

Agenda - Final

# **Healthy Neighborhoods**

|                         | Councilmember Scotty Johnson |                            |
|-------------------------|------------------------------|----------------------------|
| Tuesday, April 29, 2025 | 12:30 PM                     | Council Chambers, Room 300 |

## PRESENTATIONS

#### SPEAKERS

#### AFFORDABLE HOUSING

#### Josh Springs & Kelly Hibbett

## **NEIGHBORHOOD LOOK & FEEL**

Beth Johnson & Dawn Johnson

## AGENDA

#### PRESENTATIONS

1. <u>202500896</u> **PRESENTATION**, submitted by Vice Mayor Jan-Michele Lemon Kearney, regarding the Efforts of Making Connected Communities Better Task Force to Pass Legislation Concerning Affordable Housing.

<u>Sponsors:</u> Kearney

Attachments: Presentation

- 2. <u>202500897</u> **PRESENTATION**, submitted by Vice Mayor Jan-Michele Lemon Kearney, regarding Recommendations of Updating Design Standards Made by the Making Connected Communities Task Force.
  - <u>Sponsors:</u> Kearney

Attachments: Presentation

## COMMUNICATIONS

3. <u>202500899</u> COMMUNICATION, submitted by Vice Mayor Jan-Michele Lemon Kearney regarding the Recommendations of the Making Connected Communities Better Task Force.

<u>Sponsors:</u> Kearney

<u>Attachments:</u> <u>Communication</u>

| 4. | <u>202500900</u>    | <b>COMMUNICATION</b> submitted by Vice Mayor Jan-Michele Lemon<br>Kearney regarding Action Steps to Affordable Housing               |
|----|---------------------|--|
|    | <u>Sponsors:</u>    | Kearney  |
|    | <u>Attachments:</u> | Communication  |
| 5. | <u>202500901</u>    | <b>COMMUNICATION</b> submitted by Vice Mayor Jan-Michele Lemon<br>Kearney regarding Sources for Action Steps & Rubrics.              |
|    | <u>Sponsors:</u>    | Kearney  |
|    | <u>Attachments:</u> | Communication  |
| 6. | <u>202500902</u>    | <b>COMMUNICATION</b> submitted by Vice Mayor Jan-Michele Lemon<br>Kearney regarding a Sample Analytic Rubric.                        |
|    | <u>Sponsors:</u>    | Kearney  |
|    | <u>Attachments:</u> | Communication  |
| 7. | <u>202500903</u>    | <b>COMMUNICATION</b> submitted by Vice Mayor Jan-Michele Lemon<br>Kearney regarding a Compact Sample Neighborhood Evaluation Rubric. |
|    | <u>Sponsors:</u>    | Kearney  |
|    | <u>Attachments:</u> | Communication  |

## ADJOURNMENT