



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Budget and Finance Committee

Chairperson, Greg Landsman
Vice Chairperson, Reggie Harris
Councilmember Jeff Cramerding
Councilmember Mark Jeffreys
Councilmember Scotty Johnson
Vice Mayor Jan-Michele Kearney
Councilmember Liz Keating
Councilmember Meeka Owens
President Pro Tem Victoria Parks

Monday, October 3, 2022

1:00 PM

Council Chambers, Room 300

PRESENTATIONS

1923-1927 Elm Street & 201-207 Henry Street

Director Markiea Carter, Community & Economic Development

2022 CODE Fact-Finding Report

Director Ed Ramsey, Human Resources

AGENDA

DONATIONS

1. [202201846](#) **ORDINANCE**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Administration to solicit and accept donations of money, in-kind contributions and other things of value from members of the Cincinnati business community, individual benefactors, and other available sources for the purpose of the design, installation, and maintenance of the LGBT+ Pride crosswalks on Vine Street; and **AUTHORIZING** the Finance Director to deposit the donated funds into Special Revenue Fund No. 314, "Special Events."

Sponsors: Harris

Attachments: [Transmittal](#)
[Ordinance](#)

CRA

2. [202201736](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Kaladin LLC, thereby authorizing a 15-year tax

exemption for 100% of the value of improvements made to real property located at 1923-1927 Elm Street and 201-207 Henry Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 15,303 square feet of residential space, with 20 apartment units, at a total remodeling cost of approximately \$1,666,557.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

3. [202201877](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 10/3/2022, regarding the CRA at 1923-1927 Elm Street and 201-207 Henry Street.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)

PAYMENTS/TRANSFERS

4. [202201844](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **Authorizing** the payment of \$9,500 from the City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x0000x7289 as a moral obligation of the City of Cincinnati to the National Alliance of Preservation Commission for the purpose of making payments associated with hosting the National Alliance for Preservation Commission's Biennial Conference Forum in Cincinnati, Ohio in July 2022.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

5. [202201851](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$380,000 from the unappropriated surplus of Income Tax-Infrastructure Fund 302 to various operating accounts, according to the attached Schedule of Transfer, for the purpose of providing resources to cover costs associated with adding a pedestrian safety infrastructure installation crew (the "Safety Crew") for the remainder of FY 2023; ESTABLISHING new capital improvement program project account no. 980x981x232523, "Pedestrian Safety Fleet & Equipment"; and AUTHORIZING the transfer and appropriation of the sum of \$523,000 from the unappropriated surplus of Income Tax-Infrastructure Fund 302 to newly created capital improvement program project account no. 980x981x232523, "Pedestrian Safety Fleet & Equipment," for the purpose of providing resources for automotive, motorized, and related equipment necessary to support the Safety Crew.

Sponsors: City Manager

Attachments: [Transmittal](#)

[Ordinance](#)

[Attachment](#)

PRESENTATION

6. [202201879](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 10/3/2022, regarding the 2022 CODE Fact-Finding Report.

Sponsors: City Manager

Attachments: [Transmittal](#)

[Presentation](#)

ADJOURNMENT