



EMERGENCY

City of Cincinnati

An Ordinance No. 145

JWF

- 2026

EESW

AUTHORIZING the City Manager to accept and appropriate \$29,804 from the Ford Motor Company to existing capital improvement program project account no. 980x981x232505, "Fleet Replacements," to acquire automotive and motorized equipment funded by the cash value of credits received from the purchase of automotive parts.

WHEREAS, the Department of Public Services has accumulated \$29,804 in credits from the Ford Motor Company through the purchase of vehicle parts for City vehicles; and

WHEREAS, the cash value of these credits can be used to acquire automotive and motorized equipment or City vehicles; and

WHEREAS, acquiring automotive and motorized equipment funded by credits from the Ford Motor Company is in accordance with the "Sustain" goal to "[m]anage our financial resources" and strategy to "[b]etter coordinate our capital improvement spending" as described on pages 199-200 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate \$29,804 from the Ford Motor Company to existing capital improvement program project account no. 980x981x232505, "Fleet Replacements," to acquire automotive and motorized equipment funded by the cash value of credits received from the purchase of automotive parts.

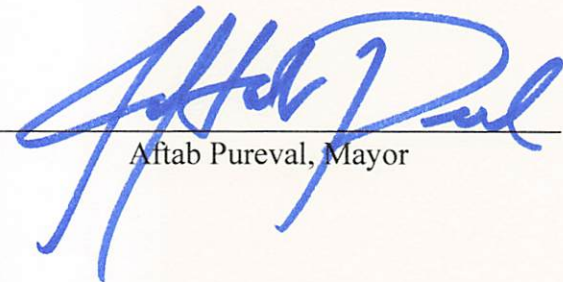
Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

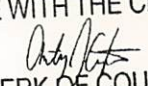
Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to acquire necessary automotive and motorized equipment.

Passed: June 10, 2026

Attest: 
Clerk


Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 185-2026
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 4/23/2026

CLERK OF COUNCIL