

Date: March 23, 2022

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: Liquor License – Temporary (F8)

202200673

FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 14934050002
PERMIT TYPE: TEMP
CLASS: F8
NAME: CINCINNATI PARK BOARD
DBA: KROHN CONSERVATORY
1501 EDEN PARK DR
CINCINNATI, OH 45202

As of today's date, the Department of Buildings & Inspections has declined comment with their investigation.

On February 14, 2022, Mt. Adams Civic Association was notified of this application and do not object.



Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: March 29, 2022

Date: 3/2/22
To: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief
From: P.O. Michelle Kleiner
Copies to: Sgt. George Jason
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22-062
DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District One
PERMIT #: 14934050002
TYPE OF PERMIT APPLIED FOR: New
PERMIT NAME & ADDRESS:

Name:	Cincinnati Park Board, DBA Krohn Conservatory
Address:	1501 Eden Park Dr

APPLICANTS NAME(S): Jenny Mobley

INSPECTION / INVESTIGATION INFORMATION:

Officer:	P.O. Michelle Kleiner
Date:	3/2/22
Findings:	The investigation of this application produced nothing notable.

COMMUNITY COUNCIL NOTIFIED:

Name 1: Frank Obermeyer	Date: 2/24/2022	Notified by: email
Phone:	E-mail: frankobermeyer@yahoo.com	
Name 2:	Date:	Notified by: (select from menu)
Phone:	E-mail:	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

MMK
MMK
YMS 435

*M62 c7
3/3/22*

*No Objection
- nob/ltc4
3/4/22.*

Clerk of Council
City of Cincinnati
Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 11, 2022

OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.: 14934050002
Permit Type: TEMP F8
Name: CINCINNATI PARK BOARD
KROHN CONSERVATORY
1501 EDEN PARK DR
CINCINNATI, OHIO 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,

Melissa Autry, CMC
Clerk of Council

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
8806 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43088-8005
(614)844-2380 FAX(614)844-3188

TO

14934050002		TEMP	CINCINNATI PARK BOARD KROHN CONSERVATORY 1501 EDEN PARK DR CINCINNATI OH 45202
PERMIT NUMBER		TYPE	
01 24 2022			
ISSUE DATE			
F8			
31	066	A	D29500
TAX DISTRICT			RECEIPT NO.

FROM 01/26/2022

PERMIT NUMBER		TYPE
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT		RECEIPT NO.



MAILED 01/26/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN 02/28/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES F-8 NEW 1493405-0002

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CINCINNATI CLERK OF COUNCIL
CITY HALL
801 PLUM ST ROOM 308
CINCINNATI OHIO 45202



Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 14934050002
Permit Type: TEMP F8
Name: CINCINNATI PARK BOARD
KROHN CONSERVATORY
1501 EDEN PARK DR
CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/11/22

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

02/28/22