



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, January 4, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

1. [202400047](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Clare Zlatic Blankemeyer to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (FEMALE/WHITE)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
2. [202400048](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Calvin Davis to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (MALE/AFRICAN AMERICAN)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
3. [202400049](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Hammad Siddiqi to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (MALE/ SOUTH ASIAN)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
4. [202400050](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Damon George to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (MALE/AFRICAN AMERICAN).  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

#### MR. HARRIS

#### MR. CRAMERDING

5. [202400043](#) **RESOLUTION**, submitted by Councilmembers Harris and Cramerding, **EXPRESSING** the support of Council for the Affordable Housing Credit Improvement Act of 2023 (H.R. 3238 and S.B. 1557 of 2023).  
**Recommendation** PASS  
**Sponsors:** Harris and Cramerding

**MS. KEARNEY**

6. [202400044](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$200,000 from the General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to the City Manager's General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for the following: Bethany House for Emergency Shelter Operations (\$75,000); the CincySmiles Foundation for Oral Health Workforce Development programming (\$60,000); Invest in Neighborhoods for operating budget needs (\$25,000); and the Neighborhood Historic Preservation Program (\$40,000).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

7. [202400045](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 765, "Special Events," by AMENDING Section 765-3, "Definitions," of the Cincinnati Municipal Code for the purpose of revising the times during which the Cincinnati Music Festival and Festival513 are held.

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** Kearney

**CITY MANAGER**

8. [202400010](#) **REPORT**, dated 1/4/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bourboncraftkitchen LTD, DBA Bourbons Craft Kitchen & Bar, 580 Walnut Street Suite 900 1st floor & Patio. (#0859885, TRFO, D1 D2 D3 D3A D6) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

9. [202400011](#) **REPORT**, dated 1/4/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Your Moms Pizzeria LLC, 1045 Saint Gregory Street. (#9861888, New, D1) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

10. [202400019](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** a payment of \$40,000 from Cincinnati Health Department Community Health Center Activities Fund non-personnel operating budget account no. 395x265x1110x7449 to Hamilton County as a moral obligation for outstanding charges related to harm reduction services provided to the Cincinnati Health Department.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202400020](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** a payment of \$11,600 to The Children's Home of Cincinnati as a moral obligation for outstanding charges related to behavioral health services provided to the Cincinnati Health Department to be paid from Cincinnati Health Department Community Health Network Fund non-personnel operating budget account no. 446x265x1110x7289.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202400021](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$25,000 from the Greater Cincinnati Foundation to the Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide resources to support the City's Urban Agriculture Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

13. [202400022](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for Cincinnati Fire Department team building and promotional events; **AUTHORIZING** the City Manager to accept a donation of \$400 from the family of George-Ann Lawrence to provide resources for Cincinnati Fire Department team building and promotional events; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050 revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,400 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x272x7300 to provide resources for Fire Department team building and promotional events.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

14. [202400023](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AMENDING** Ordinance No. 159-2023 to increase the matching funds related to the FY 2023 COPS Hiring Program Grant to up to \$7,964,550.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202400024](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the transfer and return \$87,350 to source Fund No. 050, "General Fund," from capital improvement program project account no. 980x091x230927, "Highspeed/Broadband Access - GF"; and **AUTHORIZING** the transfer and appropriation of

\$87,350 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide resources for Cincinnati Works to operate its Digital Literacy program.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202400025](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$200,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO FOR THE PURPOSE OF PROVIDING FOR THE REFUNDING AND/OR CASH DEFEASANCE (WITH MONIES AVAILABLE FOR SUCH PURPOSE) OF ALL OR A PORTION OF CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING GENERAL OBLIGATION BONDS LISTED ON ATTACHMENT A HERETO; AND PROVIDING FOR A SAVINGS THRESHOLD IN CONNECTION THEREWITH.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

17. [202400026](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial aid to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202400027](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,000 from Lieutenant Colonel Maurice A. Robinson to be used for operation of the Cincinnati Police Department Youth Services Program; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

19. [202400028](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Ohio Lead Poisoning Prevention Program, funded by the Ohio Department of Health, to assist in reducing lead exposure to children in high-risk communities through education and outreach activities during the Healthy Homes Awareness Month in April 2024; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research

Fund revenue account no. 350x8536.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202400029](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$10,461 from the Officer Olivia Zick Memorial Fund, administered by Commonwealth Charitable Management, to support mental health initiatives for the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23OZMF.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

21. [202400030](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of artwork, horticultural supplies, and professional services from the Cincinnati Parks Foundation, valued at approximately \$23,328.12 to benefit various City parks.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202400031](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$15,000 from the Urban Sustainability Directors Network to create a Higher-Education Sustainability Cohort in partnership with Last Mile Food Rescue.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202400032](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of maintenance activities for the bridge which carries Blair Avenue over Interstate 71 in connection with the Ohio Department of Transportation's bridge maintenance project in the City of Cincinnati.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

24. [202400033](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$760,620 from the Ohio Child Care Stabilization Sub-Grant, part of the Child Care and Development Block Grant (ALN 93.575), through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services to support up to thirteen of the Cincinnati Recreation Commission's licensed neighborhood childcare programs;

and **AUTHORIZING** the Director of Finance to deposit grant resources, if awarded, into Recreational Federal Grant Projects Fund 324.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

25. [202400037](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding Long-Term Upgrades for the Yard Waste Removal Program (Ref. Doc. #202300958).

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

26. [202400012](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Buildings & Inspections Code Enforcement Process and Chronic Offenders. (Reference Document #202301979).

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:** City Manager

27. [202400014](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Financial Freedom Initiatives - Recommendations. (Reference Document #202302108).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

28. [202400015](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Financial Freedom Initiatives - Recommendations. (Reference Document # 202302230).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

29. [202400016](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding City Hall Feminine Hygiene Dispenser Installation. (Reference Document #202300380).

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** City Manager

30. [202400017](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the City Plans for a New Disparity Study. (Reference Document #202302220).

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:** City Manager

31. [202400018](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding CFD's Preparedness to Treat Electric Vehicle (EV) Fires. (Reference Document #202301910).

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

32. [202400013](#) **COMMUNICATION**, submitted by the Clerk of Council, regarding the Over-the-Rhine South Special Improvement District 2025-2028 Services Plans & Budget.

**Recommendation** FILE

**Sponsors:** Clerk of Council

**ANNOUNCEMENTS**

Adjournment