



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, December 6, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Income Tax Board of Review

1. [202302620](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nicholas Dardugno to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

2. [202302623](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Matthew Lake to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Cincinnati Zoo & Botanical Gardens Board of Trustees

3. [202302799](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carla Walker to the Board of Trustees for the Cincinnati Zoo & Botanical Gardens for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Cincinnati Elections Commission

4. [202302797](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Eric C. Cook to the non-party affiliated seat to the Cincinnati Elections Commission for a term of four years, beginning December 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

**Lunken Airport Oversight & Advisory Board**

5. [202302798](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Elissa Pogue to the Lunken Airport Oversight & Advisory Board in the role of South Communities Representative to fill the unexpired term of Alex Linser, expiring on April 14, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

**Bicentennial Commons Board of Visitors**

6. [202302796](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Kevin Flynn to the Bicentennial Commons Board of Visitors for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

**MR. HARRIS**

7. [202302792](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Robie K. Suggs and **EXPRESSING** the appreciation of the Mayor and Council for her career providing equitable access to holistic financial services for all residents of Cincinnati, particularly our underserved communities.

Recommendation PASS

Sponsors: Harris

**MS. PARKS**

8. [202302807](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the opinion of Council that Donald Trump is ineligible to be a candidate for the presidency of the United States; and **REQUESTING** that the Ohio Secretary of State exclude Donald Trump from the 2024 primary election ballot.

Recommendation PASS

Sponsors: Parks

**MS. KEARNEY**

9. [202302765](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for a report within sixty (60) days on establishing a Community Investment Trust (CIT) program in Cincinnati, including feasibility, costs, and steps for implementation. Portland, Oregon established its CIT program in 2015. The mission of the CIT "Learn-Invest-Profit" program is to move investors from "owing to owning." Residents of the building and of the surrounding communities, especially low to moderate income residents, are encouraged to be investors. Each investor

invests a small dollar amount (\$10-\$100) every month into the building in which they are living. As time passes, the investors buy more shares in the building as the building value appreciates and the loan amount decreases. The investors pay expenses for the property. They receive an annual dividend when there is a profit. There is also a provision, a Letter of Credit, to protect the investors from losses. Investors may cash out at any time. Being an investor requires residency in the building or the surrounding community (as defined by zip codes), and participation in financial literacy classes. (STATEMENT ATTACHED)

**Recommendation** **EQUITABLE GROWTH AND HOUSING COMMITTEE**

**Sponsors:** Kearney

## MS. KEATING

10. [202302793](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, **MODIFYING** Chapter 915, "Weapons Offenses," of the Cincinnati Municipal Code by **ORDAINING** new Sections 915-1-F1, "Forthwith," 915-1-K, "Knowingly," and 915-7, "Mandatory Reporting of Loss or Theft of Firearm or Dangerous Ordnance," to require reporting of firearm losses or thefts to law enforcement authorities to improve community and neighborhood safety, and **MODIFYING** Chapter 1501, "Code Compliance and Hearings," **AMENDING** Section 1501-9, "Class D Civil Offenses," to add a violation of Section 915-7 to Section 1501-9.

**Recommendation** **PUBLIC SAFETY & GOVERNANCE COMMITTEE**

**Sponsors:** Keating

11. [202302794](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, **MODIFYING** Chapter 708, "Dangerous Weapons and Fireworks," of the Cincinnati Municipal Code by **ORDAINING** new Section 708-30, "Fee Associated with Return of Firearm," to recoup the expenses incurred by the City in processing the requests of firearm owners for the return of firearms, including verification of firearm ownership, right to own a firearm, and confirmation that the weapon is not associated with outstanding crimes.

**Recommendation** **PUBLIC SAFETY AND GOVERNANCE COMMITTEE**

**Sponsors:** Keating

## MS. KEATING

## MS. OWENS

12. [202302795](#) **MOTION**, submitted by Councilmembers Keating and Owens, **WE MOVE** that the Administration supplement its process for granting easements to third parties. This supplement should include (but not limited to): detailed guidelines for community engagement and communication for easements authorizing large-scale construction or earth movement with the potential to impact neighbors, and restoration and replacement of removal of trees and vegetation. (STATEMENT ATTACHED)

**Recommendation** **BUDGET AND FINANCE COMMITTEE**

**Sponsors:** Keating and Owens

**MS. KEATING**

**MR. JEFFREYS**

**MR. CRAMERDING**

**MR. HARRIS**

13. [202302777](#) **MOTION**, submitted by Councilmembers Keating, Jeffreys and Cramerding, **WE MOVE** that the administration provide a report on options for enhancing on-street parking assets to increase parking availability in the Oakley neighborhood business district. The report should include the feasibility of angled parking on some streets in the neighborhood business district to maximize parking options for customers traveling to Oakley to support destination retail and restaurant establishments.

**Recommendation** **EQUITABLE GROWTH AND HOUSING COMMITTEE**

**Sponsors:** Keating, Jeffreys and Cramerding

**CITY MANAGER**

14. [202302670](#) **REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 8 Cats Bed & Breakfast LLC, 3523 Wilson Avenue. (#2456013, New, D5) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

15. [202302744](#) **REPORT**, dated 12/6/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ethio Eritrean Flirt Bar LLC, DBA Flirt Bar, 5070 Crookshank Road. (#2555750, New, D1) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

16. [202302745](#) **REPORT**, dated 12/6/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hoffner Stage LLC, 4120 Hamilton Avenue. (#39371270005, New, D5J) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

17. [202302746](#) **REPORT**, dated 12/6/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hoffner Pub LLC, 4124 Hamilton Avenue. (#3937127, New, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

18. [202302748](#) **REPORT**, dated 12/6/2023 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Redwood Carryout Inc, DBA Redwood Carryout, 3610 Woodford Road. (#7247251, New, D2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

19. [202302749](#) **REPORT**, dated 12/7/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Corporation for Findlay Market, 1801 Race Street to Farmer's Market Shed North Parking Lot 135-100 Elder Street. (#17512670005, New, F8) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

20. [202302750](#) **REPORT**, dated 12/6/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LGHG ATH LLC, 5410 Medpace Way. (#4959207, New, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

21. [202302760](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **Adopting** the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2025 and submitting the same to the County Auditor.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202302769](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Cincinnati Dental Society's Oral Health Foundation to provide resources for dental equipment and office equipment for the new dental center at the Roberts Academy School-Based Dental Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202302770](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **ESTABLISHING** department number 016, "Councilmember Anna Albi," to establish an office budget for Councilmember Anna Albi; **AUTHORIZING** the transfer and appropriation of \$65,628 from Councilmember Liz Keating's General Fund personnel services operating budget account no. 050x012x7100 to Councilmember Anna Albi's General Fund personnel services operating budget account no. 050x016x7100 to provide personnel resources to the office budget for incoming Councilmember Anna Albi; and further **AUTHORIZING** the transfer and appropriation of \$1,257 from Councilmember Liz Keating's General Fund contractual services account no. 050x012x7200 to Councilmember Anna Albi's General

Fund contractual services account no. 050x016x7200 to provide non-personnel resources to the office budget for incoming Councilmember Anna Albi.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202302772](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$500,000 from the United States Environmental Protection Agency (“EPA”) Brownfields Community-Wide Assessment Grant (ALN 66.818) through the EPA Brownfields Assessment Grant Program; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund 436, revenue account no. 436x8543.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

25. [202302773](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$4,500 from the Ohio Attorney General’s Office, Ohio School Safety Grant Program, School-Response Training Grant, for eligible costs incurred by the Cincinnati Police Department in providing its employees with School-Response Training for Members of Ohio Law Enforcement Tactical Teams; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

26. [202302774](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the transfer and return to source of \$400,000 from existing capital improvement program project account no. 980x104x231029, “Green Cincinnati Sustainability Initiatives - GF,” to source Fund No. 050, “General Fund,” to realign sources with uses; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of Fund No. 050, “General Fund,” to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide resources for a City fleet electrification plan.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

27. [202302775](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **MODIFYING** Chapters 517, “Commercial and Heavy Vehicles,” 721, “Streets and Sidewalks, Establishment and Maintenance,” and 723, “Streets and Sidewalks, Use Regulations,” by **AMENDING** Sections 517-37, “Excess Load; Moving Permit,” 721-75, “Sidewalk Repair Permit Fees,” 721-87, “Bond and License Fee of Street Contractor,” and 723-89, “Permits for Barricading Public Rights-of-Way,” and **REPEALING** Sections 723-91, “Sidewalk Barricade Permit Fees,” 723-93, “Roadway Barricade Permit Fees,” and 723-95, “Other Barricade Permit Fees,” to authorize the City Manager to



establish fees for recovering costs and expenses associated with permits and licenses issued for work in the public right-of-way.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

28. [202302779](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** a payment of \$63,916.59 to EMS Brüel & Kjær Inc., dba Envirosuite Inc., from General Aviation Fund non-personnel operating budget account no. 104x234x1000x7289 as a moral obligation for services provided to the City at the Lunken Municipal Airport.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

29. [202302780](#) **REPORT**, dated 12/6/2023, submitted Sheryl M. M. Long, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending September 30, 2023.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

30. [202302782](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **ESTABLISHING** new capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant," to provide grant resources to install electric vehicle charging infrastructure in off-street parking facilities located in Over-the-Rhine ("OTR") and the Central Business District ("CBD"); **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$558,751 from Ohio-Kentucky-Indiana Regional Council of Governments ("OKI") via federal Carbon Reduction Program funding (ALN 20.205) to newly established capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant"; **ESTABLISHING** new capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution," to provide the local match resources and contributions to install electric vehicle charging infrastructure in off-street parking facilities located in OTR and the CBD; **AUTHORIZING** the City Manager to accept and appropriate local match resources and contributions of up to \$366,688 from Cincinnati Center City Development Corporation to newly established capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution"; **AUTHORIZING** the Director of Finance to deposit local match resources and contributions into capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these resources.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

**CLERK OF COUNCIL**

31. [202302800](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ioanna Paraskevopoulos, Consultant, 854 Ruede La Paix, Suite B2, Cincinnati, Ohio 45220. (THE WELL)

**Recommendation** FILE

**Sponsors:** Clerk of Council

**BUDGET AND FINANCE COMMITTEE**

32. [202302713](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **AUTHORIZING** the transfer of \$4,205,476 within the General Fund, from and to various operating accounts according to the attached Schedule of Transfer, to realign and provide funds for the ongoing needs of City departments; and **AUTHORIZING** the transfer and appropriation of \$998,500 from the unappropriated surplus of the Income Tax-Infrastructure Fund to various operating accounts according to the attached Schedule of Transfer to provide funds for the ongoing needs of City departments.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

33. [202302714](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$324,584 from the Delta Dental Foundation to provide resources for dental equipment and dental supplies for the new dental center at the Roberts Academy School-Based Health Center; and **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Recommendation** PASS

**Sponsors:** City Manager

34. [202302723](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **MODIFYING** Chapter 311 of the Cincinnati Municipal Code, "City of Cincinnati Income Tax," by **AMENDING** Sections 311-15, "Exception to the Tax; Exempt Income," 311-17, "Net Profit; Income Subject to Net Profit Tax; Alternative Apportionment," 311-21, "Net Operating Loss (NOL)," 311-55, "Extension of Time for Filing," and 311-75, "Interest, Fees, Charges and Civil Penalties for Tax Years Beginning on or After January 1, 2016," to make changes required by changes to Ohio law and to simplify language in various provisions of the Cincinnati Municipal Code.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

35. [202302766](#) **ORDINANCE (EMERGENCY)( B VERSION)**, submitted by Councilmember Harris, **AUTHORIZING** the transfer of \$7,095,646 from balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$5,095,646 from the unappropriated surplus of General Fund 050 to various capital improvement program project accounts according to the



Schedule A of the Capital Budget Schedule of Transfer to provide resources for identified one-time infrastructure and capital projects for identified urgent needs; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7400 to provide resources of \$1,000,000 each for HomeBase to support Community Development Corporation Quickstrike Capital Acquisition and Project funding and for Seven Hills Neighborhood Houses to support West End Reconciliation capital projects; and **AUTHORIZING** the expenditure of \$1,000,000 each with Home Base and Seven Hills Neighborhood Houses contingent on presentations regarding deployment of funds from both organizations to Council or a Council Committee.

**Recommendation** PASS EMERGENCY

**Sponsors:** Harris

## SUPPLEMENTAL ITEMS

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

36. [202302296](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development No. 73 to change the density and uses permitted within the planned development and to enlarge the planned development by adding approximately 1.672 acres of real property located at 5401 Hetzel Street to facilitate the development of new office buildings, thereby approving the rezoning of the adjacent property from the MG, "Manufacturing General," zoning district to Planned Development District No. 73, "Madison Center." (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** PASS

**Sponsors:** City Manager

37. [202302451](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development No. 83 to enlarge the planned development by adding certain adjacent properties to facilitate future mixed-use development, thereby approving the rezoning of the adjacent properties from the CC-A, "Commercial Community-Auto-Oriented," MG, "Manufacturing General," PR, "Park and Recreation," and RM-0.7, "Residential Multi-family" zoning districts to Planned Development District No. 83, "FC Cincinnati Stadium." (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

38. [202302783](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/5/2023, **AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with West End Development, LLC, an affiliate of FC Cincinnati Holdings, LLC, pursuant to which the City will vacate and convey

portions of the public rights-of-way known as Wade Street, Kuhfers Alley, Bard Alley, Central Avenue, and Bauer Avenue, all in the West End neighborhood of Cincinnati, to facilitate the company's construction of an approximately 1,272,000 square foot mixed-use development, consisting of residential, commercial, retail, and office space, at an estimated total project cost of approximately \$264,000,000.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

39. [202302208](#) **ORDINANCE (EMERGENCY)** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Chapter 1101, "Administration," of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by **ORDAINING** new Section 1101-62, "Emergency Correction of Essential Building Facilities Within Residential Rental Buildings," to authorize the Director of Buildings and Inspections to remediate the failure of essential building facilities, such as heat, electrical, and fire safety exiting facilities, within residential rental buildings on an emergency basis; **AMENDING** Section 1101-64, "Recovering Total Cost of Correcting Hazardous Condition of Building and/or Abating Nuisance," to provide for recovery of the costs of emergency remediation under Section 1101-62; and **ESTABLISHING** Fund 346, "Emergency Remediation of Defects in Rental Housing," into which shall be deposited revenue from the total costs of remediation and abatement recovered under Section 1101-64 to be used for expenses related to emergency remediation and abatement of failed essential building facilities within residential rental housing expended in enforcement of Section 1101-62.

**Recommendation** PASS EMERGENCY

**Sponsors:** Mayor

40. [202302211](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by **AMENDING** Section 1127-07, "Residential Rental Property Inspection Pilot Program," to make permanent the pilot program and expand its geographic area; and **AMENDING** Section 1501-5(a), "Class B Civil Offenses," and Section 1501-8(a), "Class C1 Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code.

**Recommendation** PASS

**Sponsors:** Mayor

41. [202302771](#) **ORDINANCE (B VERSION)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 871 of the Cincinnati Municipal Code, "Landlord-Tenant Relationships," by ordaining new Section 871-10, "Landlord's Obligation to Provide Tenant Relocation Assistance," and amending Sections 871-1, "Purpose and Construction," 871-3, "Definitions," and 871-15, "Court Action,"; **MODIFYING** Chapter 1117 of the Cincinnati Municipal Code, "Housing Code," by amending Sections 1117-31, "Connection of Fixtures," and 1117-35, "Heating Facilities," and **MODIFYING** Title XV, "Code Compliance," by amending Section 1501-9, "Class D Civil Offenses," all to establish a procedure by which tenants may receive relocation assistance if

ordered by the City to vacate their residences due to unsanitary living conditions that are either created, or knowingly and willfully left unabated, by the landlord.

**Recommendation** PASS

**Sponsors:** Mayor

42. [202302310](#) **MOTION**, submitted by Councilmembers Harris, Owens, Cramerding and Walsh, **WE MOVE** that the administration input buildings identified as historically significant with intent for future designation in neighborhood or community plans passed by Council and the Planning Commission into the CAGIS system. This should apply retroactively to past plans and be implemented moving forward if community plans specifically call out sites or areas that they would like to explore a designation for. **WE FURTHER MOVE** that the city explore further ways of notifying parties involved in a property transfer that there has been community and city-approved intent for historic designation. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Harris, Owens, Cramerding and Walsh

43. [202302315](#) **ORDINANCE (EMERGENCY) (B VERSION)**, submitted by Mayor Aftab Pureval and Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ORDAINING** new Chapter 868, "Tenant Access to Counsel in Eviction Proceedings," of the Cincinnati Municipal Code to provide access to legal counsel to qualifying, limited-income tenants in residential housing who are facing eviction.

**Recommendation** PASS EMERGENCY

**Sponsors:** Mayor and Owens

## ANNOUNCEMENTS

Adjournment