



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, May 21, 2025

2:00 PM

Council Chambers, Room 300

Council convened at 2:19 P.M, Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, Councilmember Scotty Johnson, Vice Mayor Jan-Michele Kearney, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, Councilmember Meeka Owens, and Councilmember Evan Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MAYOR AFTAB

1. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew I to the Citizen Complaint Authority for the remainder of the term ending in June 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202501050](#)

Held one week pursuant to rule of council

MS. OWENS

2. **RESOLUTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Parks, Albi, Cramerding, Jeffreys, Johnson, Nolan and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Darryl Haley and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his transformative leadership and dedicated service to public transportation and the residents of Cincinnati.

[202501054](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0034-2025

MR. NOLAN

3. **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Espinoza, Leon, and Jaime families as 2025 Small Business Month honorees, and **EXPRESSING** the appreciation of the Mayor and Council for the families' exceptional contributions to the Hispanic business community, women business leaders, and the Cincinnati community at large.

[202501072](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0035-2025

4. **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Maria Reyes as a 2025 Small Business Month honoree, and **EXPRESSING** the appreciation of the Mayor and Council for her exceptional contributions to the Hispanic business community and the community at large.

[202501073](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0036-2025

MS. KEARNEY

MS. PARKS

MR. JOHNSON

MS. ALBI

MR. CRAMERDING

MR. JEFFREYS

MR. NOLAN

MS. OWENS

MR. WALSH

- 5. RESOLUTION**, submitted by Vice Mayor Kearney, President Pro Tem Parks, and Councilmembers Johnson, Albi, Cramerding, Jeffreys, Nolan, Owens, and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of Council for continued implementation of the Fair School Funding Plan and **URGING** the Ohio Senate and Governor to ensure that the FY 2026-2027 budget includes continued implementation and full funding for the Fair School Funding Plan.

[202501055](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0037-2025

MR. JOHNSON

6. **ORDINANCE**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Pendleton Street at 12th Street in the Pendleton neighborhood shall hereby receive the honorary, secondary name of "Verdin Bell Way" in honor of The Verdin Company and their 183-year legacy of craftsmanship, innovation, and service in the City of Cincinnati.

[202501051](#)

Referred to Healthy Neighborhoods Committee

CITY MANAGER

7. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$65,000, effective FY 2026, from the Ohio Department of Public Safety Ohio Traffic Safety Office's FY 2026 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25IDEP.

[202500986](#)

Referred to Budget & Finance Committee

8. **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Tikkaexpress Northside LLC, DBA Tikkaexpress, 4110 Hamilton Avenue 1st fl & Patio. (#8931282, TRFO, D5J D6) [Objections: None]

[202500989](#)

Filed

9. **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fix Coffeehouse EWH LLC, DBA The Fix Coffeehouse & Bar, 2835 Woodburn Avenue. (#2748620, New, D2) [Objections: None]

[202500995](#)

Filed

10. **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Between Rounds Sports Bar LLC, 5832 Bramble Avenue. (#06742880005, New, D3) [Objections: None]

[202500996](#)

Filed

11. **REPORT**, dated 5/21/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Second Place LLC, 3936 Spring Grove Avenue. (#7984382, TRFO, D5J D6) [Objections: None]

[202500997](#)

Filed

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12. **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pride Party. [202501020](#)
- Filed
13. **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Teddy Swims - ICON Festival Stage at Smale Park. [202501021](#)
- Filed
14. **REPORT**, dated 5/21/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hamilton County Employee Appreciation Lunch. [202501022](#)
- Filed
15. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 596 of Division 4 to establish the classification title and salary range schedule for the position of Parks Specialist. [202501042](#)
- Referred to Public Safety & Governance Committee
16. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$70,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), to aid in reducing deaths and injuries resulting from vehicular accidents and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25STEP. [202501044](#)
- Referred to Budget & Finance Committee
17. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$200,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2026 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26TSRP. [202501045](#)
- Referred to Budget & Finance Committee
18. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000,000 from the U.S. Environmental Protection Agency's Greenhouse Gas Reduction Fund: Solar for All grant program (ALN 66.959), as a subrecipient through Growth Opportunity Partners, to Environment and Sustainability Fund 436 [202501046](#)
-

to provide resources for accelerated, transformational deployment of equipment to facilitate the availability of solar energy in low-income neighborhoods; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 25EPASFA, "FY 2025 EPA Solar for All Grant."

Referred to Budget & Finance Committee

- 19. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AMENDING** Ordinance No. 70-2025 to correctly identify the donor of an in-kind donation valued at up to \$35,200 in support of the Cincinnati Recreation Commission and the Radio One Spring Fling 2025 Festival Event on April 19, 2025.

[202501047](#)

Referred to Budget & Finance Committee

- 20. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for various grants totaling up to \$6,000,000 including federal Surface Transportation Block Grant and Transportation Alternatives (ALN 20.205) grant programs awarded by the Ohio-Kentucky-Indiana Regional Council of Governments; Metro Transit Infrastructure Fund grants awarded by Cincinnati Metro; grants awarded by the Ohio Public Works Commission; and Municipal Road Fund grants awarded by Hamilton County, with all grant resources awarded to be used to fund various City road, bridge, pedestrian, and bicycle construction projects.

[202501048](#)

Referred to Budget & Finance Committee

- 21. ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the transfer of \$250,000 from the General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to the unappropriated surplus of General Fund 050, and **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for a grocery delivery pilot program as a Financial Freedom Initiative.

[202501053](#)

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 22. APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Jeremy Barnes as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

[202500994](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

- 23. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS) [202501028](#)
Filed
- 24. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy Bernardino Bailey/Interim Assistant City Manager. [202501034](#)
Filed
- 25. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Cramerding/Councilmember. (ETHICS) [202501056](#)
Filed
- 26. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor. (ETHICS) [202501059](#)
Filed
- 27. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Div./Division Manager. [202501060](#)
Filed
- 28. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Laura V. Castillo/Chief Procurement Officer. [202501061](#)
Filed
- 29. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gregory Louis Courtland/Recreation Commission/Superintendent. [202501062](#)
Filed
- 30. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew George Hammer/Police/Assistant Chief. [202501063](#)
Filed

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31. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nicole Dorothy Lee/Finance/City Treasurer. [202501064](#)
- Filed
32. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ebony J. Lothery/Enterprise Technology Solutions/Information Technology Manager. [202501065](#)
- Filed
33. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark Allen Menkhaus Jr/Health Dept./Division Manager. [202501066](#)
- Filed
34. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Haishan Piao/.GCWW/Chief Engineer. [202501067](#)
- Filed
35. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director. [202501068](#)
- Filed
36. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jon Salstrom/Executive Director Retirement. [202501069](#)
- Filed
37. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joyce Ann Tate/Health Department/Assistant Health Commissioner. [202501070](#)
- Filed
38. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bryan K. Williams/Transportation & Engineering/Division Manager. [202501071](#)
- Filed

BUDGET AND FINANCE COMMITTEE

39. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Keep Cincinnati Beautiful ("KCB") to provide one-time operational support for the Don't Dump the Nati program; **AUTHORIZING** the City Manager to expend existing resources of up to \$79,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to KCB for the Don't Dump the Nati program; and **DECLARING** such expenditure to serve a public purpose. [202500976](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0128-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0128-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0128-2025

- 40. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a funding agreement with Green Umbrella to provide one-time operational support for green workforce development; **AUTHORIZING** the City Manager to expend up to \$500,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to Green Umbrella for green workforce development; and

[202500977](#)

DECLARING such expenditure to serve a public purpose by encouraging green workforce development in Cincinnati.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0129-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0129-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0129-2025

- 41. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the transfer of \$15,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 to continue funding for the current capital improvement program,

[202500978](#)

which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, private development, equipment, and other water system improvements; and **AUTHORIZING** the use and expenditure of \$15,000,000 for Greater Cincinnati Water Works capital improvements.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0130-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0130-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0130-2025

42. ORDINANCE (B VERSION) (EMERGENCY) submitted by Sheryl M. M.

[202500988](#)

Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$194,990 from the Ohio Public Works Commission ("OPWC") Clean Ohio Green Space Conservation Program to acquire approximately one-third of an acre of property located at the corner of Parkside Place and Martin Drive in Mt. Adams (Parcel ID 007200020288) (the "Property") for permanent public access and greenspace preservation and to fund improvements to the Property, including but not limited to trails, trees, and benches (the "Improvements"); **ESTABLISHING** new capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC," to provide resources for the acquisition of the Property and for the Improvements; **AUTHORIZING** the Director of Finance to deposit up to \$194,990 of the OPWC Clean Ohio Green Space Conservation Program grant resources into newly established capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC"; **AUTHORIZING** the City Manager to accept a donation of up to \$107,835 from the Cincinnati Parks Foundation to acquire the Property for permanent public access and greenspace preservation and to fund the Improvements; **AUTHORIZING** the Director of Finance to accept and deposit up to \$107,835 of the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation," to provide resources for the acquisition the Property for permanent public access and greenspace preservation and for the Improvements; **AUTHORIZING** the transfer and appropriation of up to \$107,835 in donated funds from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation"; and **AUTHORIZING** the City Manager to accept an in-kind donation valued at up to \$35,000 from the owner of the Property in the form of a bargain sale for the Property's acquisition.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0131-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0131-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0131-2025

- 43. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant," to provide resources for the restoration and installation of historic park signs; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$14,051 from the Ohio History Connection's Ohio History Fund Program; **AUTHORIZING** the Director of Finance to deposit the grant resources of up to \$14,051 into capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of the Ohio History Fund grant resources.

[202500981](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0132-2025

Emergency clause to remain
Enactment No: 0132-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0132-2025

- 44. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA," to provide resources for the purchase of equipment necessary to process wood waste into biochar within the City's biochar processing facility; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,085 from the Ohio Environmental Protection Agency Office of Environmental Innovation to newly established capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA."

[202500982](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0133-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0133-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0133-2025

- 45. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept an in-kind donation of ten Saris Infrastructure Deluxe Public Work Stands and ten Saris Infrastructure Outdoor Bike Pumps valued at up to \$25,000 from the Devou Good Foundation to facilitate bicycle transportation within Cincinnati.

[202500979](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0134-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0134-2025

- 46. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept in-kind donations of various plants to benefit and improve City parks and restoration services for the Black Brigade monument valued at approximately \$77,845.75.

[202500984](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0135-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0135-2025

- 47. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the payment of \$150,013.26 from Stormwater Management Fund Stormwater Management Utility non-personnel operating budget account no. 107x311x4000x7264 to Rack & Ballauer Excavating Company, Inc. for outstanding charges related to stormwater infrastructure repair services for the period of May 10, 2024 to April 9, 2025, pursuant to the attached then and now certificate from the Director of Finance.

202500980

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0136-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0136-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0136-2025

- 48. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** capital improvement program project account no. 980x233x252376, "Hillside Stairway Rehabilitation" to provide resources for the inspection, rehabilitation, replacement, and/or removal of City-owned hillside stairways; **AUTHORIZING** the transfer and return to source Funds 758 and 858 of \$436,000 from various permanent improvement program project accounts to decrease certain existing permanent improvement program project accounts and better align sources with uses, according to Schedule A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$436,000 from the unappropriated surplus of Funds 758 and 858 to new and existing capital and permanent improvement program project accounts to better align sources with uses for certain capital and permanent improvement program project accounts, according to Schedule B of the attached Schedule of Transfer, all to carry out the FY 2025 capital improvement program.

[202500983](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0137-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0137-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0137-2025

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

- 49. ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that Central Avenue at Liberty Street in the West End neighborhood shall hereby receive the honorary, secondary name of "Marvin Smith Way" in honor of Marvin Smith and in recognition of his contributions to the Cincinnati community as the proprietor of Ollie's Trolley and his commitments to Cincinnati's neighborhoods. [202501040](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0138-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0138-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0138-2025

EQUITABLE GROWTH & HOUSINGS COMMITTEE

- 50. REPORT**, dated 5/7/2025, submitted Sheryl M. M. Long, City Manager, regarding examination of Camp Washington Zoning Diagnostic. (Reference Document # 202402541)

[202500931](#)

Approved & Filed

- 51. ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of the Planned Development District No. 67, "University Station," to change the uses permitted within the planned development to allow small-scale recreation and entertainment uses, and all uses permitted within the CN, "Commercial Neighborhood," zoning district in the area located at 3701 Montgomery Road in the Evanston neighborhood.

[202500825](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0139-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0139-2025

No announcements at this time.

Council adjourned at 2:48 P.M.