



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 1, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

MS. KEARNEY

MR. JOHNSON

MS. KEATING

MS. OWENS

1. [202300451](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Johnson, Keating and Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Title IX, "Misdemeanors," by enacting new Chapter 915, "Weapons Offenses," of the Cincinnati Municipal Code to implement common sense gun reform and take necessary action to stem the death and injuries resulting from the use and accessibility of guns.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Mayor, Kearney, Johnson, Keating and Owens

MR. JOHNSON

2. [202300450](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Dudley Layfield III as a 2023 Black History Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his decades of service and selfless contributions to the citizens of Cincinnati.

Recommendation PASS

Sponsors: Johnson

MS. KEARNEY

3. [202300477](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** and honoring Dr. Charles O. Dillard for his dedication to our community and his outstanding work providing healthcare

services to residents of the City of Cincinnati and our region.

Recommendation PASS

Sponsors: Kearney

4. [202300480](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Exhibit A is modified so that accessibility is added as a bonus to Cincinnati's proposed new residential tax abatement ordinance (Residential CRA Program). See Item 202300364. Accessibility would include all of the requirements and standards set forth in Exhibit C for visitability with the modifications that a wheelchair accessible full bath and wheelchair accessible bedroom would be required. The additional amount of increase to assessed market improvement value would be \$100,00 or another amount that is greater than \$50,000.

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: Kearney

5. [202300487](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Exhibit A is modified so that new construction that does not include any natural gas connections receives an additional amount of increase to assessed market improvement value of at least \$50,000. This incentive is to encourage clean energy and continue reduction of pollution.

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: Kearney

MR. JEFFREYS

6. [202300439](#) **MOTION**, submitted by Councilmember Jeffreys, To improve constituent Customer Service Request responses and ensure that we are using taxpayers dollars most efficiently, **WE MOVE** that, the Administration report back to Council within sixty days on: Reviewing the most recent Resident Survey Findings Report on satisfaction of constituents with various public services ranging from public health, neighborhood cleanliness and appearance to street & sidewalk services and public safety. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Jeffreys

CITY MANAGER

7. [202300425](#) **REPORT**, dated 2/1/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Risconi Bar & Kitchen LLC, 126 W Sixth Street. (#7391066, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202300426](#) **REPORT**, dated 2/1/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fetwi LTD, DBA Jefferson Market, 3207 Jefferson Avenue. (#2701468, C1 C2 D6, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

9. [202300452](#) **REPORT**, dated 2/1/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending November 30, 2022.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202300453](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$108,780.69 in FY 2022 Ohio Drug Law Enforcement funds from the Ohio Department of Public Safety, Office of Criminal Justice Services for the purpose of funding personnel costs and equipment for investigations conducted pursuant to Title III of the federal Omnibus Crime Control and Safe Streets Act of 1968; and **AUTHORIZING** the Finance Director to deposit the grant funds into the Law Enforcement Grant Fund 368, Project Account No. 23ODLE.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202300454](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$80,000 from the National Association of County and City Health Officials for the purpose of strengthening the Cincinnati Health Department's capacity for healthcare-associated infections and antimicrobial resistance prevention and response related to the Local Health Department Healthcare-Associated Infections and Antimicrobial Resistance project; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202300455](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$1,200 from Tri-State Trails for the purpose of planting trees along the Cincinnati Riding or Walking Network (CROWN) shared-use path at the Salway Recreation Complex; and **AUTHORIZING** the Finance Director to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202300456](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to execute a Lease Agreement with Fifth Third Bank pursuant to which the City will lease for a term of up to 10 years a portion of City- owned property known as Smale Riverfront Park in the Central Business District for the purpose of Operating an ATM thereon.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202300457](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **DECLARING** the necessity of assessing for the control of blight and disease of shade trees, and for the planting, care, maintenance, trimming, and removal of public trees, in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202300458](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant," and 980x164x231639, "Medpace ODOD 629 Roadwork Program - Match," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources in an amount up to \$200,000 from the State of Ohio Department of Development 629 Roadwork Program to newly established capital improvement program project account no. 980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; **AUTHORIZING** the transfer and return to source General Fund 050 of the sum of \$200,000 from existing capital improvement program project account no. 980x164x231600, "Economic Development Initiatives - GF," for the purpose of realigning resources with program needs; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to newly established capital improvement program project account no. 980x164x231639, "Medpace ODOD 629 Roadwork Program - Match," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources; and further **AUTHORIZING** the Finance Director to deposit the grant resources in an amount up to \$200,000 into newly established capital improvement program project account no. 980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant."

Recommendation
BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202300463](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to establish an aquatics series of job classifications for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's aquatics program; **ESTABLISHING** four new classifications and salary range schedules in new Sections 936, 937, 938, and 989 in Division 4, Chapter 307 of the Cincinnati Municipal Code; and **MODIFYING** the salary range schedule for existing Section 908 of Division 4, Chapter 307 of the Cincinnati Municipal Code in

order to establish new classifications and a new salary range schedule for said classifications.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

17. [202300464](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with the Port of Greater Cincinnati Development Authority, pursuant to which the City will sell certain real property generally located at the southwest corner of East Pete Rose Way and Butler Street in the Central Business District.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202300465](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to establish a Building Inspector career ladder for the purpose of recruiting and retaining qualified employees within the City's Department of Buildings and Inspections; and **ENACTING** Sections 425, 426, 427, and 428 of Division 1, Chapter 307 of the Cincinnati Municipal Code to establish the new job titles and salary range schedules for Building Inspector 1, Building Inspector 2, Building Inspector 3, and Building Inspector 4.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

19. [202300467](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AMENDING** Ordinance No. 0174-2021 to correct the designated fund in which the Director of Finance is authorized to deposit proceeds received in connection with the sale of real property authorized by said ordinance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202300468](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **LEVYING** assessments to recover the unpaid costs for necessary sidewalk, sidewalk areas, curb, and gutter repairs conducted by the City of Cincinnati in the Northside neighborhood, in accordance with Cincinnati Municipal Code Chapter 721 and Ohio Revised Code Chapter 729.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202300469](#) **REPORT**, dated 2/1/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Give Back Cincinnati - Reds Opening Day 2023 at Fountain Square.

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

22. [202300427](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Sarah Mostafa/OPDA/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

23. [202300428](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chelsea Noelle Ahting/Office of Budget & Evaluation, City Manager's Office; Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

24. [202300429](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Nicholas Gay/Office of the City Manager/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

25. [202300430](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean L Ware/Enterprise Technology Solutions/Director.

Recommendation FILE

Sponsors: Clerk of Council

26. [202300431](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, 1515 Third Street, San Francisco, CA 94158.

Recommendation FILE

Sponsors: Clerk of Council

27. [202300473](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 East Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

28. [202300474](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 East Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

29. [202300476](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kathleen Ott Zehnder, Civil Engineer, c/o Politicom Law LLP, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965. (UPDATED)

Recommendation FILE

Sponsors: Clerk of Council

30. [202300478](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Affairs, 41 S. High Street, Suite 3550, Columbus, OH 43215.

Recommendation FILE

Sponsors: Clerk of Council

31. [202300479](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202300388](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the name of capital improvement program project account no. 980x203x222004, "Biochar Replication Bloomberg Grant" to "Biochar Replication Facility"; **AUTHORIZING** the transfer and appropriation of up to \$300,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility"; **AUTHORIZING** the City Manager to accept and appropriate resources in an amount of \$300,000 from Great Parks of Hamilton County to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility," for the purpose of implementing a biochar production facility; and **AUTHORIZING** the City Manager to accept an in-kind gift of excess wood debris and compost from Great Parks of Hamilton County for use in the biochar facility.

..recommendation
PASS EMERGENCY

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202300389](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$15,000 from the Lead Exposure Prevention and Healthy Homes Program, funded by the Ohio Department of Health, to increase lead testing rates for children at risk for lead exposure and to build awareness of this issue in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

..recommendation
PASS

Recommendation PASS

Sponsors: City Manager

34. [202300390](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,000 from the Greater Cincinnati Foundation, for the purpose of providing resources to fund the Cincinnati Recreation Commission's Winton Hills summertime field trip to the Indianapolis Children's Museum for children residing in the Winton Hills neighborhood; and **AUTHORIZING** the Finance

Director to deposit the grant funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS

Sponsors: City Manager

35. [202300391](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation from Hamilton County Public Health in an amount of up to \$500,000 for the purpose of providing additional funding for a multidisciplinary social services outreach pilot program; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050; and further **AUTHORIZING** the transfer and appropriation of up to \$500,000 from the unappropriated surplus of General Fund 050 to the Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7200 for the purpose of providing additional funding for a multidisciplinary social services outreach pilot program.

Recommendation PASS

Sponsors: City Manager

36. [202300393](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **ESTABLISHING** new capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant," for the purpose of providing Ohio Public Works Commission ("OPWC") grant resources to upgrade and install a fiber optic Coordinated Traffic Control System ("CTCS") in the Over-the-Rhine ("OTR") neighborhood (HAM VAR CTCS OTR West End PID 115277); **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$7,500,000 from the OPWC Funding Round 37 program to newly established capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant," for the purpose of providing OPWC grant resources to upgrade and install a fiber optic CTCS in the OTR neighborhood; **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources; and further **AUTHORIZING** the Director of Finance to deposit such grant resources in an amount up to \$7,500,000 into newly established capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant."

Recommendation PASS

Sponsors: City Manager

37. [202300396](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **ESTABLISHING** new capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant," for the purpose of providing grant resources to upgrade and install a fiber optic Coordinated Traffic Control System ("CTCS") in the Over-the-Rhine ("OTR") neighborhood (HAM VAR CTCS OTR West End PID 115277); **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$6,000,000 from the Congestion Mitigation/Air Quality program awarded through the Ohio-Kentucky-Indiana ("OKI") Regional Council of Governments (ALN 20.205) to newly established capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant," for the purpose of providing resources to upgrade and install a fiber optic CTCS in the OTR neighborhood; **AUTHORIZING** the City Manager to enter into any agreements necessary for

the receipt and administration of these grant resources; and further AUTHORIZING the Director of Finance to deposit such grant resources in an amount up to \$6,000,000 into newly established capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant."

Recommendation PASS

Sponsors: City Manager

38. [202300394](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund for the purpose of providing resources for the operation of the Office of Human Relations.

Recommendation PASS EMERGENCY

Sponsors: City Manager

39. [202300395](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** a payment of \$10,795.86 to Women Helping Women ("WHW"), a gender-based abuse prevention and victim assistance organization, as a moral obligation for services provided to the City of Cincinnati over the past year as part of WHW's victim advocate program in Hamilton County Municipal Court, to be paid from the Law Department's General Fund non-personnel operating budget account no. 050x112x7000x7281.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202300406](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **MODIFYING** Title VII, "General Regulations," of the Cincinnati Municipal Code by amending Section 723-16, "Sidewalk Vending," of Chapter 723, "Streets and Sidewalks, Use Regulations," to clarify the definition of the University District and ensure consistency in the Cincinnati Municipal Code.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

41. [202300408](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation and the City of Cheviot in order to facilitate the completion of various pedestrian improvements at the southeast quadrant of the intersection of Harrison Avenue and Higbee Street in the City of Cincinnati in connection with the Ohio Department of Transportation's and the City of Cheviot's roadway improvement project along the Harrison Avenue corridor.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202300409](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of maintenance activities for State Route 562 and bridges located on State Route 562 in connection with the Ohio Department of Transportation's maintenance project in the City of Cincinnati.

Recommendation PASS

Sponsors: City Manager

EQUITABLE GROWTH & HOUSINGS COMMITTEE

43. [202300424](#) **MOTION**, submitted by Councilmembers Parks, Walsh, Jeffreys, Keating, Owens, Harris, Johnson, Cramerding and Vice Mayor Kearney, **WE MOVE** that during the month of February 2023, the City of Cincinnati raise a Pan-African flag in recognition of, celebration of, and in solidarity with our Black residents. This commemoration has become a customary tradition during the City's observation of February as Black History Month.

Recommendation ADOPT

Sponsors: Parks, Walsh, Jeffreys, Keating, Owens, Kearney, Harris, Johnson and Cramerding

ANNOUNCEMENTS

Adjournment