

## Agenda - Final

## Public Safety & Governance

Councilmember Scotty Johnson, Chair Vice Mayor Jan-Michele Kearney, Vice Chair Councilmember Mark Jeffreys Councilmember Anna Albi			
Tuesday, May 13, 2025		9:30 AM	Council Chambers, Room 300
		AGENDA	
1.	202500946	RESOLUTION (LEGISLATIVE) (EMERGENCY	) submitted by Shervl M. M.

- I. <u>202500946</u> RESOLUTION (LEGISLATIVE) (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, APPROVING the Hamilton County 9-1-1 final plan for implementing and operating a countywide 9-1-1 system.
  - <u>Sponsors:</u> City Manager

Attachments: Transmittal

Emergency Legislative Resolution

ADJOURNMENT