



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, June 2, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

PRESENTATION

City Manager Search Update

Kenyatta Uzzell, CEO, POLIHIRE

MS. KEARNEY

1. [202201294](#) **RESOLUTION**, submitted by Vice Mayor Kearney from Andrew Garth, City Solicitor, **RECOGNIZING** the month of June 2022 as Childhood Trauma Awareness Month in Cincinnati.

Recommendation PASS

Sponsors: Kearney

2. [202201295](#) **RESOLUTION**, submitted by Vice Mayor Kearney from Andrew Garth, City Solicitor, **EXPRESSING** the support of the City Council for Ohio House Concurrent Resolution No. 45, "Urging the Governor to declare a State of Emergency on Childhood Trauma in Ohio."

Recommendation PASS

Sponsors: Kearney

MS. OWENS

MR. HARRIS

MR. JOHNSON

3. [202201286](#) **RESOLUTION**, submitted by Councilmembers Owens, Harris, and Johnson, from Andrew Garth, City Solicitor, **RECOGNIZING** Pastor Lesley E. Jones during Pride Month 2022 and expressing the appreciation of the Mayor and the Council of the City of Cincinnati for her tireless efforts to establish safe, positive, and radically inclusive spaces for worship and community.

Recommendation PASS

Sponsors: Owens, Harris and Johnson

MR. HARRIS

MS. OWENS

MS. KEATING

MR. JEFFREYS

4. [202201296](#) **MOTION**, submitted by Councilmembers Harris, Owens, Keating and Jeffreys, **WE MOVE** that the Administration provide a report within thirty (30) days outlining the feasibility, impact, and implementation of removing the city's rush hour parking restrictions throughout the entire city. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Harris, Owens, Keating and Jeffreys

MR. CRAMERDING

MS. PARKS

MS. KEARNEY

5. [202201290](#) **MOTION**, submitted by Councilmembers Cramerding, Parks and Vice Mayor Kearney, **WE MOVE** that the Administration provide a REPORT on how the city can include fair wages and safe working conditions clauses in development projects that receive a municipal benefit, rather than placing such requirements on a contract-by-contract bases. (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Cramerding, Parks and Kearney

MR. CRAMERDING

6. [202201291](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Administration study and provide a report on traffic calming initiatives along Queen City Avenue, Westwood Avenue, Sunset Avenue, and Rapid Run Pike. This should include short-term measures and long-term measures. It should also include option for conventional two-way traffic on Queen City Avenue and Westwood Avenue. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Cramerding

7. [202201292](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Administration study and provide a report on bike trail infrastructure measures linking the West Side to Downtown, including along State Avenue and West Eighth Street in Lower Price Hill. It should also consider what elements can provide foundations for the future Dunham to Lick Run bike trail in the interim and long-term. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Cramerding

MR. HARRIS

8. [202201288](#) **COMMUNICATION**, submitted by Councilmember Harris, regarding support for the proposed updated of Chapter 914, "Unlawful Discriminatory Practices," of the Cincinnati Municipal Code.

Recommendation FILE

Sponsors: Harris

MR. LANDSMAN

9. [202201289](#) **COMMUNICATION**, submitted by Councilmember Landsman from Closing the Health Gap regarding support for Closing the Health Gap. (ADDITIONAL CARDS ON FILE IN THE CLERK'S OFFICE).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Landsman

MR. JEFFREYS**MR. HARRIS**

10. [202201304](#) **MOTION**, submitted by Councilmembers Jeffreys and Harris, **WE MOVE** that the Administration work with the Mt. Washington Community Development Corporation (MWCDC), the Mt. Washington Community Urban Redevelopment Corporation (MWCURC), and the Mt. Washington Community Council (MWCC) to implement an Urban Parking Overlay in the Mount Washington neighborhood in the spirit of the attached map in Exhibit A proposed by MWCDC. (STATEMENT ATTACHED).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Jeffreys and Harris

CITY MANAGER

11. [202201254](#) **REPORT**, dated 6/2/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Spring Grove Funeral Homes Inc, 4521 Spring Grove Avenue. (#8446525, D5, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202201260](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Finance Report for the Month Ended April 30, 2022.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202201264](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Holy Grail Block Party for Motley Crue, Def Leppard and Poison.

Recommendation FILE

Sponsors: City Manager

14. [202201266](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains, appurtenances, fixtures, and equipment in and upon certain real property located in the Waypoint Group Subdivision in Mt. Lookout as reflected on the plat entitled *WSL# 323, Waypoint Group Subdivision, Water Easement Plat*, as recorded in Plat Book 490, Pages 82 and 83, Hamilton County, Ohio Records.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202201267](#) **REPORT**, dated 6/2/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Cork III LLC, 2707-2709 Erie Avenue. (#1489999, D1, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

16. [202201268](#) **REPORT**, dated 6/2/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Luca Bistro LLC, 934 Hatch Street. (#5419388, D5, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

17. [202201270](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$25,000 from the United States Environmental Protection Agency, Region 5, to provide resources for the design and implementation of the Electrify Cincy Education Program, which will offer residential and technical expert training in support of residential electrification efforts, including weatherization, reduced energy consumption, and renewable energy upgrades.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202201271](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Oakley Summer Events.

Recommendation FILE

Sponsors: City Manager

19. [202201272](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 3 for three years beginning August 1, 2021, pursuant to Ohio Revised Code §727.23, on the streets or portions of the streets described in Exhibit A hereto.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202201273](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 3, pursuant to Ohio Revised Code §727.25, for the three-year period beginning on August 1, 2021.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
21. [202201274](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/2/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$150,000 from the unappropriated surplus of East Walnut Hills Equivalent Fund 486 (East Walnut Hills TIF District) to existing capital improvement program project account no. 980x232x212387, "East Walnut Hills Two-Way Conversion," to provide resources for the conversion of William Howard Taft Road, East McMillan Street, and Woodburn Avenue to two-way streets in the neighborhood of East Walnut Hills.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
22. [202201275](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Maren Morris at the Brady Music Center.
- Recommendation** FILE
- Sponsors:** City Manager
23. [202201278](#) **REPORT**, dated 6/2/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Light The Night Walk.
- Recommendation** FILE
- Sponsors:** City Manager

CLERK OF COUNCIL

24. [202201287](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth A. Sundermann/Former Councilmember. (ETHICS)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

25. [202201232](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2023, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager

26. [202201233](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **LEVYING** a special assessment for the Urban Forestry Program for the calendar year 2023, for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.
- Recommendation** PASS
- Sponsors:** City Manager
27. [202201241](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Daniel K. Epstein, Trustee of the D.K. Epstein Revocable Trust, dated March 7, 2019, pursuant to which the City of Cincinnati will grant an encroachment easement upon a portion of Brookfield Avenue in Mt. Lookout.
- Recommendation** PASS
- Sponsors:** City Manager
28. [202201246](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to accept donations in an amount of up to \$705,100 from CincinnatiTICA, LLC for the purpose of supporting the operations and maintenance of the Cincinnati streetcar; **AUTHORIZING** the Director of Finance to deposit the donations into Streetcar Operations Fund revenue account no. 455x8571; and further **AUTHORIZING** the transfer of service payments received in lieu of taxes for streetcar operations, in accordance with agreements with third-party developers, from Urban Redevelopment Tax Increment Equivalent II Fund 763 to Streetcar Operations Fund 455 for the purpose of operating and maintaining the City's streetcar system.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
29. [202201247](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$393,598, effective in FY 2023 pending award timing, from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2022 American Rescue Plan Act Law Enforcement Violence Reduction & Staffing Grant (ALN 21.027) for the purpose of covering costs for overtime, researchers, and equipment to assist with dynamic investigations of emerging violent crime hot spots and prolific offender networks; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22ARPA, effective in FY 2023 pending award timing.
- Recommendation** PASS
- Sponsors:** City Manager
30. [202201248](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$6,250,000, effective starting FY 2023 pending award timing, from the U.S. Department of Justice, Office of Community Oriented Policing Services, FY 2022 COPS Hiring Program (ALN 16.710) for the hire of up to fifty entry-level police officers; and further **AUTHORIZING** the Finance Director to deposit the grant funds

into Law Enforcement Grant Fund 368, Project Account No. 22COPS, effective starting FY 2023 pending award timing and recruit class start date.

Recommendation PASS

Sponsors: City Manager

31. [202201249](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$60,000, effective FY 2023 pending award timing, from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2022 Violence Against Women Act Grant Program (ALN 16.588) to support two domestic violence advocates from Women Helping Women for the Domestic Violence Law Enforcement Advocate Program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22VAWA, effective FY 2023 pending award timing.

Recommendation PASS

Sponsors: City Manager

32. [202201256](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/25/2022, **AUTHORIZING** the City Manager to execute a *Lease and Operating Agreement* with Great Parks of Hamilton County pursuant to which Great parks of Hamilton County will lease and operate the City-owned shared-use path known as Lunken Trail in Linwood and the East End.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202201159](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with EK Brown Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 810 Plum Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 3,600 square feet of residential space consisting of 5 residential rental units at a total construction cost of approximately \$522,898.

Recommendation PASS

Sponsors: City Manager

34. [202201161](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 123 E. McMicken Avenue, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 123 E. McMicken Ave in Over-the-Rhine, in connection with the remodeling of an existing building into approximately 1,530 square feet of commercial space at a total remodeling cost of approximately \$272,488.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

35. [202201250](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Cramerding from Andrew W. Garth, City Solicitor, **MODIFYING** Chapter 121, "Remote Public Meetings," of the Cincinnati Municipal Code by amending the title of Chapter 121, "Remote Public Meetings," to "Open Meetings" to expand the Chapter's scope to address the use of executive sessions; and **ORDAINING** new Section 121-7 "Use of Executive Session by the Board of the Cincinnati Retirement System" to allow the Board of the Cincinnati Retirement System to adjourn into executive session to discuss disability retirement applications, other individual eligibility issues, and personal medical and financial information of individual members and beneficiaries of the Cincinnati Retirement System related to the benefits provided to the members of the system, in order to protect the personal information of its members and beneficiaries.

Recommendation PASS EMERGENCY

Sponsors: Cramerding

HEALTHY NEIGHBORHOODS COMMITTEE

36. [202201245](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for a report from the administration on the City of Cincinnati's fee requirements for special neighborhood events such as the Second Saturday in Westwood and the Hyde Park Farmers Market. In particular, information is needed on fees for insurance, street closings, and other city fees assessed on community councils and on individuals. **WE FURTHER MOVE** that the report include suggestions on adjusting some of the fees to make the special events in neighborhoods more affordable, especially for events that are not being hosted by a community council.

Recommendation ADOPT

Sponsors: Kearney

37. [202201215](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the public retaining wall located between 4550 and 4558 Paddock Road in the Paddock Hills neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment