



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, May 21, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202501050](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew I to the Citizen Complaint Authority for the remainder of the term ending in June 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. OWENS

2. [202501054](#) **RESOLUTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Darryl Haley and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his transformative leadership and dedicated service to public transportation and the residents of Cincinnati.

Recommendation PASS

Sponsors: Owens, Mayor, Kearney, Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan and Walsh

MR. NOLAN

3. [202501072](#) **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Espinoza, Leon, and Jaime families as 2025 Small Business Month honorees, and **EXPRESSING** the appreciation of the Mayor and Council for the families' exceptional contributions to the Hispanic business community, women business leaders, and the Cincinnati community at large.

Recommendation PASS

Sponsors: Nolan

4. [202501073](#) **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Maria Reyes as a 2025 Small Business Month honoree, and **EXPRESSING** the appreciation of the Mayor and Council for her exceptional contributions to the Hispanic business

community and the community at large.

Recommendation PASS

Sponsors: Nolan

MS. KEARNEY

MS. PARKS

MR. JOHNSON

MS. ALBI

MR. CRAMERDING

MR. JEFFREYS

MR. NOLAN

MS. OWENS

MR. WALSH

5. [202501055](#) **RESOLUTION**, submitted by Vice Mayor Kearney, President Pro Tem Parks, and Councilmembers Johnson, Albi, Cramerding, Jeffreys, Nolan, Owens, and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of Council for continued implementation of the Fair School Funding Plan and **URGING** the Ohio Senate and Governor to ensure that the FY 2026-2027 budget includes continued implementation and full funding for the Fair School Funding Plan.

Recommendation PASS

Sponsors: Kearney, Parks, Johnson, Albi, Cramerding, Jeffreys, Nolan, Owens and Walsh

MR. JOHNSON

6. [202501051](#) **ORDINANCE**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Pendleton Street at 12th Street in the Pendleton neighborhood shall hereby receive the honorary, secondary name of "Verdin Bell Way" in honor of The Verdin Company and their 183-year legacy of craftsmanship, innovation, and service in the City of Cincinnati.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Johnson

CITY MANAGER

7. [202500986](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$65,000, effective FY 2026, from the Ohio Department of Public Safety Ohio Traffic Safety Office's FY 2026 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from

vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25IDEP.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202500989](#) **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Tikkaexpress Northside LLC, DBA Tikkaexpress, 4110 Hamilton Avenue 1st fl & Patio. (#8931282, TRFO, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202500995](#) **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fix Coffeehouse EWH LLC, DBA The Fix Coffeehouse & Bar, 2835 Woodburn Avenue. (#2748620, New, D2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

10. [202500996](#) **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Between Rounds Sports Bar LLC, 5832 Bramble Avenue. (#06742880005, New, D3) [Objections: None]

Recommendation FILE

Sponsors: City Manager

11. [202500997](#) **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Second Place LLC, 3936 Spring Grove Avenue. (#7984382, TRFO, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202501020](#) **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pride Party.

Recommendation FILE

Sponsors: City Manager

13. [202501021](#) **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Teddy Swims - ICON Festival Stage at Smale Park.

Recommendation FILE

Sponsors: City Manager

14. [202501022](#) **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hamilton County Employee

Appreciation Lunch.

Recommendation FILE

Sponsors: City Manager

15. [202501042](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 596 of Division 4 to establish the classification title and salary range schedule for the position of Parks Specialist.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

16. [202501044](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$70,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), to aid in reducing deaths and injuries resulting from vehicular accidents and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25STEP.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202501045](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$200,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2026 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26TSRP.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202501046](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000,000 from the U.S. Environmental Protection Agency's Greenhouse Gas Reduction Fund: Solar for All grant program (ALN 66.959), as a subrecipient through Growth Opportunity Partners, to Environment and Sustainability Fund 436 to provide resources for accelerated, transformational deployment of equipment to facilitate the availability of solar energy in low-income neighborhoods; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 25EPASFA, "FY 2025 EPA Solar for All Grant."

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

19. [202501047](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AMENDING** Ordinance No. 70-2025 to correctly identify the donor of an in-kind donation valued at up to \$35,200 in support of the Cincinnati Recreation Commission and the Radio One Spring Fling 2025 Festival Event on April 19, 2025.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

20. [202501048](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for various grants totaling up to \$6,000,000 including federal Surface Transportation Block Grant and Transportation Alternatives (ALN 20.205) grant programs awarded by the Ohio-Kentucky-Indiana Regional Council of Governments; Metro Transit Infrastructure Fund grants awarded by Cincinnati Metro; grants awarded by the Ohio Public Works Commission; and Municipal Road Fund grants awarded by Hamilton County, with all grant resources awarded to be used to fund various City road, bridge, pedestrian, and bicycle construction projects.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

21. [202501053](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the transfer of \$250,000 from the General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to the unappropriated surplus of General Fund 050, and **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for a grocery delivery pilot program as a Financial Freedom Initiative.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

CLERK OF COUNCIL

22. [202500994](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Jeremy Barnes as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation CONFIRM**Sponsors:** Clerk of Council

23. [202501028](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS)

Recommendation FILE**Sponsors:** Clerk of Council

24. [202501034](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy Bernardino Bailey/Interim Assistant City Manager.
Recommendation FILE
Sponsors: Clerk of Council
25. [202501056](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Cramerding/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
26. [202501059](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
27. [202501060](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Div./Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
28. [202501061](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Laura V. Castillo/Chief Procurement Officer.
Recommendation FILE
Sponsors: Clerk of Council
29. [202501062](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gregory Louis Courtland/Recreation Commission/Superintendent.
Recommendation FILE

Sponsors: Clerk of Council
30. [202501063](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew George Hammer/Police/Assistant Chief.
Recommendation FILE

Sponsors: Clerk of Council
31. [202501064](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nicole Dorothy Lee/Finance/City Treasurer.
Recommendation FILE

Sponsors: Clerk of Council

32. [202501065](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ebony J. Lothery/Enterprise Technology Solutions/Information Technology Manager.

Recommendation FILE

Sponsors: Clerk of Council

33. [202501066](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark Allen Menkhaus Jr/Health Dept./Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

34. [202501067](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Haishan Piao/.GCWW/Chief Engineer.

Recommendation FILE

Sponsors: Clerk of Council

35. [202501068](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

36. [202501069](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jon Salstrom/Executive Director Retirement.

Recommendation FILE

Sponsors: Clerk of Council

37. [202501070](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joyce Ann Tate/Health Department/Assistant Health Commissioner.

Recommendation FILE

Sponsors: Clerk of Council

38. [202501071](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bryan K. Williams/Transportation & Engineering/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

39. [202500976](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Keep Cincinnati Beautiful (“KCB”) to provide one-time operational support for the Don’t Dump the Nati program; **AUTHORIZING** the City Manager to expend existing resources of up to \$79,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to KCB for the Don’t Dump the Nati program; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202500977](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a funding agreement with Green Umbrella to provide one-time operational support for green workforce development; **AUTHORIZING** the City Manager to expend up to \$500,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to Green Umbrella for green workforce development; and **DECLARING** such expenditure to serve a public purpose by encouraging green workforce development in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202500978](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the transfer of \$15,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 to continue funding for the current capital improvement program, which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, private development, equipment, and other water system improvements; and **AUTHORIZING** the use and expenditure of \$15,000,000 for Greater Cincinnati Water Works capital improvements.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

42. [202500988](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$194,990 from the Ohio Public Works Commission (“OPWC”) Clean Ohio Green Space Conservation Program to acquire approximately one-third of an acre of property located at the corner of Parkside Place and Martin Drive in Mt. Adams (Parcel ID 007200020288) (the “Property”) for permanent public access and greenspace preservation and to fund improvements to the Property, including but not limited to trails, trees, and benches (the “Improvements”); **ESTABLISHING** new capital improvement program project account no. 980x203x252043, “Mt. Adams Greenspace

Acquisition - OPWC," to provide resources for the acquisition of the Property and for the Improvements; **AUTHORIZING** the Director of Finance to deposit up to \$194,990 of the OPWC Clean Ohio Green Space Conservation Program grant resources into newly established capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC"; **AUTHORIZING** the City Manager to accept a donation of up to \$107,835 from the Cincinnati Parks Foundation to acquire the Property for permanent public access and greenspace preservation and to fund the Improvements; **AUTHORIZING** the Director of Finance to accept and deposit up to \$107,835 of the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation," to provide resources for the acquisition the Property for permanent public access and greenspace preservation and for the Improvements; **AUTHORIZING** the transfer and appropriation of up to \$107,835 in donated funds from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation"; and **AUTHORIZING** the City Manager to accept an in-kind donation valued at up to \$35,000 from the owner of the Property in the form of a bargain sale for the Property's acquisition.

Recommendation PASS EMERGENCY

Sponsors: City Manager

43. [202500981](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant," to provide resources for the restoration and installation of historic park signs; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$14,051 from the Ohio History Connection's Ohio History Fund Program; **AUTHORIZING** the Director of Finance to deposit the grant resources of up to \$14,051 into capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of the Ohio History Fund grant resources.

Recommendation PASS EMERGENCY

Sponsors: City Manager

44. [202500982](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA," to provide resources for the purchase of equipment necessary to process wood waste into biochar within the City's biochar processing facility; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,085 from the Ohio Environmental Protection Agency Office of Environmental Innovation to newly established capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA."

Recommendation PASS EMERGENCY

Sponsors: City Manager

45. [202500979](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept an in-kind donation of ten Saris Infrastructure Deluxe Public Work Stands and ten Saris Infrastructure Outdoor Bike Pumps valued at up to \$25,000 from the Devou Good Foundation to facilitate bicycle transportation within Cincinnati.

Recommendation PASS

Sponsors: City Manager

46. [202500984](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept in-kind donations of various plants to benefit and improve City parks and restoration services for the Black Brigade monument valued at approximately \$77,845.75.

Recommendation PASS

Sponsors: City Manager

47. [202500980](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the payment of \$150,013.26 from Stormwater Management Fund Stormwater Management Utility non-personnel operating budget account no. 107x311x4000x7264 to Rack & Ballauer Excavating Company, Inc. for outstanding charges related to stormwater infrastructure repair services for the period of May 10, 2024 to April 9, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202500983](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** capital improvement program project account no. 980x233x252376, "Hillside Stairway Rehabilitation" to provide resources for the inspection, rehabilitation, replacement, and/or removal of City-owned hillside stairways; **AUTHORIZING** the transfer and return to source Funds 758 and 858 of \$436,000 from various permanent improvement program project accounts to decrease certain existing permanent improvement program project accounts and better align sources with uses, according to Schedule A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$436,000 from the unappropriated surplus of Funds 758 and 858 to new and existing capital and permanent improvement program project accounts to better align sources with uses for certain capital and permanent improvement program project accounts, according to Schedule B of the attached Schedule of Transfer, all to carry out the FY 2025 capital improvement program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

49. [202501040](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from

Emily Smart Woerner, City Solicitor, **DECLARING** that Central Avenue at Liberty Street in the West End neighborhood shall hereby receive the honorary, secondary name of "Marvin Smith Way" in honor of Marvin Smith and in recognition of his contributions to the Cincinnati community as the proprietor of Ollie's Trolley and his commitments to Cincinnati's neighborhoods.

Recommendation PASS EMERGENCY

Sponsors: Walsh

EQUITABLE GROWTH & HOUSINGS COMMITTEE

50. [202500931](#) **REPORT**, dated 5/7/2025, submitted Sheryl M. M. Long, City Manager, regarding examination of Camp Washington Zoning Diagnostic. (Reference Document # 202402541)

Recommendation APPROVE & FILE

Sponsors: City Manager

51. [202500825](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of the Planned Development District No. 67, "University Station," to change the uses permitted within the planned development to allow small-scale recreation and entertainment uses, and all uses permitted within the CN, "Commercial Neighborhood," zoning district in the area located at 3701 Montgomery Road in the Evanston neighborhood.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment