



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, January 25, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Southern Railway

1. [202300381](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Charlie Luken to the Cincinnati Southern Railway Board of Trustees for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

**MS. PARKS**

**MR. WALSH**

**MR. JEFFREYS**

**MS. KEATING**

**MS. OWENS**

**MS. KEARNEY**

**MR. HARRIS**

**MR. JOHNSON**

**MR. CRAMERDING**

2. [202300424](#) **MOTION**, submitted by Councilmembers Parks, Walsh, Jeffreys, Keating, Owens, Harris, Johnson, Cramerding and Vice Mayor Kearney, **WE MOVE** that during the month of February 2023, the City of Cincinnati raise a Pan-African flag in recognition of, celebration of, and in solidarity with our Black residents. This commemoration has become a customary tradition

during the City's observation of February as Black History Month.

**Recommendation** **EQUITABLE GROWTH & HOUSING COMMITTEE**

**Sponsors:** Parks, Walsh, Jeffreys, Keating, Owens, Kearney, Harris, Johnson and Cramerding

## CITY MANAGER

3. [202300372](#) **REPORT**, dated 1/25/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2023 TCT at The Emery - Street Party.  
**Recommendation** FILE  
**Sponsors:** City Manager
4. [202300373](#) **REPORT**, dated 1/25/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pride Parade and Festival.  
**Recommendation** FILE  
**Sponsors:** City Manager
5. [202300386](#) **REPORT**, dated 1/25/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Palomar Events LLC, DBA The Palomar Cincinnati, 2622 Gilbert Avenue. (#6664957, D5, New) [Objections: Yes]  
**Recommendation** FILE  
**Sponsors:** City Manager
6. [202300387](#) **REPORT**, dated 1/25/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hub OTR LLC, 1215 Main Street. (#40445210011, D1 D2 D3 D3A D6, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
7. [202300388](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the name of capital improvement program project account no. 980x203x222004, "Biochar Replication Bloomberg Grant" to "Biochar Replication Facility"; **AUTHORIZING** the transfer and appropriation of up to \$300,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility"; **AUTHORIZING** the City Manager to accept and appropriate resources in an amount of \$300,000 from Great Parks of Hamilton County to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility," for the purpose of implementing a biochar production facility; and **AUTHORIZING** the City Manager to accept an in-kind gift of excess wood debris and compost from Great Parks of Hamilton County for use in the biochar facility.  
**Recommendation**  
**BUDGET AND FINANCE COMMITTEE**  
**Sponsors:** City Manager
8. [202300389](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023,

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$15,000 from the Lead Exposure Prevention and Healthy Homes Program, funded by the Ohio Department of Health, to increase lead testing rates for children at risk for lead exposure and to build awareness of this issue in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202300390](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,000 from the Greater Cincinnati Foundation, for the purpose of providing resources to fund the Cincinnati Recreation Commission's Winton Hills summertime field trip to the Indianapolis Children's Museum for children residing in the Winton Hills neighborhood; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

10. [202300391](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation from Hamilton County Public Health in an amount of up to \$500,000 for the purpose of providing additional funding for a multidisciplinary social services outreach pilot program; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050; and further **AUTHORIZING** the transfer and appropriation of up to \$500,000 from the unappropriated surplus of General Fund 050 to the Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7200 for the purpose of providing additional funding for a multidisciplinary social services outreach pilot program.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202300392](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the transfer of \$1,480,602.25 from the General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$3,280,602.25 from the unappropriated surplus of General Fund 050 to the non-departmental Judgments Against the City General Fund non-personnel operating budget account no. 050x951x7400 for the purpose of satisfying a legal judgment against the City as well as associated legal fees in *White v. The City of Cincinnati*.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202300393](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023,

**ESTABLISHING** new capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant," for the purpose of providing Ohio Public Works Commission ("OPWC") grant resources to upgrade and install a fiber optic Coordinated Traffic Control System ("CTCS") in the Over-the-Rhine ("OTR") neighborhood (HAM VAR CTCS OTR West End PID 115277); **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$7,500,000 from the OPWC Funding Round 37 program to newly established capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant," for the purpose of providing OPWC grant resources to upgrade and install a fiber optic CTCS in the OTR neighborhood; **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources; and further **AUTHORIZING** the Director of Finance to deposit such grant resources in an amount up to \$7,500,000 into newly established capital improvement program project account no. 980x239x232393, "CTCS OTR Fiber OPWC Grant."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

13. [202300394](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund for the purpose of providing resources for the operation of the Office of Human Relations.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

14. [202300395](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** a payment of \$10,795.86 to Women Helping Women ("WHW"), a gender-based abuse prevention and victim assistance organization, as a moral obligation for services provided to the City of Cincinnati over the past year as part of WHW's victim advocate program in Hamilton County Municipal Court, to be paid from the Law Department's General Fund non-personnel operating budget account no. 050x112x7000x7281.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202300396](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **ESTABLISHING** new capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant," for the purpose of providing grant resources to upgrade and install a fiber optic Coordinated Traffic Control System ("CTCS") in the Over-the-Rhine ("OTR") neighborhood (HAM VAR CTCS OTR West End PID 115277); **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$6,000,000 from the Congestion Mitigation/Air Quality program awarded through the Ohio-Kentucky-Indiana ("OKI") Regional Council of Governments (ALN 20.205) to newly established capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant," for the purpose of providing

resources to upgrade and install a fiber optic CTCS in the OTR neighborhood; AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources; and further AUTHORIZING the Director of Finance to deposit such grant resources in an amount up to \$6,000,000 into newly established capital improvement program project account no. 980x239x232370, "CTCS OTR Fiber OKI Grant."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202300397](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally bound by East Seymour Avenue to the north, Langdon Farm Road to the south, and Reading Road to the west in the Bond Hill neighborhood from the CG-A, "Commercial General - Auto-Oriented," zoning district to Planned Development District No. 96, "Midpointe Crossing." (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

17. [202300398](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 729 Overlook Avenue in the West Price Hill neighborhood from SF-6, "Single-Family," zoning district to the CC-M, "Commercial Community-Mixed," zoning district to facilitate the expansion of an existing abutting commercial use. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

18. [202300399](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **DESIGNATING** the La Ventura Apartments located at 700 Chalfonte Place in the Avondale and North Avondale neighborhoods as a historic landmark. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

19. [202300406](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **MODIFYING** Title VII, "General Regulations," of the Cincinnati Municipal Code by amending Section 723-16, "Sidewalk Vending," of Chapter 723, "Streets and Sidewalks, Use Regulations," to clarify the definition of the University District and ensure consistency in the Cincinnati Municipal Code.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202300408](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation and the City of Cheviot in order to facilitate the completion of

various pedestrian improvements at the southeast quadrant of the intersection of Harrison Avenue and Higbee Street in the City of Cincinnati in connection with the Ohio Department of Transportation's and the City of Cheviot's roadway improvement project along the Harrison Avenue corridor.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

21. [202300409](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/25/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of maintenance activities for State Route 562 and bridges located on State Route 562 in connection with the Ohio Department of Transportation's maintenance project in the City of Cincinnati.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

22. [202300384](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Greg Long/Transportation & Engineering - Deputy Director/City Engineer.

**Recommendation** FILE

**Sponsors:** Clerk of Council

23. [202300385](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L. Williams/Finance/Treasury Operations/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

24. [202300405](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Zachery McCune, Government Relations, 41 S. High Street, Suite 3550, Columbus, Ohio 43215.

**Recommendation** FILE

**Sponsors:** Clerk of Council

25. [202300414](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Samuel Jonathan Stephens/Finance/Division Manager (Debt Manager).

**Recommendation** FILE

**Sponsors:** Clerk of Council

26. [202300415](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Parker Johnson/Sewers/Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

27. [202300416](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nicole Dorothy Lee/Finance - City



Treasurer.

**Recommendation** FILE

**Sponsors:** Clerk of Council

28. [202300417](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Monica Marie Morton/Finance/Asst. Finance Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

29. [202300404](#) **FYI MEMO**, dated 1/23/2023, submitted by Councilmember Harris, regarding Q & A regarding leveraged funding application process.

**Recommendation** APPROVE & FILE

**Sponsors:** Harris

30. [202300264](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **ESTABLISHING** the City of Cincinnati's human services funding priorities for Fiscal Year 2024 and subsequent Fiscal Years; **ESTABLISHING** an Impact Award for one large-scale social innovation project; **ESTABLISHING** a multi-year funding cycle for all human services funding; **ADVISING** the United Way and any other organization assisting the City with evaluating human services funding applications that City Council's policy regarding the City of Cincinnati's human services funding priorities is as follows: Impact Award, up to 33 percent; Comprehensive Workforce Development Support, 25 percent; Youth Gun Violence Prevention and Reduction, twenty percent; Supporting, Securing, and Stabilizing Housing for High-Risk Populations, ten percent; Emergency Wrap-Around Services (through Project LIFT), ten percent; overhead, two percent; and **ADVISING** the United Way and any other organization assisting the City with evaluating human services funding applications that the initial Impact Award should prioritize eviction prevention and housing stabilization.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

31. [202300342](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the American Federation of State, County and Municipal Employees, Local 250, representing all Municipal Workers of the City of Cincinnati in the Public Service Department, Recreation Department, and Parking Facilities Division, and the City of Cincinnati, the updated terms of which are reflected in the summary attached hereto.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202300354](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the establishment of new

capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF," for the purpose of providing resources for the acquisition of the improvements located at 101 W. Fifth Street, commonly known as the Saks Fifth Avenue building; AUTHORIZING the transfer and appropriation of the sum of \$3,000,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 to newly established capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF"; and DECLARING that expenditures from newly created capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF," to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

33. [202300355](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **ESTABLISHING** capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System," for the purpose of providing resources for the installation of new parking hardware and software systems for parking lots located at Sawyer Point and the Public Landing; AUTHORIZING the transfer and appropriation of up to \$61,385 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to newly established capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System"; and AUTHORIZING the transfer and appropriation of up to \$122,772 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System."

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

34. [202300358](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the expenditure of funds for the purchase of refrigerators and microwaves for use by City employees in City workplaces, for the purpose of promoting employee efficiency and morale; AUTHORIZING the City Manager to establish policies specifying the circumstance in which such funds may be expended, as well as controls to ensure the appropriate expenditure of such funds; and further DECLARING that such expenditures serve a public purpose.

**Recommendation** PASS EMERGENCY



**Sponsors:** City Manager

35. [202300356](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the establishment of eleven new capital improvement program project accounts in the Department of Transportation and Engineering according to the attached Schedule of Appropriation, for the purpose of providing Southwest Ohio Regional Transit Authority Transit Infrastructure Fund resources for the timely completion of various public infrastructure projects throughout the City; **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$18,345,830 from the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund to the various newly established capital improvement program project accounts according to the attached Schedule of Appropriation; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

36. [202300357](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of up to \$10,000 from Fifth Third Bank for the purpose of providing resources for the Black Is Excellence Banner Project; and **AUTHORIZING** the Finance Director to deposit the donated resources into Human Relations Fund 435 revenue account no. 435x8571.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

37. [202300346](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute an *Easement Plat* in favor of the Board of County Commissioners, Hamilton County, Ohio granting a utility easement across a portion of City-owned property generally located at 701 Covedale Avenue in Delhi Township, Hamilton County, Ohio.

**Recommendation** PASS

**Sponsors:** City Manager

38. [202300362](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with BAM Realty Group, LLC, pursuant to which the City will vacate and convey a portion of the public right-of-way known as Madison Road in Oakley.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

## PUBLIC SAFETY & GOVERNANCE COMMITTEE

39. [202300353](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days outlining average fire department response times by neighborhood. For the neighborhoods with the longest response times, this report should also give suggestions on how to reduce this, including looking at the feasibility of implementing temporary fire station structures.

**Recommendation** ADOPT

**Sponsors:** Parks

**ANNOUNCEMENTS**

Adjournment