



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, September 4, 2025

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Elections Commission

1. [202501635](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ligaya West to the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Housing Advisory Board

2. [202501636](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Katie Westbrook to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

3. [202501637](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rita Seith to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

4. [202501638](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sister Sally Duffy to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

5. [202501639](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint James Watkins to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

6. [202501640](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gregory Johnson to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

7. [202501641](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bobby Maly to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Community Development Advisory Board**

8. [202501642](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marcus Parrish to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

9. [202501643](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tierra Turnage to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

10. [202501644](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ebony Pratt to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

11. [202501645](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Yasmin Chilton to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

12. [202501646](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Collins to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

13. [202501647](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Roy Hackworth to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

14. [202501648](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gina Marsh to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

15. [202501649](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

16. [202501650](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer McEvilly to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Cincinnati Metropolitan Housing Authority (CMHA)**

17. [202501651](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Teri Spears to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years, beginning September 2025. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Citizen Complaint Authority**

18. [202501652](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Sarah Ghee to the Citizen Complaint Authority for a term of two years ending in September 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## MS. ALBI

19. [202501623](#) **MOTION**, submitted by Councilmember Albi, WE MOVE that the City Administration provide a report within 30 days to evaluate the potential for reviving the Capital Arts Grant Program. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Albi

## CITY MANAGER

20. [202501578](#) **REPORT**, dated 9/4/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bar 1207 Main LLC, DBA 1207 Main, 1207 Main Street. (#10003908-1, TRFO, D6 D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

21. [202501579](#) **REPORT**, dated 9/4/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Our Block Party.

**Recommendation** FILE

**Sponsors:** City Manager

22. [202501580](#) **REPORT**, dated 9/4/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Collier Entertainment Group LLC, 1132 Race Street. (#10005105-1, TRFO, D5) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

23. [202501581](#) **REPORT**, dated 9/4/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Swell Café LLC, DBA 2936 Colerain Ave, 2936 Colerain Avenue. (#10005118-1, TRFO, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

24. [202501585](#) **REPORT**, dated 9/4/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for LLS Light the Night.

**Recommendation** FILE**Sponsors:** City Manager

25. [202501586](#) **REPORT**, dated 9/4/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Allez Bakery LLC, DBA Allez Bar & Bakery, 6012 Madison Road. (#10002141-1, New, D5J) [Objections: None]

**Recommendation** FILE**Sponsors:** City Manager

26. [202501587](#) **REPORT**, dated 9/4/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for KPation LLC, DBA 4925 Whetsel Avenue, 4925 Whetsel Avenue. (#10004264-1, New, D5J) [OBJECTIONS: None]

**Recommendation** FILE**Sponsors:** City Manager

27. [202501588](#) **REPORT**, dated 9/4/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pink Ribbon 2025 at Brady/ICON.

**Recommendation** FILE**Sponsors:** City Manager

28. [202501589](#) **REPORT**, dated 9/4/2025, submitted Sheryl M. M. Long, City Manager, regarding the Housing Application Program Interface (API) Feasibility. (Reference Document # 202500632)

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE**Sponsors:** City Manager

29. [202501592](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Amira Beer to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/ White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL**Sponsors:** City Manager

30. [202501593](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Kerry Rundle McIver to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL**Sponsors:** City Manager

31. [202501606](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 3425 Burnet Avenue in the Avondale neighborhood from the RMX-T, "Residential Mixed Transportation Corridor," and the CN-M-T, "Commercial Neighborhood Mixed - Transportation Corridor," zoning districts

to Planned Development District No. 105.

**Recommendation** **EQUITABLE GROWTH & HOUSING COMMITTEE**

**Sponsors:** City Manager

32. [202501607](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate an award of \$14,845 in American Rescue Plan (“ARP”) resources from the U.S. Department of Housing and Urban Development through the HOME Investment Partnerships Program (“HOME”) (ALN 14.239) to a newly established Home Investment Trust Fund 411 project account in accordance with Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source Fund 411, “Home Investment Trust,” of \$1,011,994.51 to close out or decrease certain existing project accounts in accordance with Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$1,011,994.51 from the unappropriated surplus of Fund 411, “Home Investment Trust,” to realign resources with needs to ensure that funding is available to support administering, planning, monitoring, and reporting the use of HOME ARP resources in accordance with Section C of the attached Schedule of Transfer; and **AUTHORIZING** the City Manager to file the 2021 Annual Action Plan Amendment.

**Recommendation** **BUDGET AND FINANCE COMMITTEE**

**Sponsors:** City Manager

33. [202501608](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source Fund 411, “Home Investment Trust,” of \$679,483.94 to close out or decrease certain existing project accounts, according to Section A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$679,483.94 from the unappropriated surplus of Fund 411, “Home Investment Trust,” to various Strategic Housing Initiatives Program project accounts, according to Section B of the attached Schedule of Transfer, to provide funding that will be spent in a timely manner to support vital City programs.

**Recommendation** **BUDGET AND FINANCE COMMITTEE**

**Sponsors:** City Manager

34. [202501609](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate program income of \$8,660 from the Lead Hazard Reduction Grant (ALN 14.905) to Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927 to identify and control lead-based paint hazards in eligible, privately owned housing for low-income residents; and **AUTHORIZING** the Director of Finance to deposit grant program income into Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927.

**Recommendation** **BUDGET AND FINANCE COMMITTEE**

**Sponsors:** City Manager

35. [202501611](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source of \$75,000 from the Office of the City Manager non-personnel operating budget account no.



050x101x7400 to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x233x252312, "Wall Stab. & Landslide Correction," to provide resources to stabilize a landslide and inspect, rehabilitate, and replace the retaining wall and appurtenances at 1769 Carl Street; and **DECLARING** such expenditures to be for a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

36. [202501613](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer of \$643,263 within General Fund 050 according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments; **AUTHORIZING** the transfer and appropriation of \$502,100 from the unappropriated surplus of Municipal Golf Fund 105 to a Cincinnati Recreation Commission non-personnel operating budget account according to the attached Schedules of Transfer to provide resources for planned expenditures; **AUTHORIZING** the transfer and appropriation of \$965,000 from the unappropriated surplus of Stormwater Management Fund 107 to various non-personnel and property operating budget accounts according to the attached Schedules of Transfer to provide resources to the Department of Law for Private Lot Abatement Program (PLAP) collection agency fees and the Department of Public Services for the purchase of streetsweepers; **AUTHORIZING** the transfer and appropriation of \$1,540,000 from the unappropriated surplus of Recreation Special Activities Fund 323 to various Cincinnati Recreation Commission personnel, fringe benefit, and non-personnel operating budget accounts according to the attached Schedules of Transfer to provide resources for planned expenditures; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of Community Health Center Activities Fund 395 to a Cincinnati Health Department non-personnel operating budget account according to the attached Schedules of Transfer to provide resources for planned expenditures; and **AUTHORIZING** the transfer and appropriation of \$265,390 from the unappropriated surplus of Cincinnati Health District Fund 416 to various Cincinnati Health Department non-personnel operating budget accounts according to the attached Schedules of Transfer to provide resources for planned expenditures.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

37. [202501615](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with OTR Historical Development, LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 43 E. Clifton Avenue in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into approximately 10,933 square feet of residential space, consisting of 16 residential units, at a total construction cost of approximately \$1,700,000.

**Recommendation** BUDGET AND FINANCE COMMITTEE



Sponsors: City Manager

## CLERK OF COUNCIL

38. [202501583](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (METRO/SORTA)

Recommendation FILE

Sponsors: Clerk of Council

## BUDGET AND FINANCE COMMITTEE

39. [202501515](#) **REPORT**, dated 8/6/2025, submitted Sheryl M. M. Long, City Manager, regarding the Tax Incentive Review Council status of property tax exemptions for Year End 2024.

Recommendation APPROVE & FILE

Sponsors: City Manager

40. [202501533](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.6991-acre tract of real property as a portion of North Bend Road, Colerain Avenue, and Shepherd Road, public rights-of-way in the Mt. Airy neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

41. [202501560](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **AUTHORIZING** the scheduling of two public hearings to consider approving the Plan of Operation and Governance for the Southeast Ohio Public Energy Council and enabling the City to act jointly with other municipalities, townships, counties, and other political subdivisions to maximize the potential benefits of electricity procurement through group purchasing efforts in a retail electric aggregation program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202501612](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of and return to source of \$500,000 from various capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to a certain capital improvement program project account to provide resources for a certain capital improvement program project account, according to Schedule B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of the General Fund to General Fund Department of Community and Economic Development non-personnel operating budget account no. 050x164x7400 to provide resources for the Grow Avondale

Businesses Initiative public-private partnership to support Avondale Town Center; and **DECLARING** expenditures from General Fund Department of Community and Economic Development non-personnel operating budget account no. 050x164x7400 for the Grow Avondale Businesses Initiative public-private partnership to be for a public purpose.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

43. [202501594](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/2/2025, **ESTABLISHING** new capital improvement program project account no. 980x232x262317, "HAM Cincinnati Crossings Grant PID 121898," to provide resources for safety improvements at the following seven locations: the Calhoun St. and Clifton Ave. intersection; the crossing on Calhoun St. at address 265; the Calhoun St. and Ohio Ave. intersection; the McMillan St. and Wheeler St. intersection; the McMillan St. and Moerlein Ave. intersection; the McMillan St. and Scioto Ln. intersection; and the Madison Rd. and Anderson Pl. intersection; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Ohio Department of Transportation ("ODOT") Highway Safety Improvement Program ("HSIP") grant of up to \$1,552,500 to the newly established capital improvement program project account no. 980x232x262317, "HAM Cincinnati Crossings Grant PID 121898"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x262317, "HAM Cincinnati Crossings Grant PID 121898"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the PID 121898 project and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the PID 121898 project.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

44. [202501595](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/2/2025, **ESTABLISHING** new capital improvement program project account no. 980x232x262319, "Reading and Summit Safety Grant PID 119753," to make improvements and enhance pedestrian safety at the intersection of Reading Road and Summit Road in the Roselawn neighborhood (the "PID 119753 project"); **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$1,080,000 to newly established capital improvement program project account no. 980x232x262319, "Reading and Summit Safety Grant PID 119753"; **AUTHORIZING** the Director of Finance to deposit the grant resources into new capital improvement program project account no. 980x232x262319, "Reading and Summit Safety Grant PID 119753"; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the PID 119753 project.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

45. [202501603](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/2/2025, **AUTHORIZING** the City Manager to apply for, accept, and

appropriate a grant from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Port Security Grant Program (ALN 97.056) of up to \$102,500, consisting of \$35,000 to support the Cincinnati Police Department's Port of Cincinnati Ohio River Surveillance Camera Network, and up to \$67,500 to support the Cincinnati Fire Department's Explosive Ordnance Disposal Robot for marine vessels; and **AUTHORIZING** the Director of Finance to deposit the grant funds for the Police Department into Law Enforcement Grant Fund revenue account no. 368x8553, project account no. 25PORT, and the grant funds for the Fire Department into Fire Grant Fund revenue account no. 472x8542.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

46. [202501602](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/2/2025, **AUTHORIZING** the payment of \$396,325.78 from the Cincinnati Police Department General Fund non-personnel operating budget account no. 050x226x3500x7299 as a moral obligation to Hamilton County for outstanding charges related to the processing of warrants in FY 2025.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

47. [202501599](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/2/2025, **AUTHORIZING** a payment of \$17,350 from County Law Enforcement Applied Regionally (CLEAR) Fund non-personnel operating budget account no. 457x093x7100x7417 to the Ohio State Highway Patrol for access to the Law Enforcement Automated Data System (LEADS) statewide criminal records database for over fifty Hamilton County law enforcement agencies and sub-agencies for the period of June 1, 2021, through June 30, 2021, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

48. [202501614](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, President Pro Tem Parks and Councilmembers Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens and Walsh from Emily Smart Woerner, City Solicitor, **REPEALING** Ordinance No. 97-2025, passed by Council on April 23, 2025, which amended the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Avenue in the Hyde Park neighborhood from the CN-P-B, "Commercial Neighborhood Pedestrian-Neighborhood Business District," zoning district to Planned Development District No. 103.

**Recommendation** PASS EMERGENCY

**Sponsors:** Mayor, Kearney, Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens and Walsh

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

49. [202501372](#) **REPORT**, dated 8/6/2025, submitted Sheryl M. M. Long, City Manager,

regarding the creation of policy for City employees who are living donors.  
(Reference Document # 20250031)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

50. [202501597](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 279 of Division 1 to establish the classification title and salary range schedule for the new employment classification of Dietetic Technician.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

51. [202501598](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Sections 478 and 479 to establish the classification titles and salary range schedules for the new employment classifications of Utilities Construction Inspector 1 and Utilities Construction Inspector 2.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

52. [202501601](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 766 of Division 1 to establish the classification title and salary range schedule for the new employment classification of Water Works Maintenance Worker 2.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment