



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Councilmember Meeka Owens, Chairperson
Councilmember Mark Jeffreys, Vice-Chair
Councilmember Jeff Cramerding, Member
Councilmember Seth Walsh, Member

Tuesday, January 28, 2025

10:00 AM

Council Chambers, Room 300

ROLL CALL

AGENDA

1. [202500054](#) **MOTION**, submitted by Councilmembers Walsh, Cramerding, Jeffreys and Owens, **WE MOVE** that the Administration provide a report and presentation to Council evaluating the snow removal plan implemented during the week of January 6, 2025. This report should discuss the positives from the response, lessons learned and identified areas for improvement, creative and innovative solutions to the identified areas of improvement, and funding needs to implement the areas for improvement. (STATEMENT ATTACHED)

Sponsors: Walsh, Cramerding, Jeffreys and Owens
Attachments: [202500054](#)
2. [202500110](#) **MOTION**, submitted by Councilmembers Albi, Owens, and Vice Mayor Kearney, **WE MOVE** that the Department of Transportation and Engineering produce a report within 30 days on the feasibility of creating a residential sidewalk repair pilot program using Cincy on Track funding. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Sponsors: Albi, Owens and Kearney
Attachments: [Motion](#)
3. [202500125](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the Department of Public Services publish a report within 30 days to highlight how the City could leverage Cincy on Track funding to prioritize preventative road maintenance and use sealcoating to minimize the severity of potholes. This report should also highlight strategies that the City has previously employed and/or best practices from other peer cities across the country.

Sponsors: Albi
Attachments: [Motion](#)

PRESENTATIONS

4. [202500148](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 1/28/2025, regarding the 2024-20025 Winter Maintenance Program.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Presentation](#)
5. [202500165](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 1/28/2025, regarding the Resilience Hubs.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Presentation](#)

ADJOURNMENT