



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, January 23, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Housing Advisory Board

1. [202500055](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Councilmember Mark Jeffreys to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation CONFIRM

Sponsors: Mayor

Ohio Kentucky Indiana (OKI) Regional Council of Governments

2. [202500056](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Accessibility Board of Advisors

3. [202500057](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation CONFIRM

Sponsors: Mayor

4. [202500058](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

5. [202500059](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

6. [202500060](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

7. [202500061](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Korean American)

Recommendation CONFIRM

Sponsors: Mayor

8. [202500062](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

9. [202500063](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brianna Moss to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

10. [202500064](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

11. [202500065](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Workforce Council of Southwest Ohio Board of Directors

12. [202500066](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

13. [202500067](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

14. [202500068](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Renee Dean to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

15. [202500069](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

16. [202500070](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint DeJuan Gossett to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

17. [202500071](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harvey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

18. [202500072](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Myron Hughes to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
Recommendation CONFIRM
Sponsors: Mayor
19. [202500073](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Deval Motka to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)
Recommendation CONFIRM
Sponsors: Mayor
20. [202500074](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Eric Rademacher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
21. [202500075](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)
Recommendation CONFIRM
Sponsors: Mayor
22. [202500076](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Diana Small to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
Recommendation CONFIRM
Sponsors: Mayor
23. [202500077](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
24. [202500078](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

25. [202500079](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Waldbillig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

City Planning Commission

26. [202500129](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sheryl Long to the City Planning Commission as the Member of the Cincinnati Administration for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

27. [202500135](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Vice-Mayor Jan-Michele Lemon Kearney to the City Planning Commission as the Member of Cincinnati City Council for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Arts Association

28. [202500130](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tracey Artis to the Cincinnati Arts Association for a term of three years expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Internal Audit Committee

29. [202500131](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Norman C. Bouwie to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

30. [202500132](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Valarie Boykins to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to

its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

31. [202500133](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tricia Williams to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Zoological Society Board

32. [202500134](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rhiannon Hoeweler to the Board of the Cincinnati Zoological Society for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MAYOR AFTAB

MS. KEARNEY

MS. PARKS

MR. WALSH

MS. ALBI

MS. CRAMERDING

MR. JEFFREYS

MR. JOHNSON

MR. NOLAN

MS. OWENS

33. [202500101](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Parks, Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Lunar New Year in the City of Cincinnati in honor of the City's Asian American and Pacific Islander ("AAPI") heritage and the AAPI community's ongoing contribution to the City's growth and prosperity.

Recommendation PASS

Sponsors: Mayor, Kearney, Parks, Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens

MS. ALBI

34. [202500108](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pastor Jackie L. Jackson as a National Gun Violence Survivors Week honoree and **EXPRESSING** the appreciation of the Mayor and Council for PASTOR Jackson's selfless to his community.

Recommendation PASS

Sponsors: Albi

MS. KEARNEY**MR. JOHNSON**

35. [202402595](#) **RESOLUTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the exceptional Taft High School football team, the Senators, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the team's outstanding achievement of making it to the state Final Four.

Recommendation PASS

Sponsors: Kearney and Johnson

MS. KEARNEY

36. [202500136](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the plan by Pig Works to acquire and renovate 792 E. McMillan in Walnut Hills for use as its headquarters with \$340,000 in funding from the Capital Project Fund. This report should include a brief summary of the project, past requests and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether to fund the project. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

37. [202500137](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the plan by the Winton Hills Community Council to acquire and renovate the Mother of Christ Church, located at 5301 Winneste Avenue Cincinnati, Ohio 45232 in Winton Hills, for use as a community hub and resource center with \$250,000 in funding from the Capital Project Fund. This report should include a brief summary of the project, past requests and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether to fund the project. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

MS. PARKS

38. [202500089](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration enact the following requirements to increase visibility and accessibility of wheelchair-accessible restrooms at public events. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Parks

MS. ALBI

MS. OWENS

MS. KEARNEY

39. [202500110](#) **MOTION**, submitted by Councilmembers Albi, Owens, and Vice Mayor Kearney, **WE MOVE** that the Department of Transportation and Engineering produce a report within 30 days on the feasibility of creating a residential sidewalk repair pilot program using Cincy on Track funding. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Albi, Owens and Kearney

MS. ALBI

40. [202500125](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the Department of Public Services publish a report within 30 days to highlight how the City could leverage Cincy on Track funding to prioritize preventative road maintenance and use sealcoating to minimize the severity of potholes. This report should also highlight strategies that the City has previously employed and/or best practices from other peer cities across the country.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Albi

MS. OWENS

41. [202500138](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the Administration provide a report within two (2) weeks review the American Sign Museum's Solar Conversion Project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks for funding and administrative support of the project by the City of Cincinnati, any additional information the city administration deems pertinent to the project, and a final recommendation by the administration as to whether or not fund the project. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens

CITY MANAGER

42. [202500052](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **MODIFYING** Chapter 402, "Airport," by **AMENDING** Section 402-24, "Lunken Airport Use Fees," to authorize the City Manager to establish

fees for the landing, parking, and mooring of aircraft, for special events, and other uses including the United States Customs and Border Protection facility at Lunken Airport.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

43. [202500080](#) **REPORT**, dated 1/23/2025, submitted Sheryl M. M. Long, City Manager, regarding the Motion to Promote Health and Wellness of Cincinnati Firefighters. (Reference Document # 202402178)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

44. [202500081](#) **REPORT**, dated 1/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bockfest Party at Rosedale Bar.

Recommendation FILE

Sponsors: City Manager

45. [202500082](#) **REPORT**, dated 1/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Emerald Miles 5K Run/Walk 2025.

Recommendation FILE

Sponsors: City Manager

46. [202500090](#) **REPORT**, dated 1/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 Red Leprechaun St. Patrick's Day Block Party.

Recommendation FILE

Sponsors: City Manager

47. [202500109](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **AUTHORIZING** the redirection of a donation from the Joseph Family of \$5,000 from existing capital improvement program project account no. 980x255x182513, "Replacement Facilities - Police District 5," to the unappropriated surplus of Public Safety Special Projects Fund 456 to be used to support the Cincinnati Police Department's Community Relations Squad.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

48. [202500111](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Corryville Community Development Corporation, providing for a grant from the City to fund streetscape and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$1,106,558 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development

non-personnel operating budget account no. 488x164x7200 to provide resources for streetscape improvements and other public infrastructure improvements along to rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$110,000 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development personnel operating budget account no. 488x164x7100 to provide staffing resources in support of the streetscape improvements and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; and further **DECLARING** expenditures from such accounts related to the streetscape and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati, to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 9-Corryville District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

49. [202500126](#) **REPORT**, dated 1/23/2025, submitted Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HBG Coffee LLC, dba Sidewinder Coffee, 4181 Hamilton Avenue 1st Floor. (#3476903, TRFO, D3) [Objections: No]

Recommendation FILE

Sponsors: City Manager

50. [202500127](#) **REPORT**, dated 1/23/2025, submitted Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for T4N2 LLC, 1905 Elm Street. (#8840563, TRFO, D5J D6) [Objections: No]

Recommendation FILE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

51. [202500040](#) **MOTION**, submitted by Councilmembers Nolan, Walsh, Owens, Jeffreys, Cramerding and Vice Mayor Kearney, **WE MOVE** that the administration provide a report within two (2) weeks reviewing the Camp Washington Skatepark project for possible funding from the *Capital Project Fund*. This should include a brief project summary, outstanding gap analysis, and other pertinent information, as well as a final recommendation on whether or not to close the funding gap on the project. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Nolan, Walsh, Owens, Jeffreys, Kearney and Cramerding

52. [202500050](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the ArtWorks Creative Campus ArtPark project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Walsh
53. [202500051](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the Clifton Cultural Arts Center Headquarters project for a possible usage from the Capital Project Fund. This report should include a brief summary of the project, past ask and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project.
- Recommendation** ADOPT
- Sponsors:** Walsh
54. [202500053](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the Cincinnati Art Museum Expanded ADA-Accessible Connections project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Walsh
55. [202500022](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, **AUTHORIZING** the Greater Cincinnati Water Works ("GCWW") to expend funds up to the amount of \$30,000 from the GCWW non-personnel operating budget account no. 312x300x0000x7266 to install separate private water service lines for 2112, 2114, 2116, 2118, and 2122 St. Leo Place in the North Fairmount neighborhood so that each property may be individually billed instead of the current shared billing situation; and **DECLARING** such expenditure to serve a public purpose.
- Recommendation** PASS
- Sponsors:** City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

56. [202500031](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration of the City of Cincinnati to provide a report within ninety (90) days on creating a policy for city employees who are living donors of organs

(e.g., a kidney or parts of a liver), or bone marrow to receive full pay for time off needed to prepare for and complete the transplant process, and to recover from the medical procedure. UC Health and the Center for Closing the Health Gap recommend such a policy in order to encourage more living donors. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Kearney

57. [202500008](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **ESTABLISHING**, the classification and salary range schedule for new employment classifications of Arborist 1 and Arborist 2 and **ORDAINING** Sections 843 and 844 of Division 1, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect these new employment classifications.

Recommendation PASS

Sponsors: City Manager

58. [202500024](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 033 of Division 5 to ensure that the classification title and salary range of the Environmental Programs Manager is consistent with the position's level of responsibility and competitive with similar positions across internal and external job markets.

Recommendation PASS EMERGENCY

Sponsors: City Manager

59. [202500009](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 932 of Division 4 to increase the salary schedule for the classification of Municipal Worker.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment