



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Councilmember Meeka Owens, Chairperson
Councilmember Mark Jeffreys, Vice-Chair
Councilmember Jeff Cramerding, Member
Councilmember Seth Walsh, Member

Tuesday, June 4, 2024

10:00 AM

Council Chambers, Room 300

PRESENTATIONS

METRO Update

Andrew Aiello-Chief of Staff, Khaled Shammout-Chief of Strategic Planning, Development & Innovation Officer

Brent Spence Bridge Corridor

John S. Brazina, Director-Department of Transportation and Engineering

AGENDA

1. [202401443](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **APPROPRIATING** to public use certain real property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment A](#)
[Attachment B](#)

2. [202401444](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Resolution](#)
[Attachment A](#)
[Attachment B](#)
3. [202401554](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 6/4/2024, regarding Brent Spence Bridge Corridor Update.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Presentation](#)
4. [202401566](#) **PRESENTATION**, submitted by Councilmember Owens, from Andrew Aiello, titled METRO Update.
- Sponsors:** Owens
- Attachments:** [Presentation](#)

ADJOURNMENT