



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

---

Wednesday, October 1, 2025

2:00 PM

Council Chambers, Room 300

---

#### REVISED

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Housing Advisory Board

1. [202501783](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ron Stubblefield to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

2. [202501784](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kai Lewars to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

#### Community Development Advisory Board

3. [202501786](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Gregory Johnson to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

#### MS. OWENS

4. [202501810](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the 2025-2026 University of Cincinnati

Portman Center Undergraduate Fellows and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their participation in the Portman Center for Policy Solutions fellowship program.

**Recommendation** PASS

**Sponsors:** Owens

5. [202501820](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the City Administration prepare a report within the next 30 days to provide updates on all projects that were recommended funding as part of the FY26/27 biennium budget. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Owens

## CITY MANAGER

6. [202501604](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the City Manager to accept an in-kind donation of the use of office space, valued at up to \$50,000 per year, located in the Central Business District and/or Over-the-Rhine neighborhoods, from the Cincinnati Center City Development Corporation and Urban Sites to provide resources to support connecting community members with City services and violence reduction efforts.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

7. [202501737](#) **REPORT**, dated 10/1/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Solids and Stripes Billiard Club LLC, DBA Solids and Stripes Billiard Club, 602 Burns Street. (#10004485-1, New, D3) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

8. [202501794](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$4,200,000 from the U.S. Department of Housing and Urban Development Lead Hazard Reduction Grant Program (ALN 14.900) to provide resources for remediating lead-based paint hazards in eligible homes throughout Cincinnati and addressing other health risks through the City's Healthy Homes program; and **AUTHORIZING** the Director of Finance to deposit up to \$3,960,000 into Lead Hazard Research Control Fund revenue account no. 387x8556 for lead hazard control and up to \$240,000 into Public Health Research Fund revenue account no. 350x8556 for Healthy Homes initiatives.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202501795](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the transfer and appropriation of \$49,750 from the

unappropriated surplus of Parking Meter Fund 303 to Enterprise Services Parking Meter Fund non-personnel operating budget account no. 303x248x7200 to provide resources to maintain and repair the outdoor dining areas located within the public right-of-way.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

10. [202501796](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the City Manager to accept Cannabis Tax revenue from the State of Ohio; and **AUTHORIZING** the Director of Finance to deposit the revenue into General Fund revenue account no. 050x8506.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202501797](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the City Manager to accept grant resources of \$57,000 from the Cincinnati Parks Foundation to fund construction of a comfort station at Lytle Park; **AUTHORIZING** the Director of Finance to deposit the grant resources into Park Miscellaneous Revenue and Special Activity Fund 326; **ESTABLISHING** new capital improvement program project account no. 980x203x262048, "Lytle Park Comfort Station," to provide resources to construct a comfort station at Lytle Park; and **AUTHORIZING** the transfer and appropriation of \$57,000 from the unappropriated surplus of Park Miscellaneous Revenue and Special Activity Fund 326 to newly established capital improvement program project account no. 980x203x262048, "Lytle Park Comfort Station," to provide resources for a comfort station at Lytle Park.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202501802](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.081-acre tract of real property as Langston Street, a public right-of-way for street purposes in the Over-the-Rhine neighborhood of Cincinnati.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

13. [202501822](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, Founder, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ENERGY ALLIANCES)

**Recommendation** FILE

**Sponsors:** Clerk of Council

14. [202501823](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ENERGY ALLIANCES)

**Recommendation** FILE

**Sponsors:** Clerk of Council

15. [202501824](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ENERGY ALLIANCES)

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

16. [202501761](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Public Allies AmeriCorps valued at up to \$60,000 to provide one full-time contracted position to carry out key portions of the 2023 Green Cincinnati Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

17. [202501762](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **AUTHORIZING** the transfer and appropriation of \$1,800,000 from the unappropriated surplus of Convention Center Fund 103 to Enterprise Services Convention Center Fund non-personnel operating budget account no. 103x243x7200 to provide resources for contractual service obligations and the termination of the current naming rights agreement for the Convention Center.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

18. [202501775](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **AUTHORIZING** the City Manager to accept and deposit a grant of up to \$17,347.50 from the Cincinnati Parks Foundation into Parks Private Endowment and Donations Fund 430 to reimburse the Cincinnati Parks Department for litter removal expenses for Jackson Hill Park that were incurred and paid for during FY 2025.

**Recommendation** PASS

**Sponsors:** City Manager

19. [202501778](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **ESTABLISHING** new capital improvement program project account no. 980x239x262321, "Cin APS FY27 Safety Grant PID 121949," to provide resources for making pedestrian safety improvements in the Downtown area known as "The Banks," through the construction of Accessible Pedestrian Signals ("APS") and ADA-compliant curb ramps ("PID 121949 project"); **AUTHORIZING** the City Manager to apply for, accept, appropriate, and deposit a Highway Safety Improvement Program (ALN 20.205) Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$693,000 to newly established capital improvement program project account no. 980x239x262321, "Cin APS FY27 Safety Grant PID 121949"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x239x262321, "Cin APS

FY27 Safety Grant PID 121949”; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the PID 121949 project.

**Recommendation** PASS

**Sponsors:** City Manager

20. [202501779](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$225,406 from the Ohio Department of Health, Bureau of Health Preparedness (ALN 93.069) to plan and implement emergency preparedness activities in response to public health threats such as bioterrorism, infectious disease outbreaks, and health-related emergencies at the county and regional public health level; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

21. [202501780](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/25/2025, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$142,500 from the Cincinnati Parks Foundation to Park Miscellaneous Revenue and Special Activity Fund 326 program account no. 2025CPF, “French Park Conservation Grant,” to provide resources for trail improvements and invasive species removal at French Park; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Park Miscellaneous Revenue and Special Activity Fund 326 program account no. 2025CPF, “French Park Conservation Grant.”

**Recommendation** PASS

**Sponsors:** City Manager

22. [202501781](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$1,500,000 from the U.S. Fish and Wildlife Service Boating Infrastructure Grant Program (ALN 15.622), as administered by the Ohio Department of Natural Resources Division of Watercraft, to construct a boat dock for transient vessels at the Public Landing in Downtown Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

23. [202501782](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/24/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 209 Limited, a subsidiary of Urban Sites, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 1425 Main Street, 209 Woodward Street and 1227 Walnut Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of three existing buildings to into approximately 16,498 square feet of residential space, consisting of seventeen residential units, and approximately 2,680 square feet of commercial space, consisting of two commercial units, at a total remodeling cost of approximately \$4,200,000.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

24. [202501789](#) **COMMUNICATION**, submitted by the Clerk of Council, from Rachel Hastings, Chair, Downtown Cincinnati Improvement District Assessment Equalization Board, regarding the Board's recommendations regarding objections.

**Recommendation** APPROVE & FILE

**Sponsors:** Clerk of Council

25. [202501793](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/1/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Corryville Community Development Corporation to facilitate acquisition of real property located in the Corryville neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$1,350,903 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 488x164x7200 to provide resources for the acquisition of real property; **AUTHORIZING** the transfer and appropriation of \$120,000 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development personnel operating budget account no. 488x164x7100 to provide staffing resources in support of the acquisition of real property in the Corryville neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 9-Corryville TIF District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43 (Subject to the Temporary Prohibition List [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business)). [<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>](https://www.cincinnati-oh.gov/law/ethics/city-business%3e).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

26. [202501800](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/29/2025, **APPROVING** the report of the Downtown Cincinnati Improvement District Assessment Equalization Board dated September 22, 2025.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

27. [202501799](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/29/2025, **DETERMINING** to proceed with the assessment of properties in the Downtown Cincinnati Improvement District to implement the 2026-2029 services plan for the district in accordance with Section 727.23 and Chapter 1710 of the Ohio Revised Code.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

28. [202501798](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,



on 9/29/2025, **TO LEVY** special assessments to pay for the costs of implementing the 2026-2029 services plan for the Downtown Cincinnati Improvement District in accordance with Section 727.25 and Chapter 1710 of the Ohio Revised Code.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

29. [202501776](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," by **ORDAINING** new Section 723-91, "Trespass in a Transit Center Zone," and by **AMENDING** Section 723-26, "Designated Transit Zone," to promote the safe and efficient operation of the regional transit system in the public right-of-way.

**Recommendation** PASS

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment