EMERGENCY

City of Cincinnati

IMD TEW

- 2024

An Ordinance No. 4

AUTHORIZING the City Manager to accept an in-kind donation of catering services valued at \$1,104.95 from Union Savings Bank and Guardian Savings Bank to support the homeownership workshop held at the Price Hill Recreation Center on January 27, 2024.

WHEREAS, the City hosted a free homeownership workshop at the Price Hill Recreation Center on January 27, 2024 (the "Workshop"); and

WHEREAS, Union Savings Bank and Guardian Savings Bank donated catering services from 1 More Bite, LLC to the City for the Workshop; and

WHEREAS, the catered meals included a breakfast of coffee, tea, and pastries as well as boxed lunches; and

WHEREAS, the invoiced total for the catering services was \$1,104.95; and

WHEREAS, the Workshop was held before the effective date of this ordinance, but the donation supporting the Workshop will not be accepted without Council approval; and

WHEREAS, accepting a donation to support the Workshop is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati Community" as described on page 209 of Plan Cincinnati (2012); now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati:

Section 1. The City Manager is authorized to accept an in-kind donation of catering services valued at \$1,104.95 from Union Savings Bank and Guardian Savings Bank to support the homeownership workshop held at the Price Hill Recreation Center on January 27, 2024 (the "Workshop").

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept an in-kind donation to support the Workshop.

Passed: LOVUARY 7, 2024

Attest: Clerk

ftab Pureval, Mayor

WAS PUBLISHED IN THE CITY BULLETIN IN ACCORDANCE WITH THE CHARTER ON 2/20/2024

CLERK OF COUNCIES