



City of Cincinnati

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An Ordinance No. 327

- 2025

AUTHORIZING the City Manager to apply for a grant of up to \$2,082,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (the "UASI Grant") (ALN 97.067) to assist the City in preventing, preparing for, protecting against, and responding to acts of terrorism; **AUTHORIZING** the City Manager to accept a transfer of equipment and supplies valued at up to \$1,889,500 from the Hamilton County Emergency Management and Homeland Security Agency, which acts as the regional fiscal agent for the UASI Grant; **AUTHORIZING** the City Manager to accept and appropriate up to \$192,500 to support the Greater Cincinnati Fusion Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25UASI.

WHEREAS, the FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067) (the "UASI Grant") is available through the U.S. Department of Homeland Security, Federal Emergency Management Agency, to assist in preventing, preparing for, protecting against, and responding to acts of terrorism; and

WHEREAS, the Hamilton County Emergency Management and Homeland Security Agency serves as the regional fiscal agent for the UASI Grant and uses the grant funds to purchase equipment and supplies for the Cincinnati Police Department ("CPD"); and

WHEREAS, equipment and supplies received by the CPD will be used to enhance the protection of soft targets and crowded places, respond to threats of civil disorder, and allow for intelligence and information analysis and sharing, and funding will support salary and fringe benefits for a Supervisory Intelligence Analyst and software at the Greater Cincinnati Fusion Center; and

WHEREAS, this grant does not require matching funds, but if the salary and benefits for the Supervisory Intelligence Analyst surpass the grant allowance, the additional costs will be paid from the CPD General Fund Operating Budget; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the grant application deadline is October 17, 2025, and the City may apply for the grant before that date, but no grant resources will be accepted without approval by Council; and

WHEREAS, preventing, preparing for, protecting against, and responding to acts of terrorism is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 156-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant of up to \$2,082,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Homeland Security Grant Program, Urban Area Security Initiative (the "UASI Grant") (ALN 97.067) to assist the City in preventing, preparing for, protecting against, and responding to acts of terrorism.

Section 2. That the City Manager is authorized to accept a transfer of equipment and supplies valued at up to \$1,889,500 from the Hamilton County Emergency Management and Homeland Security Agency, which acts as the regional fiscal agent for the UASI Grant.

Section 3. That the City Manager is authorized to accept and appropriate up to \$192,500 from the UASI Grant to support salary and fringe benefits for a Supervisory Intelligence Analyst and software at the Greater Cincinnati Fusion Center.

Section 4. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25UASI.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 4.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: October 22, 2025

Attest: [Signature]
Clerk

[Signature]
Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 327-2025
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 11/4/2025
[Signature]
CLERK OF COUNCIL