

2024/10/22

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Alana Tucker
- 2. Occupation Consultant
- 3. Title/Position Senior Director of Government Affairs, Government Strategies Group
- 4. Business Address 700 Walnut Street 450  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 2/01/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Children's Hospital Medical Center
- 2. Type of Industry Medical
- 3. Business Address 3333 Burnet Avenue  
Street Suite Number  
Cincinnati OH 45229-3026  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

Activities related to Cincinnati Children's Hospital Medical Center and issues impacting to youth.

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

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|---|---|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation         |

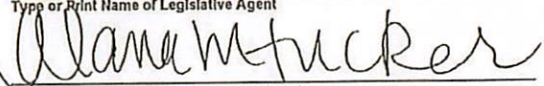
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Alana Tucker  
Type or Print Name of Legislative Agent  
  
Signature of Legislative Agent 2/14/2024  
Date

Melissa Saladonis  
Type or Print Name of Persons Signing for Employer  
 BY:   
Signature for Employer  
 Vice President, Government Relations 2/15/2024  
Date  
Title