



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, April 13, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Arts Association

1. [202200961](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marvel Gentry Harmon to the Cincinnati Arts Association for a term of three years, expiring January 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

2. [202200962](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Laura A Carr to the Cincinnati Arts Association for a term of three years, expiring January 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

3. [202200980](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$250,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP207, "Summer Safety Initiative," for the purpose of providing funds to the Cincinnati Police Department for Police Visibility Overtime; AUTHORIZING the transfer and appropriation of the sum of \$250,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP207, "Summer Safety Initiative," for the purpose of providing funds to the Cincinnati Police Department for Police Visibility Overtime to address an increase in violent crime by strategically deploying overtime to hot spots and event areas in the City; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP207, "Summer Safety Initiative," to be for a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** Mayor**MAYOR AFTAB****MR. JEFFREYS****MR. HARRIS****MS. PARKS****MS. OWENS**

4. [202200978](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Councilmembers Jeffreys, Harris, Parks, Owens and Landsman, from Andrew W. Garth, City Solicitor, **EXPRESSING** the wholehearted support of the Mayor and City Council for the Brent Spence Bridge project and its expedient completion; and further **EXPRESSING** the importance of maximizing the economic benefit of the Brent Spence Bridge project to our region.

**Recommendation** PASS**Sponsors:** Mayor, Jeffreys, Harris, Parks, Owens and Landsman**MR. JOHNSON**

5. [202200995](#) **RESOLUTION**, submitted by Councilmember Johnson, from Andrew Garth, City Solicitor, **RECOGNIZING** Paul Dan McMillan IV for achieving excellent success in high school scholastics and sports.

**Recommendation** PASS**Sponsors:** Johnson**MS. KEARNEY****MR. HARRIS****MR. LANDSMAN**

6. [202201010](#) **RESOLUTION**, submitted by Vice Mayor Kearney, Councilmembers Harris and Landsman, from Andrew W. Garth, City Solicitor, **EXPRESSING** the condemnation of the Mayor and City Council of Ohio House Bill No. 616, which prohibits and censors conversations about the experiences and families of LGBTQ+ Ohioans in our schools from grades K-12.

**Recommendation** PASS**Sponsors:** Kearney, Harris and Landsman**CITY MANAGER**

7. [202200613](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or*

*Living Building Challenge*) with Fourth and Pike Apartments, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 516 E. 4th Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 45,000 square feet of residential space, consisting of approximately 29 residential rental units, and approximately 1,700 square feet of commercial space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$18,000,000.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

8. [202200881](#) **REPORT**, dated 4/13/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Pan Ohio Hope Ride.

**Recommendation** FILE

**Sponsors:** City Manager

9. [202200937](#) **REPORT**, dated 4/13/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Taste of Cincinnati 2022.

**Recommendation** FILE

**Sponsors:** City Manager

10. [202200938](#) **REPORT**, dated 4/13/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.

**Recommendation** FILE

**Sponsors:** City Manager

11. [202200939](#) **REPORT**, dated 4/13/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for 2022 Concours d' Elegance.

**Recommendation** FILE

**Sponsors:** City Manager

12. [202200940](#) **REPORT**, dated 4/13/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for FCC3 2022.

**Recommendation** FILE

**Sponsors:** City Manager

13. [202200964](#) **REPORT**, dated 4/13/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JAYDADA 5 Inc, DBA 1 Stop Market, 3344 Glenmore Avenue. (#4246795, C1 C2, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202200975](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/13/2022, **AUTHORIZING** the City Manager to accept in-kind donations of rainbow flags from City Pride, the City of Cincinnati's LGBTQIA+ Employee Resource Group, and subsequent similar replacement flags, valued

at approximately \$260 each; and AUTHORIZING the City Manager to fly a rainbow flag from the flagpole at City Hall from June 1 to June 30 each year in recognition of Cincinnati's celebration of Pride Month and the Pride Month Parade as a symbol of support for the City's lesbian, gay, bisexual, transgender, queer, intersexual, and asexual employees and the LGBTQIA+ community in Cincinnati and the region.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202200977](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/13/2022, **AUTHORIZING** the City Manager to accept a donation from the USS *Cincinnati* Commissioning Foundation of a framed lithograph, signed by the artist Peter K. Hsu, and valued at approximately \$95.00, of the original painting of the USS *Cincinnati* that was presented to the ship in 2019 during its commissioning ceremony.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202200979](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/13/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$500,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and AUTHORIZING the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

17. [202200981](#) **RESOLUTION (LEGISLATIVE)** submitted by John P. Curp, Interim City Manager, on 4/13/2022, **DECLARING** the necessity of assessing properties in Lighting Group 3 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2021.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

18. [202200941](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Government Strategies Group, Director of Operations, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LITERACY LAB/LEADING MEN FELLOWSHIP)

**Recommendation** FILE

**Sponsors:** Clerk of Council

19. [202200948](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LITERACY LAB/LEADING MEN

FELLOWSHIP)

**Recommendation** FILE

**Sponsors:** Clerk of Council

20. [202200954](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LITERACY LAB/LEADING MEN FELLOWSHIP)

**Recommendation** FILE

**Sponsors:** Clerk of Council

21. [202200960](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CHARLES STREET)

**Recommendation** FILE

**Sponsors:** Clerk of Council

22. [202200965](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Jo Sheckels Ahouse/City Planning & Engagement/Zoning Administrator.

**Recommendation** FILE

**Sponsors:** Clerk of Council

23. [202200967](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod Bolden/Superintendent/Public Services.

**Recommendation** FILE

**Sponsors:** Clerk of Council

24. [202200968](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sarah Mostafa/OPDA/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

25. [202200969](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christian J. Rodriguez-Viera/Office of Performance & Data Analytics.

**Recommendation** FILE

**Sponsors:** Clerk of Council

26. [202200970](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Jarvis Harris/City Councilmember.

**Recommendation** FILE

**Sponsors:** Clerk of Council

27. [202200971](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Cooper/Police Department/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

28. [202200972](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Jeffrey McCord/ETS Deputy Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
29. [202200973](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tiffany Reece Stewart/Division Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
30. [202200976](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeanette Shoecraft/CRC/Division Manager/CFO.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
31. [202200999](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
32. [202201000](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Crystal Ann Courtney/Cincinnati Parks Division Manager of Natural Resources.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
33. [202201001](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani D. Hardin/Chief of Staff.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

34. [202200818](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **AUTHORIZING** the transfer and return to source, Fund No. 858, "Street Improvement," of the sum of \$1,790,000 from capital improvement program project account no. 980x232x222358, "Central Parkway Bicycle Facility Phase 2," for the purpose of realigning sources with uses; and **AUTHORIZING** the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, "Street Improvement," to existing capital improvement program project account no. 980x232x222357, "Bicycle Transportation Program."  
**Recommendation** PASS EMERGENCY  
**Sponsors:** City Manager
35. [202200883](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **ESTABLISHING** new capital improvement program project account no. 980x232x222363, "Wasson Way Federal STBG 2024," for the purpose of



providing grant resources for the Wasson Way Trail project and for the acquisition of property or easements across private property needed to construct the Wasson Way Trail project; AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to \$3,762,000 from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments to newly established capital improvement program project account no. 980x232x222363, "Wasson Way Federal STBG 2024," for the purpose of providing grant resources for Phase 7 of the Wasson Way Trail project; AUTHORIZING the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x222363, "Wasson Way Federal STBG 2024," for the purpose of providing grant resources for Phase 7 of the Wasson Way Trail project; AUTHORIZING the City Manager to enter into a Local Public Agency agreement with the Director of the Ohio Department of Transportation to complete Phase 7 of the Wasson Way Trail project; and AUTHORIZING the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS

**Sponsors:** City Manager

36. [202200884](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the University of Cincinnati College of Nursing on behalf of Nicole DeGreg, RN; AUTHORIZING the Finance Director to deposit the donated funds into Fund No. 395, "Community Health Center Activities Fund"; and further AUTHORIZING the transfer and appropriation of \$500 from the unappropriated surplus of Fund No. 395, "Community Health Center Activities Fund," to the Cincinnati Health Department's non-personnel operating budget account no. 395x266x7300 for the purposes of purchasing equipment and supplies to support the Roberts Academy School-Based Health Center.

**Recommendation** PASS

**Sponsors:** City Manager

37. [202200885](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$2,839,000 from the Ohio Department of Transportation under the Ohio Transit Partnership Program for the purpose of providing resources for preventative maintenance, equipment, and facility upgrades for the streetcar system.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

38. [202200886](#) **REPORT**, dated 4/6/2022, submitted by John P. Curp, Interim City Manager, regarding Finance and Budget Monitoring Report for the Period Ending January 31, 2022

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

39. [202200888](#) **ORDINANCE (EMERGENCY)** submitted by Mayor Aftab Pureval and Vice Mayor Kearney, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the

transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$300,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP204, "ADDI," for the purpose of providing funds to enhance the American Dream Down Payment Initiative program overseen by the Department of Community and Economic Development; AUTHORIZING the transfer and appropriation of the sum of \$300,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to 469x101xARP204, "ADDI," for the purpose of providing funds to enhance the American Dream Down Payment Initiative program which assists low income first-time homebuyers by providing eligible applicants with down payment/closing costs in the form of a forgivable loan; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP204, "ADDI," to be for a public purpose.

**Recommendation** PASS EMERGENCY

**Sponsors:** Mayor and Kearney

40. [202200924](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval and Councilmember Cramerding, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$400,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP205, "Westside Recreational Connectivity Improvements," for the purpose of providing funds for the planning, engagement, design, and construction of pedestrian and bike improvements that would improve connectivity among Dunham Recreation Center, Rapid Run Park, and the Lick Run Greenway; AUTHORIZING the transfer and appropriation of the sum of \$400,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP205, "Westside Recreational Connectivity Improvements," for the purpose of providing funds for the planning, engagement, design, and construction of pedestrian and bike improvements that would improve connectivity among Dunham Recreation Center, Rapid Run Park, and the Lick Run Greenway; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP205, "Westside Recreational Connectivity Improvements," to be for a public purpose.

**Recommendation** PASS EMERGENCY

**Sponsors:** Mayor and Cramerding

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

41. [202200770](#) **MOTION**, submitted by Councilmembers Landsman, Harris and Owens, **WE HEREBY MOVE** that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be



pursued on this issue; and, layout how City Council can better support this important work. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Landsman, Harris and Owens

42. [202200848](#) **MOTION**, submitted by Councilmembers Landsman and Owens, **WE HEREBY MOVE** that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Landsman and Owens

43. [202200895](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the retaining wall located along Baltimore Avenue in the East Westwood neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment