

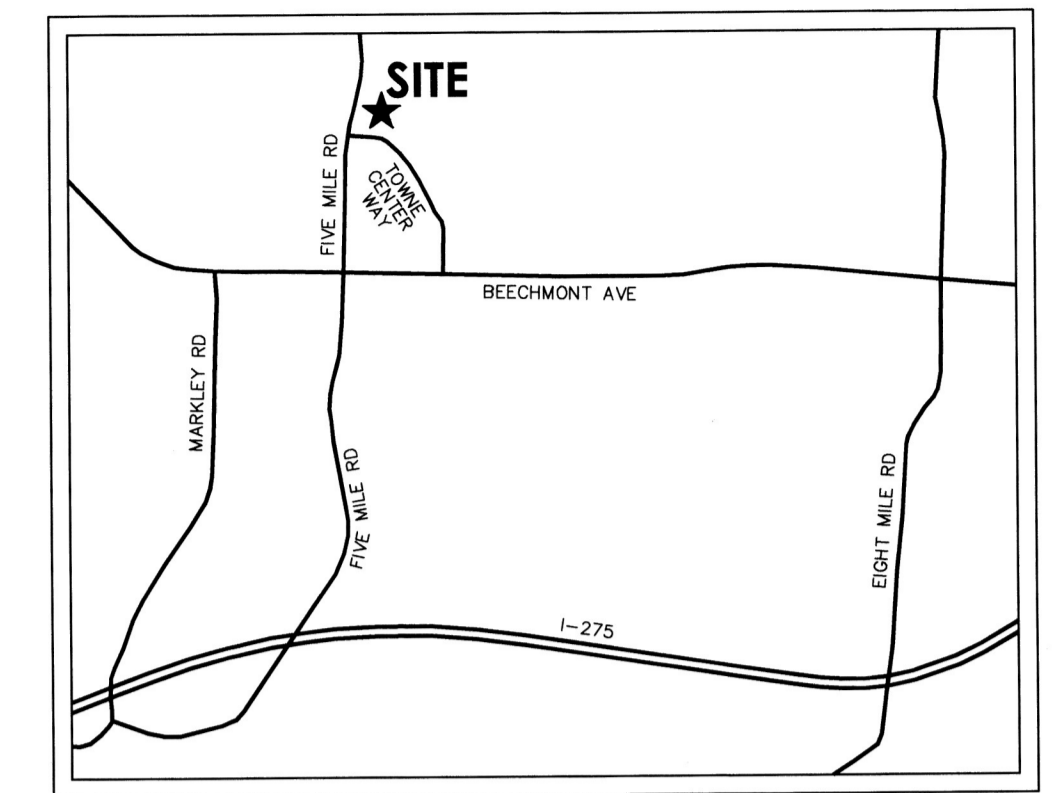
F.K.A. ANDERSON TOWNSHIP CONNECTOR ROAD No. 604-B  
A PUBLIC STREET DEDICATED IN P.B. 152, PP. 38-39

**FIVE MILE ROAD (R/W VARIES)**

F.K.A. RING ROAD  
A PUBLIC STREET DEDICATED AND  
ACCEPTED ON SURVEY RECORD FOR  
HAMILTON CO. PAR. 500-0202-0188

**TOWNE CENTER WAY (R/W VARIES)**

500-0202-0218  
VANTAGE ANDERSON, LLC  
O.R. 14541, P. 1961  
3.8713 AC.



**VICINITY MAP**  
N.T.S.

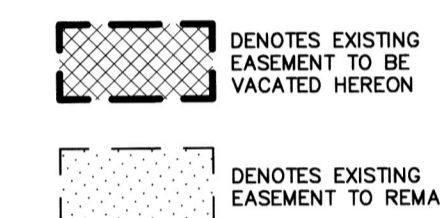
**GENERAL NOTES**

NORTH BASIS- BEARINGS BASED ON DEED FOR SUBJECT PROPERTY AS RECORDED IN O.R. 14541, P. 1961, HAMILTON COUNTY, OHIO RECORDER'S OFFICE.

SUBJECT PROPERTY BEING PART OF THE SAME REAL ESTATE AS CONVEYED TO VANTAGE ANDERSON, LLC, AN OHIO LIMITED LIABILITY COMPANY BY DEED RECORDED IN OFFICIAL RECORD 14541, PAGE 1961, RECORDS OF THE HAMILTON COUNTY, OHIO RECORDER'S OFFICE.

**OWNER**

VANTAGE ANDERSON, LLC  
4901 HUNT RD STE 300  
CINCINNATI OH 45242



- LEGEND**  
MONUMENTS  
(UNLESS NOTED OTHERWISE)
- EX. 5/8" IRON PIN
  - ♂ EX. SPIKE
  - ✦ EX. NOTCH
  - ★ EX. NAIL
  - △ EX. STONE
  - EX. CONC. MON.
  - x- EX. FENCE LINE
  - 5/8" IRON PIN SET
  - ⊙ 1" IRON PIN SET
  - ✦ SPIKE SET
  - ✦ NOTCH SET
  - ★ NAIL SET
  - CONC. MON. SET

**QUIT-CLAIM OF EXISTING WATERLINE EASEMENT**

THE CITY OF CINCINNATI HEREBY RELEASES AND QUIT-CLAIMS ALL ITS RIGHTS AND INTERESTS IN THE EXISTING WATERLINE EASEMENT SHOWN ON THIS PLOT.

AUTHORIZED BY ORDINANCE NO. \_\_\_\_\_ - 2022

CITY OF CINCINNATI

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

COUNTY OF HAMILTON, SS:  
STATE OF OHIO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, BY \_\_\_\_\_ (PRINTED NAME), THE \_\_\_\_\_ (TITLE) OF THE CITY OF CINCINNATI, AN OHIO MUNICIPAL CORPORATION, ON BEHALF OF THE MUNICIPAL CORPORATION. THIS IS AN ACKNOWLEDGMENT. NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER WITH REGARD TO THE NOTARIAL ACT CERTIFIED HEREBY.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

APPROVED AS TO FORM:

SR. ASSISTANT CITY SOLICITOR

*Richard D. Nichols*  
GREATER CINCINNATI WATER WORKS CHIEF ENGINEER

6/3/22  
DATE

**CERTIFICATION**

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS EASEMENT AND VERIFIED ALL DIMENSIONS.

*Richard D. Nichols*  
RICHARD D. NICHOLS, P.S.  
OHIO REGISTRATION No. 7929  
RNichols@McGillSmithPunshon.com



**EASEMENT VACATION PLAT**  
**E-1047Q2 / WSL-3611**

SITUATE IN J. EGGLESTON M.S. NO. 609  
ANDERSON TOWNSHIP, HAMILTON COUNTY, OHIO  
BEING PART OF PARCEL 4 OF THE ORIGINAL PLAT OF  
ANDERSON TOWNE CENTER RECORDED IN P.B. 373, PP. 56-57  
AS REVISED BY 2ND REV. TO PLAT IN P.B. 382, P. 74  
AS REVISED BY 3RD REV. TO PLAT IN P.B. 385, P. 19

Date	23 MAY 2022
Scale	1" = 30'
Drawn By	CMB Proj. Mgr. RDN
Survey Database	N/A
DWG	18611003-VAC-2022_05-26

Revision	By	Date	X-Ref(s)
PER GCWW COMMENTS	CMB	05/26/22	
File No.	15349	Sheet No.	1 / 1

**MSP**  
DESIGN  
McGill Smith Punshon

Architecture 3700 Park 42 Drive  
Engineering Suite 190B  
Landscape Architecture Cincinnati OH 45241  
Planning Phone 513.759.0004  
Surveying www.mspdesign.com