

City of Cincinnati

801 Plum Street Cincinnati, OH 45202

Agenda - Final-revised Equitable Growth & Housing

Chairperson, Reggie Harris
Vice Chairperson, Meeka Owens
Councilmember, Jeff Cramerding
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson

Tuesday, October 25, 2022

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

Overview of the Affordable Housing Leverage Fund

Luke Blocher, Cincinnati Development Fund

Robie Suggs, Cincinnati Development Fund

Joe Huber, Cincinnati Development Fund

Leveraging City Dollars for Impact

William Weber, Assistant City Manager

AGENDA

1. 202201894 ORDINANCE (EMERGENCY) submitted by Councilmember Landsman, from

Emily Smart Woerner, City Solicitor, **DECLARING** that Vine Street between Fifth Street and Sixth Street shall hereby receive the honorary, secondary name of "Jeff Ruby Way" in honor of Jeff Ruby and in recognition of his contributions and dedication to the City of Cincinnati through decades of influence on Greater Cincinnati's restaurant scene and his philanthropic

efforts.

Sponsors: Landsman

Attachments: Transmittal

Ordinance

2. 202202003 MOTION, submitted by Councilmember Harris, on Housing Fund Priorities, WE

MOVE that the City Administration utilized the following priorities to guide funding decisions made in collaboration with the Cincinnati Development Fund (CDF) regarding deployment of all City contributions to the "Fund of Funds": **WE MOVE** that the Department of Community & Economic Development (DCED) shall establish as a priority in its annual Notice of Funding Availability (NOFA) projects targeted at 0-60% AMI. (BALANCE ON FILE IN CLERK'S

OFFICE) (STATEMENT ATTACHED)

<u>Sponsors:</u> Harris
<u>Attachments:</u> <u>MOTION</u>

3. 202201993 MOTION, submitted by Councilmember Parks, Vice Mayor Kearney and

Councilmember Johnson, **WE MOVE** that City Council require that the \$5 million allocation from the FY'22 carryover budget allocated to the Affordable Housing Trust Fund will be deposited into Fund 439 and used solely for capital expenses. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT

ATTACHED)

Sponsors: Johnson, Kearney and Parks

<u>Attachments:</u> <u>MOTION</u>

4. 202202005 PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated

10/25/2022, regarding the Affordable Housing Trust Fund recommendation.

<u>Sponsors:</u> City Manager <u>Attachments:</u> Transmittal

Presentation

5. 202202007 **PRESENTATION** submitted by Councilmember Harris titled, "Overview of the

Affordable Housing Leverage Fund."

Sponsors: Harris

Attachments: Presentation

ADJOURNMENT