds as follows: \$647,756.92 into General Fund revenue account no. 050x8962, \$1,198,350.30 into Metropolitan Sewer District of Greater Cincinnati Fund revenue account no. 701x8962, and \$1,392,677.37 into Water Works Fund revenue account no. 101x8962; and **AUTHORIZING** the transfer of \$647,756.92 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Revolving Energy Loan Fund 883 so that the resources may be reinvested into other City energy projects.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202501921](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **ESTABLISHING** new capital improvement program project account no. 982x248x262408, "Parking Facility Safety Improvements," to provide resources for safety improvements at City-owned parking garages and lots; **AUTHORIZING** the transfer and return to source of \$400,000 from the Parking System Facilities Fund balance sheet reserve account no. 102x3443, "Reserve for Parking Structural Maintenance & Repair," to the unappropriated surplus of Parking System Facilities Fund 102; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of Parking System Facilities Fund 102 to the newly established capital improvement program project account no. 982x248x262408, "Parking Facility Safety Improvements."

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202501924](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **DECLARING** that the City's expenditures from Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for Main Street Small Business Support Programming serve a public purpose because the small business operating support will foster local improvements and investments and increase neighborhood vitality in Over-the-Rhine.

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202501926](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **AUTHORIZING** the City Manager to execute a Water Service Agreement between the City of Cincinnati and the City of Fairfield, Ohio, for the continued sale of standby water to the City of Fairfield.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202501927](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **AUTHORIZING** the City Manager to execute the Seventh Amendment to the Butler County Water Area Contract to extend the term of the current agreement whereby the City of Cincinnati, through its Greater Cincinnati Water Works, provides surplus water to Butler County for wholesale and retail use.

Recommendation PASS EMERGENCY

Sponsors: City Manager

39. [202501981](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the administration prepare a report within 30 days covering the city's option for energy aggregation through shared electricity procurement. The report should cover the city's current work regarding energy aggregation and how possible partnerships with groups such as SOPEC would affect customers' electricity bills.

Recommendation ADOPT

Sponsors: Cramerding

40. [202501957](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and Teamsters Local 100, the updated terms of which are reflected in the attached summary.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202501990](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/10/2025, **AMENDING** Resolution No. 61-2025, which determined the petition for the Convention District Community Authority complied with the Ohio Revised Code and fixed the time and place for a hearing to reschedule the hearing for December 1, 2025 so as to better align with Council's calendar.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

42. [202501961](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **MODIFYING** the provisions of Chapter 911, "Miscellaneous Misdemeanors," of the Cincinnati Municipal Code by **AMENDING** Section 911-28, "Special Extended Curfew District for Minors," to create a new special extended curfew district in the Short Vine area of the Corryville neighborhood to better address juvenile crime and support juvenile safety in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment