

AUTHORIZING the City Manager to apply for, accept, and appropriate, effective FY 2024, a grant of up to \$600,000 from the Ohio Department of Health Lead-Safe Housing Fund for the Primary Prevention Grant program, which supports local communities in lead primary prevention activities; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

WHEREAS, a grant of up to \$600,000 is available from the Lead-Safe Housing Fund for Primary Prevention, funded by the Ohio Department of Health, to support local communities in lead primary prevention activities; and

WHEREAS, the Lead-Safe Housing Fund for the Primary Prevention Grant will assist the Cincinnati Health Department with primary prevention strategies for abating lead poisoning throughout the City; and

WHEREAS, the City already applied for this grant on April 28, 2023, but no grant funds will be accepted without the approval of Council; and

WHEREAS, there is no local match required, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, acceptance of this grant is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate, effective FY 2024, a grant of up to \$600,000 from the Ohio Department of Health Lead-Safe Housing Fund for the Primary Prevention Grant program, which supports local communities in lead primary prevention activities.

Section 2. That the Director of Finance is authorized to deposit the funds into Public Health Research Fund revenue account no. 350x8536.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2023

Aftab Pureval, Mayor

Attest: _____
Clerk