



# City of Cincinnati

## Climate, Environment & Infrastructure

### Meeting Minutes

Chairperson, Meeka Owens  
Vice Chairperson, Mark Jeffreys  
Councilmember, Jeff Cramerding  
Vice Mayor, Jan-Michele Kearney  
Councilmember, Seth Walsh

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**Tuesday, March 28, 2023**

**10:00 AM**

**Council Chambers, Room 300**

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#### ROLL CALL

Jan-Michele Kearney  
Jeff Cramerding  
Councilmember Owens  
Councilmember Mark Jeffreys  
Seth Walsh

Meeting began at 10:01 a.m. and ended at 11:43 a.m. . CM Owens, CM Jeffreys, CM Walsh and VM Kearney present. CM Cramerding arrived at 10:10 a.m. Also in attendance were Dir Kroner from the Office of Environment & Sustainability and Ashley Pannell from Law.

#### PRESENTATIONS

##### **Boldface Recreation Area Shelter Report**

**Dan Jones, Planning & Development Engineering Supervisor,  
Cincinnati Recreation Commission**

##### **Brent Spence Bridge Corridor Update**

**Stefan Spinosa, ODOT Brent Spence Bridge Corridor Project Manager**

##### **Brent Spence Bridge Update**

**John Brazina, Director, Dept of Transportation & Engineering**

##### **Mt. Echo Park Pedestrian Access Report**

**John Brazina, Director, Dept of Transportation & Engineering**

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## Infrastructure Priorities Report

**Billy Weber, Assistant City Manager**

**Dr. Andrew Dudas, Director of Budget**

### **AGENDA**

1. REPORT, dated 3/22/2023, submitted Sheryl M. M. Long, City Manager, regarding Repairs to the Shelter House at Boldface Park in Sedamsville. [202300933](#)  
Approve & File
2. PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 3/28/2023, regarding the Brent Spence Bridge Update. [202300988](#)  
Filed
3. REPORT, dated 3/22/2023, submitted by Sheryl M. M. Long, City Manager, regarding the Pedestrian Bridge Connecting Elberon Avenue to Mt. Echo Park. [202300874](#)  
Approve & File
4. PRESENTATION, submitted by Sheryl M. M. Long, City Manager, dated 3/28/2023, regarding Elberon Avenue and Mt. Echo Park. [202301016](#)  
Filed
5. REPORT, dated 3/15/2023, submitted Sheryl M. M. Long, City Manager, regarding the Top Ten Critical Infrastructure Needs. (Reference Document # 202202015). [202300833](#)  
Approve & File
6. MOTION, submitted by Vice Mayor Kearney and Councilmembers Jeffreys, Cramerding, and Harris, WE MOVE for the Cincinnati Recreation Commission and Cincinnati Parks Department to provide City Council with a report on the status of any consideration for a public skateboard park and public skating rink, including suggested venues, costs, available funding, and funding needed. (STATEMENT ATTACHED). [202300880](#)  
Adopt
7. MOTION, submitted by Councilmembers Cramerding and Owens, WE MOVE that the Administration prepare a report [202300951](#)

in the next forty-five (45) days that outlines the cost, feasibility, and timeline for solutions to improve the City's yard waste disposal program. Solutions to be considered should include, but not be limited to: Amending or updating the current contract with Rumpke to provide for more initiatives as it relates to separated yard waste, including restricting yard waste or compost from being placed in the sanitary landfill, including as an alternative daily cover. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

Adopt

8. MOTION, submitted by Councilmembers Cramerding and Owens, WE MOVE that the Administration prepare a second report that outlines the cost, feasibility, and timeline for long-term solutions to improve the City's yard waste program. The report should, at a minimum, address the program constraints as listed on page 3 of Item No. 2023-00558. Additional solutions to be considered should include, but not be limited to: The potential for alternative waste providers to accept yard waste. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

[202300958](#)

Adopt

ADJOURNMENT