

To: Mayor and Members of City Council
From: Sheryl M. M. Long, City Manager
Subject: Liquor License – NEW

Date: October 1, 2025

202501737

FINAL RECOMMENDATION REPORT

OBJECTIONS: The Cincinnati Police Department


This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 10004485-1
PERMIT TYPE: NEW
CLASS: D3
NAME: SOLIDS AND STRIPES BILLIARD CLUB LLC
DBA: SOLIDS AND STRIPES BILLIARD CLUB
602 BURNS STREET
CINCINNATI OH 45204

As of today's date, the Buildings and Inspections Department has declined comment on this application.

On August 21, 2025, the Lower Price Hill Community Council was notified and do not object.


Police Department Recommendation
☒ Objection ☐ No Objection


David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
☒ Objection ☐ No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: October 10, 2025.

Date: August 29, 2025
To: Colonel Teresa A Theetge, Police Chief
From: Police Specialist Jeff Wiczorkowski, District Three Neighborhood Liaison Unit
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 25-340

DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District Three

PERMIT #: 10004485-1

TYPE OF PERMIT APPLIED FOR: New

PERMIT NAME & ADDRESS:

Name:	Solids and Stripes Billiard Club LLC
Address:	602 Burns Street Cincinnati Ohio 45204

APPLICANTS NAME(S): Damon Fishback

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Jeff Wiczorkowski
Date:	8/29/2025
Findings:	There is no address of 602 Burns Street listed on the Hamilton County Auditor's Page. I reached out by telephone to the Applicant, but he did not return my call after a voicemail was left. No inspection was able to be completed due to the aforementioned reasons. I reached out by telephone to the LPH community council president and left a voicemail. I also sent an email, but have not received an answer at the time of this memo.

COMMUNITY COUNCIL NOTIFIED:

Name 1: Kimmi Thomas	Date: 8/29/2025	Notified by: email
Phone: (513)702-5302	E-mail: kimmi.washburn@gmail.com	
Name 2:	Date:	Notified by: (select from menu)
Phone:	E-mail:	

DISPOSITION OF THE COMMUNITY COUNCIL:

☐ NO OBJECTIONS
 ☐ OBJECTION: Attached Letter with Community Council Letterhead