

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

\$25.00 FILING FEE

202400771

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Anne Sester
2. Occupation consultant
3. Title/Position Dir. Public Affairs - GSG
4. Business Address 700 Walnut St. Suite 450  

<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
<small>City</small>	<small>State</small>	<small>Zip(+4)</small>
5. Telephone Number (513) 651-4100
6. Date of Engagement as Legislative Agent Jan. 1, 2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Lighthouse Youth Services
2. Type of Industry Social Service non-profit
3. Business Address 401 E. McMillan  

<u>Cincinnati</u>	<u>OH</u>	<u>45206</u>
<small>City</small>	<small>State</small>	<small>Zip(+4)</small>

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

Activity related to funding and operations of shelter and related services for youth in Cincinnati.

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**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |                                                   |                                                                  |                                                            |
|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

Anne Sester  
Type or Print Name of Legislative Agent

Anne Sester  
Signature of Legislative Agent

2-15-2024  
Date

Type or Print Name of Persons Signing for Employer

BY: Paul Haff  
Signature for Employer

Pres & CEO  
Title

2/19/24  
Date