



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, October 25, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Citizen Complaint Authority

1. [202302261](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Clarice Warner to the Citizen Complaint Authority for a second term of two years beginning on December 16, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

2. [202302262](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Daniel Arturo Minera to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/Hispanic)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### MAYOR AFTAB

#### MS. OWENS

3. [202302249](#) **ORDINANCE**, submitted by Mayor Aftab Pureval and Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ORDAINING** new Chapter 868, "Tenant Access to Counsel in Eviction Proceedings," of the Cincinnati Municipal Code to provide access to legal counsel to qualifying, limited-income tenants in residential housing who are facing eviction.

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** Mayor and Owens

#### MS. KEARNEY

4. [202302242](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Anthony Simms-Howell as a 2023 Hispanic Heritage Month honoree and **EXPRESSING** the appreciation of the Mayor and

the Council of the City of Cincinnati for his contributions as a founding member of the African American and Hispanic Chamber of Commerce as well as his service on the Ohio Commission on Hispanic/Latino Affairs and service with the League of United Latin American Citizens (LULAC) Cincinnati.

**Recommendation** PASS

**Sponsors:** Kearney

## MS. PARKS

5. [202302248](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **ENCOURAGING** the Ohio General Assembly to pass legislation making it a felony to assault public transit system workers in Ohio.

**Recommendation** PASS

**Sponsors:** Parks

## MS. KEATING

## MS. JEFFREYS

6. [202302273](#) **RESOLUTION**, submitted by Councilmember Keating, Jeffreys and Johnson, from Emily Smart Woerner, City Solicitor, **EXPRESSING** support from the Council of the City of Cincinnati for Ohio Substitute House Bill 56.

**Recommendation** PASS

**Sponsors:** Keating, Jeffreys and Johnson

## MS. KEATING

7. [202302230](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** that the administration provide a report detailing all childcare programs facilitated by the Cincinnati Recreation Commission, including, but not limited to day camps, mini camps, and CRC-led before and after school care at Cincinnati Public Schools. These reports should include how many students are currently enrolled, how many were waitlisted and/or denied, which locations and age groups have the highest demand, and how many could be potentially accepted given certain investments such as increased staffing and supplies. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Keating

## MS. KEARNEY

## MR. JOHNSON

## MS. PARKS

8. [202302256](#) **MOTION**, submitted by Vice Mayor Kearney, Councilmembers Johnson and Parks, **WE MOVE** that the City of Cincinnati take the following actions to ensure equity in the disbursement of the proceeds of the sale of the Cincinnati Southern Railway so that our underserved neighborhoods benefit from the

proceeds from the sale in terms of both existing infrastructure and new economic development opportunities: 1. The City shall analyze the demographics of the beneficiaries most directly affected by each proposed project and identify those projects that can deliver the most benefit to historically underserved minority and low-income communities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Kearney, Johnson and Parks

## MR. WALSH

## MR. JOHNSON

9. [202302272](#) **MOTION**, submitted by Councilmembers Walsh and Johnson, **WE MOVE** that the administration produces a report within ninety (90) days after the closure of the Cincinnati Police Department's District 5 headquarters on the impact of response times in neighborhoods formerly contained within District 5 compared to historic trends. The report should include updates on the transition to CPD Districts 1, 3 and 4 with focus on the response times to neighborhoods that were formerly in District 5 (College Hill, Mt. Airy, Northside, Camp Washington, Winton Hills, Spring Grove Village, Clifton and CUF). (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** Walsh and Johnson

## CITY MANAGER

10. [202302214](#) **REPORT**, dated 10/25/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Straight Street Hill Climb.

**Recommendation** FILE

**Sponsors:** City Manager

11. [202302223](#) **REPORT**, dated 10/25/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for KWS Ventures, LLC, 3410 Telford Street. (#49489070005, New, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

12. [202302231](#) **REPORT**, dated 10/25/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Oakley Greens LLC. 3065 Vandercar Way. (#6485212, New, D5) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

13. [202302232](#) **REPORT**, dated 10/25/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Rookwood Pottery Restaurant LLC, 1077 Celestial

Street. (#75094090015, New, D5) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202302233](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$10,000,000 from the Ohio Department of Transportation's Local Major Bridge program to provide resources for design and construction services associated with major preventative maintenance work on the Hopple Street Viaduct.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202302234](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **APPROVING** the revised Public Transportation Agency Safety Plan for the Connector as recommended by the streetcar's Accountable Executive and Chief Safety Officer.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202302235](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AMENDING** Ordinance No. 143-2023 which authorized the City Manager to accept an in-kind donation of new trees, boulders, plants, and related landscaping from the Cincinnati Zoo and Botanical Garden valued at up to \$25,000 to increase the in-kind donation value to up to \$35,000.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

17. [202302236](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$234,311 from the United States Department of Health and Human Services, Health Resources and Services Administration (HRSA) FY 2023 Health Center Bridge Access Program (ALN 93.527) to support health centers funded under the Health Center Program to prevent, mitigate, and respond to COVID-19 and to enhance health care services and infrastructure; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202302237](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$80,000 from the National Association of County and City Health Officials to strengthen the Cincinnati Health Department's capacity to prevent and respond to healthcare-associated infections and antimicrobial resistance related to the Local Health Department Healthcare-Associated Infections and Antimicrobial Resistance Project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

19. [202302238](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** a payment of \$6,500 to Dinsmore & Shohl LLP for outstanding charges related to legal services provided to the City, to be paid from Bond Retirement Fund non-personnel operating budget account no. 151x134x0000x7289 pursuant to the attached certificate from the Director of Finance.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202302257](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across portions of City-owned property generally located along Canoe Court and Renslar Avenue in the Mt. Washington and California neighborhoods of Cincinnati. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

21. [202302258](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of the Board of Trustees of Anderson Township, Hamilton County, Ohio, pursuant to which the City of Cincinnati will grant temporary and perpetual easements to construct and maintain a public shared-use path upon portions of City-owned property located south of Beechmont Avenue and west Elstun Road in the Mt. Washington neighborhood of Cincinnati, thereby connecting Elstun Road to the Little Miami Scenic Trail and the City-owned Otto Armleder and Lunken Bike Trails. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202302259](#) **REPORT**, dated 10/25/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended July 31, 2023.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202302260](#) **REPORT**, dated 10/25/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended August 31, 2023.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202302263](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across

portions of City-owned property generally located along Kellogg and Renslar Avenues in the California neighborhood of Cincinnati. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

25. [202302264](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across portions of City-owned property generally located along Beechmont Avenue and Canoe Court in the Linwood and Mt. Washington neighborhoods of Cincinnati. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

26. [202302274](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **ESTABLISHING** new capital improvement program project account nos. 980x232x242368, "State to Central - RAISE Grant," and 980x232x242369, "State to Central - CPF Grant," to provide federal grant resources to conduct a Complete Streets project, which includes improving the safety of City streets and enhancing bicycle and pedestrian connections and safety; **AUTHORIZING** the City Manager to accept and appropriate a Rebuilding American Infrastructure with Sustainability and Equity grant (ALN 20.933) awarded by the United States Department of Transportation ("USDOT") of up to \$20,000,000 to newly established capital improvement program project account no. 980x232x242368, "State to Central - RAISE Grant"; **AUTHORIZING** the City Manager to accept and appropriate a Community Project Funding grant (ALN 20.534) awarded by USDOT of up to \$1,500,000 to newly established capital improvement program project account no. 980x232x242369, "State to Central - CPF Grant"; and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## HEALTHY NEIGHBORHOODS COMMITTEE

27. [202302150](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Brookline Avenue at Jefferson Avenue in the Clifton neighborhood shall hereby receive the honorary, secondary name of "Louise Spiegel Way" in honor of Louise Spiegel and in recognition of her contributions and public service to the Cincinnati community.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

28. [202302159](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **DECLARING** that Thorton Avenue at River Road in the Saylor Park neighborhood shall hereby receive the honorary,

secondary name of "Elise Earley Way" in honor of Elise Earley, who was in a fatal car accident caused by an impaired driver, and as a reminder of the necessity for drivers to not drive impaired and always observe road and traffic regulations.

**Recommendation** PASS EMERGENCY

**Sponsors:** Keating

## BUDGET AND FINANCE COMMITTEE

29. [202302203](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to apply for grant resources of up to \$2,000,000 from the Ohio Transit Partnership Program, awarded by the Ohio Department of Transportation, to provide resources for preventative maintenance and operating assistance for the streetcar system.

**Recommendation** PASS

**Sponsors:** City Manager

30. [202302206](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AMENDING** Ordinance No. 276-2023 to authorize the City Manager to accept services from Othram Inc., which will be paid for by funds awarded through the Season of Justice DNA Testing Grant.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

31. [202302204](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$500,000 from the Land and Water Conservation Fund (ALN 15.916) awarded by the Ohio Department of Natural Resources for the purpose of providing resources to construct a new skate park at the Camp Washington Recreation Area.

**Recommendation** PASS

**Sponsors:** City Manager

32. [202302205](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources through the Cincinnati Recreation Commission's 2023 Toy Drive to support Cincinnati Recreation Commission's holiday season programming needs in underserved communities; and **AUTHORIZING** the Director of Finance to deposit monetary donations into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

**Recommendation** PASS

**Sponsors:** City Manager

33. [202302201](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the expenditure of up to \$29,000 from Special Events Fund 314 to provide resources to Cincinnati Public Schools for upcoming Girls in Government programming, including a field trip to the Ohio

Statehouse in Columbus, Ohio; and **DECLARING** such expenditure to be for a public purpose.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

34. [202302202](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** a payment of \$4,394.25 from Cincinnati Recreation Commission General Fund non-personnel operating budget account no. 050x199x4940x7289 as a moral obligation to the Ohio Treasurer of State for criminal history information query services provided by the Ohio Bureau of Criminal Investigation's Volunteer and Employee Criminal History System.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

35. [202302165](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Amberley Village, Hamilton County, Ohio in accordance with the plat entitled MISC123-Fuhrman Road Fire Hydrant-E1074, as recorded in Plat Book 487, Page 40, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

36. [202302172](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the Village of Mariemont, Ohio in accordance with the plat entitled WSL 3651 Water Easement Plat E-1046, Condominium Development, as recorded in Plat Book 482, Page 85, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

37. [202302173](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled WSL 3344 Water Line Easement Plat E-1049, Airy Hills at North Bend Crossing, as recorded in Plat Book 483, Page 74, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

38. [202302177](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Colerain Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3673- Crosley



Meadows Easement E-1081, as recorded in Plat Book 497, Page 23, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

39. [202302179](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Anderson Township, Hamilton County, Ohio in accordance with the plat entitled Water Main Easement E-1093, WSL 3686, Tradition Anderson-I, as recorded in Plat Book 491, Page 92, Hamilton County, Ohio Recorder's Office.

**Recommendation** PASS

**Sponsors:** City Manager

40. [202302197](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to execute a Lease Agreement with 60 East LLC pursuant to which the City will lease for a term of up to 5 years a portion of Sharp Alley located southwest of Hust Alley and northeast of East McMicken Avenue in Over-the-Rhine.

**Recommendation** PASS

**Sponsors:** City Manager

41. [202302222](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to execute a First Amendment to Ground Lease with BLOC Ministries, Inc., pursuant to which the City will lease approximately three and one-half acres of land at 1655 Ross Avenue in the East Price Hill neighborhood of Cincinnati for the operation of a youth horse riding academy.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

42. [202302220](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration prepare a report within the next thirty (30 days) on plans for a new disparity study ("Croson Study") for the City of Cincinnati including the timeline for issuing a new Request for Proposal from vendors through the targeted completion date for the study, as well as the proposed scope of the new disparity study.

**Recommendation** ADOPT

**Sponsors:** Kearney

## ANNOUNCEMENTS

Adjournment

