



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 8, 2023

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202302375](#) **MOTION**, submitted by Mayor Aftab Pureval, **WE MOVE** that the City of Cincinnati cancel the Council Session scheduled for November 22, 2023.

Recommendation ADOPT

Sponsors: Mayor

MR. WALSH

2. [202302351](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Harvey Lewis for his accomplishments in the running and ultramarathon communities and **EXPRESSING** the appreciation of the Mayor and Council for his world record completion of the Big Dog's Backyard Ultra, an ultramarathon where runners run until there is one runner remaining.

Recommendation PASS

Sponsors: Walsh

3. [202302312](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that President Drive at Nottingham Road in the Villages at Roll Hill neighborhood shall hereby receive the honorary, secondary name of "Coach Michael Stafford Way" in honor of Michael Stafford and in recognition of his contributions to the Cincinnati community as a national recognized boxing coach.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Walsh

MR. HARRIS

MR. JEFFREYS

4. [202302198](#) **ORDINANCE**, submitted by Councilmembers Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions

regarding the application of residential Community Reinvestment Area real property tax abatements for the Arcadia housing project in the Oakley neighborhood of Cincinnati, notwithstanding Ordinance No. 106-2023

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Harris and Jeffreys

MR. HARRIS

MS. OWENS

MR. CRAMERDING

MR. WALSH

5. [202302310](#) **MOTION**, submitted by Councilmembers Harris, Owens, Cramerding and Walsh, **WE MOVE** that the administration input buildings identified as historically significant with intent for future designation in neighborhood or community plans passed by Council and the Planning Commission into the CAGIS system. This should apply retroactively to past plans and be implemented moving forward if community plans specifically call out sites or areas that they would like to explore a designation for. **WE FURTHER MOVE** that the city explore further ways of notifying parties involved in a property transfer that there has been community and city-approved intent for historic designation. (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: Harris, Owens, Cramerding and Walsh

MS. OWENS

MR. JEFFREYS

6. [202302343](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that the Administration provide a report back to Council within sixty (60) days on an assessment of the City's failing infrastructure. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens and Jeffreys

CITY MANAGER

7. [202302311](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept and deposit a donation of \$65,483 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," to provide resources for improvements to Sawyer Point to eliminate safety hazards, halt deterioration of infrastructure, and make aesthetic improvements to the park; and **AUTHORIZING** the transfer and appropriation of \$65,483 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to capital improvement program project account no. 980x203x232036, "Sawyer Point

Improvements.”

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202302313](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of a therapy dog, related equipment and supplies, and training services from K9s for Warriors, valued at up to \$10,576, to be used by the Cincinnati Fire Department’s Peer Support Program.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202302314](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of third-party professional services from FC Cincinnati valued at up to \$151,775 for the construction and installation of a mini-pitch soccer facility at Lunken Play Field.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202302316](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the repayment of a fund advance of \$200,000 from the unappropriated surplus of Emergency Shelter Grant Fund 445 to the unappropriated surplus of General Fund 050.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202302317](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Perfect North Slopes, through Corbeau Ski Club, valued at approximately \$36,550 to support the Cincinnati Recreation Commission’s Ski and Snowboard program.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202302326](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **ADOPTING** the Hamilton County Emergency Management & Homeland Security Agency’s “2023 Hamilton County Multi-Hazard Mitigation Plan,” which will allow the City of Cincinnati to be eligible for future disaster mitigation funds provided by the Federal Emergency Management Agency.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

13. [202302290](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue

account no. 308x8571.

Recommendation PASS

Sponsors: City Manager

14. [202302284](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of 168 cases of water valued at \$1,083.60 from the Alpine Valley Water Company to be used by the Cincinnati Police Department.

Recommendation PASS EMERGENCY

Sponsors: City Manager

15. [202302287](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **AUTHORIZING** the City Manager to execute a Lease Agreement with Broadway Square II, LLC pursuant to which the City will lease for a term of up to five years a portion of City-owned property located at 1205-1209 Broadway in Over-the-Rhine. (BROADWAY SQUARE II LLC/THE MODEL GROUP. THE TERM OF THE LEASE IS ONLY 5 YEARS AT \$1,175 PER YEAR)

Recommendation PASS

Sponsors: City Manager

16. [202302297](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of an approximately 0.005-acre tract of real property as a portion of the Moerlein Avenue public right-of-way for street purposes in the CUF neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

17. [202302325](#) **REPORT**, dated 11/6/2023, submitted Sheryl M. M. Long, City Manager, regarding the City Manager's Self Evaluation 2022-2023.

Recommendation APPROVE & FILE

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment