



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, September 20, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Accessibility Board of Advisors

1. [202302012](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sgt. Deon Mack to the Cincinnati Accessibility Board of Advisors as the First Responder representative, for a term expiring December 31st, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor

MS. KEARNEY

2. [202302018](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Alfonso Cornejo as a 2023 Hispanic Heritage Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his contributions to the City of Cincinnati through his leadership as President of the Hispanic Chamber Cincinnati, USA.
Recommendation PASS
Sponsors: Kearney
3. [202302003](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Auburn Avenue at Dorchester Avenue in the Mount Auburn neighborhood shall hereby receive the honorary, secondary name of "Carl B. Westmoreland Way" in honor of Carl B. Westmoreland and in recognition of his contributions to the Cincinnati community along with his service in historic research and advocacy for civil rights.
Recommendation HEALTHY NEIGHBORHOODS COMMITTEE
Sponsors: Kearney

MR. CRAMERDING

MR. WALSH

4. [202302026](#) **MOTION**, submitted by Councilmembers Cramerding and Walsh, **WE MOVE** that the Administration provide a report about the process and historic timeline of creating, vetting, and sending out Contracts with entities who are receiving financial support from the City. Support includes but is not limited to NBDIP, NOFA, TIF funding, tax abatements, and leverage funding support. This report should detail a typical timeline from when these contracts are first brought to the administration to when they are executed. (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Cramerding and Walsh

MS. OWENS**MS. KEARNEY**

5. [202302037](#) **MOTION**, submitted by Councilmember Owens and Vice Mayor Kearney, **WE HEREBY MOVE** for the City Administration to prepare a report within the next thirty (30) days on the guidelines around the implementation of green infrastructure and climate adaptive elements to existing infrastructure projects done from the proceeds of the sale of the Cincinnati Southern Railway to Norfolk Southern, pending approval from the voters of Cincinnati on November 7th, 2023. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens and Kearney

CITY MANAGER

6. [202302001](#) **REPORT**, dated 9/20/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for AJM Discount Shop LLC, DBA AJM Discount Shop, 4533 W 8th Street. (0084340, C1, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202302002](#) **REPORT**, dated 9/20/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for El Mercado Gigante LLC, El Mercado Gigante, 6717 Vine Street. (#2493925, C1, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202302004](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/20/2023, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with The Sawyer Place Company, pursuant to which the City will vacate and convey a portion of an unnamed alley designated as public right-of-way in the East End neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202302005](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/20/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$400,000 from the Cincinnati Park Board Commissioners' Fund to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and **AUTHORIZING** the Director of Finance to deposit the funds into Parks Private Endowment and Donations Fund 430.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202302010](#) **REPORT**, dated 9/20/2023, submitted Sheryl M. M. Long, City Manager, regarding City-owned facility PFAS Assessment. (DOC. #202300782)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

11. [202302011](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/20/2023, **AUTHORIZING** the City Manager to enter into the attached transfer agreements with the School Employees Retirement System of Ohio and the State Teachers Retirement System of Ohio to comply with Ohio Revised Code Sections 3307.762, 3307.763, 3307.764, 3309.74, 3309.75, and 3309.76.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

12. [202301964](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/7/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with So Much Better, LLC, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 635 Main Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 1,920 square feet of commercial space and 1,720 square feet of office space, at a total construction cost of approximately \$557,501.

Recommendation PASS EMERGENCY

Sponsors: City Manager

13. [202301986](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/13/2023, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to accept donations of money and in-kind contributions from the Cincinnati Recreation Foundation valued individually at up to \$20,000 for the purpose of supporting Cincinnati Recreation Commission programming and services; **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to accept donations of money and in-kind contributions from the Cincinnati business community, individual

benefactors, and other appropriate sources valued individually at up to \$5,000 for the purpose of supporting Cincinnati Recreation Commission programming and services; and **AUTHORIZING** the Director of Finance to deposit donated funds accepted in accordance with these parameters into Contributions for Recreation Purposes Fund revenue account no. 319x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

14. [202301992](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 9/13/2023, **MODIFYING** the provisions of Chapter 203, "Employees' Retirement System," of the Cincinnati Municipal Code by **AMENDING** Section 203-42, "Health Care Benefits," Section 203-43, "Health Care Benefits For Membership Dates Prior to January 9, 1997 and Retirement Effective Dates After January 1, 2016," Section 203-44, "Health Care Benefits For Membership Dates On and After January 9, 1997," and Section 203-48, "Health Care Benefits for Eligible Dependent Family Members," to implement policy changes made by the Cincinnati Retirement System Board and to clarify the parties entitled to health care benefits under Chapter 203.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment