



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, October 22, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MS. OWENS

1. [202501915](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the City Administration prepare a report within the next 30 days stating the findings of the 4 engagements sessions that have occurred from June 27th, July 29th, August 26th, and September 30th regarding the ideation of a Building Performance Standards Policy for the City of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens

CITY MANAGER

2. [202501893](#) **REPORT**, dated 10/22/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Light Up the Square.

Recommendation FILE

Sponsors: City Manager

3. [202501895](#) **REPORT**, dated 10/22/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Downtown Dazzle.

Recommendation FILE

Sponsors: City Manager

4. [202501896](#) **REPORT**, dated 10/22/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Adams Reindog Parade.

Recommendation FILE

Sponsors: City Manager

5. [202501902](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to execute a Lease Agreement with Signature Flight Support, LLC., pursuant to which the City will

enter into a new lease for the use and occupancy of Lunken Airport Lease Area 4 for up to thirty-five years.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

6. [202501903](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to execute a Lease Agreement with Signature Flight Support, LLC., pursuant to which the City will enter into a new lease for the use and occupancy of Lunken Airport Lease Area 30 for up to thirty-five years.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

7. [202501904](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to execute a Lease Agreement with Signature Flight Support, LLC., pursuant to which the City will enter into a new lease for the use and occupancy of Lunken Airport Lease Area 40 for up to thirty-five years.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202501906](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to execute a funding agreement with the Port of Greater Cincinnati Development Authority (“the Port”) to provide one-time operational support to expand the Ohio Environmental Protection Agency (“OEPA”) Voluntary Action Program Urban Setting Designation (“VAP USD”) in Cincinnati; **AUTHORIZING** the City Manager to expend up to \$116,400 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to the Port for the expansion of the OEPA VAP USD in Cincinnati; and **DECLARING** such expenditure to serve a public purpose by promoting brownfield revitalization in Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202501907](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$500,000 from the Land and Water Conservation Fund (ALN 15.916) awarded by the Ohio Department of Natural Resources to provide resources for improvements at Owl’s Nest Park.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202501908](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$73,685 from the Ohio Department of Transportation (“ODOT”) Airport Improvement Grant program to aid in the development of the Lunken Airport drainage infrastructure plan; **AUTHORIZING** the Director of Finance to deposit grant funds into General

Government Grants Fund revenue account no. 404x8534, Department of Transportation and Engineering project account no. 26DRN1, "Ohio Airport Improvement Grant 2026"; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete this project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202501909](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **AUTHORIZING** the City Manager to execute a Second Amendment to Funding and Development Agreement with CCA Union Central LLC, pertaining to the redevelopment of the Central Trust Tower located at 1-9 W. Fourth Street in the Downtown neighborhood of Cincinnati (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202501910](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/22/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.101-acre tract of real property as a portion of Vandalia Avenue, a public right-of-way for street purposes in the Northside neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

13. [202501912](#) **REPORT**, dated 10/22/2025, submitted Sheryl M. M. Long, City Manager, regarding the vacant building registry and resources. (Reference Document # 202500567)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

14. [202501880](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Organized and Dedicated Employees, Inc. (CODE), the updated terms of which are reflected in the attached summary.

Recommendation PASS EMERGENCY

Sponsors: City Manager

15. [202501881](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and the Cincinnati Building Trades Council, the updated terms of which are reflected in the attached summary.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

16. [202501851](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, **ESTABLISHING** new project account no. 304x101x40424001, "PRO Housing 2024," to expand affordable housing and incentivize the development of vacant lots through construction subsidies and prototypes for middle housing types; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000,000 from the U.S. Department of Housing and Urban Development Pathways to Removing Obstacles to Housing (ALN 14.023) program to newly established project account no. 304x101x40424001, "PRO Housing 2024"; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Community Development Block Grant Fund 304x8543 project account no. 304x101x40424001, "PRO Housing 2024."

Recommendation PASS EMERGENCY

Sponsors: City Manager

17. [202501873](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$250,000 from the U.S. Environmental Protection Agency's National Clean Investment Fund grant program (ALN 66.957), as a subrecipient through the Coalition for Green Capital (dba the American Green Bank Consortium), to Environment and Sustainability Fund 436 to support market-building activities for energy-related projects; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26EPANCIF, "FY 2026 EPA NCIF Grant."

Recommendation PASS EMERGENCY

Sponsors: City Manager

18. [202501875](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,082,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (the "UASI Grant") (ALN 97.067) to assist the City in preventing, preparing for, protecting against, and responding to acts of terrorism; **AUTHORIZING** the City Manager to accept the transfer of equipment and supplies valued at up to \$1,889,500 from the Hamilton County Emergency Management and Homeland Security Agency, which acts as the regional fiscal agent for the UASI Grant; **AUTHORIZING** the City Manager to accept and appropriate up to \$192,500 to support the Greater Cincinnati Fusion Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25UASI.

Recommendation PASS

Sponsors: City Manager

19. [202501850](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,569 from the Cincinnati Police Department Community Preventive Education Program to operate the Cincinnati

Recreation Commission's Queen City Safety While Integrating Skills and Hoops (SWISH) Program; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

20. [202501882](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$36,080 awarded through the Ohio Department of Transportation ("ODOT") Ohio Urban Transit Program ("UTP") to provide resources for preventative maintenance of the Cincinnati Streetcar System; **AUTHORIZING** the Director of Finance to deposit the UTP grant resources into General Government Grants Fund revenue account no. 404x8534, Department of Transportation and Engineering project account no. 25UTP, "Urban Transit Program 2025"; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete this project.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

21. [202501852](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,131,037 from the Cincinnati Park Board Commissioners' Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, and other operational expenses; and **AUTHORIZING** the Director of Finance to deposit the funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

22. [202501876](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025 **AUTHORIZING** the City Manager to accept and deposit a donation of up to \$112,233 from the Cincinnati Parks Foundation for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs associated with running the City's parks; **AUTHORIZING** the Director of Finance to deposit up to \$57,749 in donated resources into Park Donations and Special Activity Fund revenue account no. 326x8571; and **AUTHORIZING** the Director of Finance to deposit up to \$54,484 in donated resources into Cincinnati Riverfront Park Fund revenue account no. 329x8571.

Recommendation PASS

Sponsors:

City Manager

23. [202501879](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the City Manager to accept a donation of up to \$256,117.52 from the Greater Cincinnati Foundation Board of Visitors to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, and other vital costs associated with running the Bicentennial Commons at Sawyer

Point; and **AUTHORIZING** the Director of Finance to deposit the donation into Sawyer Point Fund revenue account no. 318x8571.

Recommendation PASS

Sponsors: City Manager

24. [202501877](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** the transfer and appropriation of \$256,117 from the unappropriated surplus of Sawyer Point Fund 318 to various personnel and non-personnel operating accounts, according to Section A of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities; and **AUTHORIZING** the transfer and appropriation of \$55,080 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to various non-personnel operating accounts, according to Section B of the attached Schedule of Transfer, to realign sources with uses and provide for the continued operation of Parks Department activities.

Recommendation PASS EMERGENCY

Sponsors: City Manager

25. [202501878](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/15/2025, **AUTHORIZING** a payment of \$3,186 to Harris Distributing Co. from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x5000x7419 as a moral obligation for outstanding charges related to the storage of recycling containers, solar panels, and bicycle racks from May to September 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

26. [202501858](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/8/2025, **AMENDING** Sections 730-1-C2, "Commercial Establishment," 730-1-C3, "Commercial Waste," and 730-5, "General Provisions," to clarify requirements for commercial waste haulers, by providing that asbestos waste, right-of-way waste, and waste generated by public school districts does not qualify as commercial waste, and further providing that commercial waste haulers serving buildings and grounds owned and operated by the City of Cincinnati require franchises.

Recommendation PASS

Sponsors: City Manager

27. [202501911](#) **PETITION**, submitted by the Clerk of Council, from Donald L. Winter, III, Frost Brown Todd LLP, regarding a petition to establish the Convention District Community Authority as a new community authority and a new community district pursuant to Chapter 349 of the Ohio Revised Code.

Recommendation APPROVE & FILE

Sponsors: Clerk of Council

28. [202501914](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/20/2025, **DETERMINING** that the petition for the establishment of the Convention District Community Authority complies with Chapter 349 of the Ohio Revised Code and fixing the time and place for a

public hearing on the petition.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

29. [202501901](#)

ORDINANCE (B VERSION), submitted by Sheryl M. M. Long, City Manager, on 10/21/2025, This transmittal corrects an exhibit from the initial version of the ordinance transmitted on October 3, 2025. Transmitted is a B-version of the Ordinance captioned: **AUTHORIZING** the installation of permanent signage on the real property located at 101 W. 5th Street in the Downtown neighborhood, **NOTWITHSTANDING** the signage regulations contained in Section 1411-39, "Signs," of Cincinnati Municipal Code Chapter 1411, "Downtown Development Districts."

Recommendation

PASS

Sponsors:

City Manager

30. [202501900](#)

MOTION, submitted by Councilmember Nolan, Vice Mayor Kearney, and Councilmembers Albi and Owens, **WE MOVE** that Vice Mayor Jan-Michele Lemon Kearney and that Councilmembers Anna Albi and Meeka Owens be appointed to the Community Investment Subcommittee.

Recommendation ADOPT

Sponsors:

Nolan, Kearney, Albi and Owens

31. [202501854](#)

ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 10/21/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development District No. 94, "The Crossbuck," to permit additional uses within the planned development and allow for the construction of two pickleball courts, a dog park, a maintenance garage, and a pavilion structure in the area located at 3033 Jared Ellis Drive in the Oakley neighborhood.

Recommendation PASS

Sponsors:

City Manager

ANNOUNCEMENTS

Adjournment