



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, February 19, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202600894](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$50,000,000 from General Fund balance sheet reserve account no. 050x3421, "Income Tax Reserve for Refunds," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$50,000,000 from the unappropriated surplus of General Fund 050 to City Manager's Office fringe benefit operating budget account no. 050x101x7500 to provide resources for a one-time payment, upon receipt of appropriate court orders, to the Cincinnati Retirement System to reduce the City's unfunded pension liability.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Mayor

2. [202600895](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager and City Solicitor to seek amendment of the Collaborative Settlement Agreement and Consent Decree in the class action lawsuit in the U.S. District Court for the Southern District of Ohio, Western Division captioned Sunyak, et al., v. City of Cincinnati, et al., Case Nos. 1:11-cv-445 and 1:12-cv-329.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Mayor

3. [202600813](#) **COMMUNICATION**, submitted by Mayor Aftab Pureval, the Mayoral of Cincinnati Code of Conduct form for 2026.

Recommendation FILE

Sponsors: Mayor

MS. KEARNEY

4. [202600908](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Cincinnati Fire Department and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Fire Department personnel and their heroic efforts at Bramble

Park on February 11, 2026.

Recommendation PASS

Sponsors: Kearney

MS. OWENS

5. [202600907](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Antonio "AJ" Johnson as a 2026 Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Mr. Johnson's historic leadership as President of the Black Student Association at Xavier University, and for establishing a legacy that has resulted in fifty years of uninterrupted Black History Month programming.

Recommendation PASS

Sponsors: Owens

6. [202600893](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the City Administration prepare a report within the next 30 days to identify the labor union involvement rate in the implementation of Cincy on Track funding. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

MS. ALBI

MS. KEARNEY

MR. JAMES

7. [202600902](#) **MOTION**, submitted by Councilmember Albi, Vice Mayor Kearney and Councilmember James, **WE MOVE** that the Administration take the necessary steps to prohibit sharing any real-time data, information or footage obtained through City-owned surveillance technology (including but not limited to cameras, drones and license plate readers) with any third-party for the purpose of assisting or supporting civil immigration enforcement unless mandated by law, a Court order, or judicial warrant.

Recommendation YOUTH & HUMAN SERVICES COMMITTEE

Sponsors: Albi, Kearney and James

CITY MANAGER

8. [202600487](#) **REPORT**, dated 2/19/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Thaitableoakley Inc., DBA Thai Village, 3036 Madison Road. (#10011461-1, TRFO, D-5 D-6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202600490](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 2/19/2026, **REPEALING** Ordinance No. 32-1997, which Council passed on January 29, 1997, in its entirety to ensure fairness and flexibility in booking policies and procedures for the Cincinnati Convention Center.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

10. [202600745](#) **REPORT**, dated 2/19/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Johnsonville Big Taste Grill Sampling Event.

Recommendation FILE

Sponsors: City Manager

11. [202600747](#) **REPORT**, dated 2/19/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Post Game Drone Shows.

Recommendation FILE

Sponsors: City Manager

12. [202600749](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, **AUTHORIZING** a payment of \$94,788.83 from Cincinnati Health Department Health Network Fund non-personnel operating budget account no. 446x265x1110x7285 to Greater Cincinnati Dental Laboratories, Inc. as a moral obligation for laboratory services provided between January and November 2025.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

13. [202600752](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, **AUTHORIZING** the transfer and appropriation of \$1,542,900 within General Fund 050 and from the unappropriated surplus of General Fund 050 according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments; **AUTHORIZING** the transfer of \$300,000 within Income Tax-Infrastructure Fund 302 according to the attached Schedules of Transfer to provide resources for the ongoing needs of the Department of Transportation and Engineering and the Department of Public Services; and **AUTHORIZING** the transfer and appropriation of \$335,300 from the unappropriated surplus of 9-1-1 Cell Phone Fees Fund 364 according to the attached Schedules of Transfer to provide resources for the ongoing needs of the Emergency Communications Center.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

14. [202600903](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, **AUTHORIZING** the City Manager to execute a Development Agreement with Cincinnati CH (OH), LLC and the Board of County Commissioners of Hamilton County, Ohio, acting for and on behalf of Hamilton County, Ohio, pertaining to the construction of a full-service convention center hotel and related infrastructure improvements in the Central Business District; **ESTABLISHING** new capital improvement program project account no.

980x164x261624, "Convention Center District Hotel," to provide resources in the form of a loan to pay for improvements to develop a full-service convention center hotel and related infrastructure improvements; **AUTHORIZING** the transfer and return to source of \$10,000,000 from capital improvement program project account no. 980x164x241620, "Convention Center District Urban Renewal TIF," to the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852; **AUTHORIZING** the transfer and appropriation of \$10,000,000 from the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852 to the newly established capital improvement program project account no. 980x164x261624, "Convention Center District Hotel," to provide resources in the form of a loan to pay a portion of the construction costs for improvements to develop a full-service convention center hotel and related infrastructure improvements; **AUTHORIZING** the transfer and appropriation of \$40,000,000 from the unappropriated surplus of Urban Development Bond Fund 862 to the newly established capital improvement program project account no. 980x164x261624, "Convention Center District Hotel," to provide resources in the form of a loan to pay for improvements to develop a full-service convention center hotel and related infrastructure improvements; and **DECLARING** that (i) the construction and development of the convention center hotel to be an urban renewal project located in an urban renewal area, each as defined in Ohio Revised Code Chapter 725, and (ii) expenditures from the newly established capital improvement program project account no. 980x164x261624, "Convention Center District Hotel," to provide resources in the form of a loan to pay for improvements to develop a full-service convention center hotel and related infrastructure improvements serve a public purpose because the project will foster additional redevelopment and reinvestment in the Convention Center District in support of the City-owned Convention Center. (Subject to the Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>).
<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>).>

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

15. [202600904](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, **AUTHORIZING** the City Manager to execute a Real Estate Agreement with Whex Garage LLC, (an affiliate of 3CDC) and Cincinnati CH (OH), LLC, pursuant to which the City will: (i) vacate as public right-of-way and convey an air parcel being a portion of West Fifth Street adjacent to the City-owned Cincinnati Convention Center, (ii) convey an existing air parcel adjacent to West Fifth Street, (iii) vacate as public right-of-way and convey all of Home Alley between West Fourth Street and West Fifth Street in the Central Business District, and (iv) grant, retain, and obtain certain easement rights to facilitate the construction of a new convention center headquarter hotel, Cincinnati Convention Center, the parking garage commonly known as Whex Garage, and an elevated and enclosed pedestrian walkway connecting the structures. (Subject to the Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>).
<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>).>

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

16. [202600905](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, **DECLARING** a hotel to be developed on property located at 240 W. Fourth Street and 251 W. Fifth Street in the Central Business District of Cincinnati to be designated a convention center headquarters hotel for purposes of Ohio Revised Code Section 5739.093; **DECLARING** such convention center headquarters hotel and any associated convention center headquarters hotel facilities to be a public purpose; **DECLARING** lodging transactions occurring at such convention center headquarters hotel to be exempt from City of Cincinnati's lodging taxes levied pursuant to Cincinnati Municipal Code Chapter 312 for a period of thirty years; **REQUIRING** the convention center headquarters hotel's qualifying vendor to make payments in lieu of qualifying lodging taxes; **ESTABLISHING** new Fund 406, "Convention Center Hotel Lodging Tax Equivalent Fund," for the purpose of receiving payments in lieu of qualifying lodging taxes associated with the convention center headquarters hotel; and **AUTHORIZING** expenditures from the newly-created Fund 406, "Convention Center Hotel Lodging Tax Equivalent Fund," to facilitate construction financing for the convention center headquarters hotel and any associated convention center headquarters hotel facilities. (Subject to the Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>). <https://www.cincinnati-oh.gov/law/ethics/city-business%3e>.)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

17. [202600906](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/19/2026, AMENDING Ordinance No. 48-2024 for the purpose of expanding the scope of the project to be financed with proceeds of the City's not to exceed \$23,000,000 Economic Development Revenue Bonds (Convention Center Renovation Urban Renewal Project) to include a convention center headquarters hotel project and related infrastructure improvements in the support of the Convention District.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

18. [202600760](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BOYS & GIRLS CLUB OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

19. [202600767](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BETHANY HOUSE SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

20. [202600772](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI MUSEUM CENTER)
Recommendation FILE
Sponsors: Clerk of Council
21. [202600780](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (3CDC)
Recommendation FILE
Sponsors: Clerk of Council
22. [202600793](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI BULK TERMINALS)
Recommendation FILE
Sponsors: Clerk of Council
23. [202600806](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CENTER FOR ADDICTION TREATMENT)
Recommendation FILE
Sponsors: Clerk of Council
24. [202600820](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (DUKE ENERGY)
Recommendation FILE
Sponsors: Clerk of Council
25. [202600828](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI WORKS)
Recommendation FILE
Sponsors: Clerk of Council
26. [202600841](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI SHAKESPEARE COMPANY)
Recommendation FILE
Sponsors: Clerk of Council
27. [202600842](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI CHILDRENS HOSPITAL & MEDICAL CENTER)
Recommendation FILE
Sponsors: Clerk of Council
28. [202600843](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (WOMEN HELPING WOMEN)

Recommendation FILE

Sponsors: Clerk of Council

29. [202600844](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (YWCA OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

30. [202600846](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (WHITNEY STRONG)

Recommendation FILE

Sponsors: Clerk of Council

31. [202600847](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BOYS & GIRLS CLUB OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

32. [202600848](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BIRKLA INVESTMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

33. [202600849](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BETHANY HOUSE SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

34. [202600850](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI MUSEUM CENTER)

Recommendation FILE

Sponsors: Clerk of Council

35. [202600851](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (3CDC)

Recommendation FILE**Sponsors:** Clerk of Council

36. [202600852](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI BULK TERMINALS)

Recommendation FILE**Sponsors:** Clerk of Council

37. [202600853](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CENTER FOR ADDICTION TREATMENT)

Recommendation FILE**Sponsors:** Clerk of Council

38. [202600854](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (DUKE ENERGY)

Recommendation FILE**Sponsors:** Clerk of Council

39. [202600855](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI SHAKESPEARE COMPANY)

Recommendation FILE**Sponsors:** Clerk of Council

40. [202600856](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI CHILDRENS HOSPITAL & MEDICAL CENTER)

Recommendation FILE**Sponsors:** Clerk of Council

41. [202600857](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (WOMEN HELPING WOMEN)

Recommendation FILE**Sponsors:** Clerk of Council

42. [202600858](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (YWCA OF GREATER CINCINNATI)
Recommendation FILE
Sponsors: Clerk of Council
43. [202600859](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BOYS & GIRLS CLUBS OF GREATER CINCINNATI)
Recommendation FILE
Sponsors: Clerk of Council
44. [202600860](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BETHANY HOUSE SERVICES)
Recommendation FILE
Sponsors: Clerk of Council
45. [202600861](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (PLAYHOUSE IN THE PARK)
Recommendation FILE
Sponsors: Clerk of Council
46. [202600862](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (WOMEN HELPING WOMEN)
Recommendation FILE
Sponsors: Clerk of Council
47. [202600863](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (YWCA OF GREATER CINCINNATI)
Recommendation FILE
Sponsors: Clerk of Council
48. [202600864](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (WHITNEY STRONG)
Recommendation FILE
Sponsors: Clerk of Council
49. [202600865](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government

Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

50. [202600866](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BEST POINTE EDUCATION & BEHAVIORAL HEALTH)

Recommendation FILE

Sponsors: Clerk of Council

51. [202600867](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CENTER FOR ADDICTION TREATMENT)

Recommendation FILE

Sponsors: Clerk of Council

52. [202600868](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BOYS & GIRLS CLUBS OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

53. [202600869](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI MUSEUM CENTER)

Recommendation FILE

Sponsors: Clerk of Council

54. [202600870](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CINCINNATI CHILDRENS HOSPITAL & MEDICAL CENTER)

Recommendation FILE

Sponsors: Clerk of Council

55. [202600871](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (PLAYHOUSE IN THE PARK)

Recommendation FILE

Sponsors: Clerk of Council

56. [202600872](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Vaughn Roland, Politicom Law, Government & Public Affairs

Professional, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

57. [202600873](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Hector Soliman-Valdez, Politicom Law, Director of Local Government Affairs, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

58. [202600874](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (BIRKLA INVESTMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

59. [202600875](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (CORE SPACES)

Recommendation FILE

Sponsors: Clerk of Council

60. [202600876](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (KEEP CINCINNATI BEAUTIFUL)

Recommendation FILE

Sponsors: Clerk of Council

61. [202600877](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TALBERT HOUSE)

Recommendation FILE

Sponsors: Clerk of Council

62. [202600878](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (THE NANCY & DAVID WOLF HOLOCAUST & HUMANITY CENTER)

Recommendation FILE

Sponsors: Clerk of Council

63. [202600879](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (MORTAR)

Recommendation FILE

Sponsors: Clerk of Council

64. [202600880](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street,

Suite 450, Cincinnati, OH 45202. (KEEP CINCINNATI BEAUTIFUL)

Recommendation FILE

Sponsors: Clerk of Council

65. [202600881](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TALBERT HOUSE)

Recommendation FILE

Sponsors: Clerk of Council

66. [202600882](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (KEEP CINCINNATI BEAUTIFUL)

Recommendation FILE

Sponsors: Clerk of Council

67. [202600883](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (MORTAR)

Recommendation FILE

Sponsors: Clerk of Council

68. [202600884](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TALBERT HOUSE)

Recommendation FILE

Sponsors: Clerk of Council

69. [202600885](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (THE NANCY & DAVID WOLF HOLOCAUST & HUMANITY CENTER)

Recommendation FILE

Sponsors: Clerk of Council

70. [202600886](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (KEEP CINCINNATI BEAUTIFUL)

Recommendation FILESponsors: Clerk of Council

71. [202600887](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TALBERT HOUSE)

Recommendation FILESponsors: Clerk of Council**BUDGET, FINANCE & GOVERNANCE COMMITTEE**

72. [202600420](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2025.

Recommendation APPROVE & FILESponsors: City Manager

73. [202600437](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000 from the American Public Health Association Building Bridges Learning Community Project to enhance collaboration between governmental public health, nonprofit, and community-based organizations and advance health equity and overall community well-being; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASSSponsors: City Manager

74. [202600492](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the 2026 Power-building Partnership for Health Program, funded by Health in Partnership, to support a series of monthly workshops from February through December 2026; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASSSponsors: City Manager

75. [202600436](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$39,600 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2026 State of Ohio Violent Crime Reduction Grant Program, to support Domestic Violence Prevention and Reduction training for Cincinnati Police Department officers; and **AUTHORIZING** the Director of

Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 26SVCR.

Recommendation PASS

Sponsors: City Manager

76. [202600438](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Corbeau Ski Club, through the Cincinnati Recreation Foundation, valued at approximately \$63,000 to support the Cincinnati Recreation Commission's Learn to Ski/Snowboard program, in which all Cincinnati youth can participate.

Recommendation PASS

Sponsors: City Manager

77. [202600714](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a Naming Rights Agreement with First Financial Bank, an Ohio-state chartered bank, providing for the sale of naming rights to the City-owned convention center located at 525 Elm Street.

Recommendation PASS EMERGENCY

Sponsors: City Manager

78. [202600210](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$200,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of the General Fund to City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time special events support of \$100,000 each for the Black Family Reunion and the Abercrombie Group; **AUTHORIZING** the transfer of \$1,006,417 from General Fund balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$1,006,417 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 981x256x262505, "Fleet Replacements" to provide resources for additional replacement fleet vehicles.

Recommendation PASS EMERGENCY

Sponsors: Mayor

79. [202600432](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that \$200,000 from the Infrastructure and Capital Project Reserve fund be allocated to YWCA to address urgent needs to ensure the shelter for survivors of domestic violence remains safe and efficient for survivors and the community. Capital needs include cameras, security doors, accessibility, and basement improvements.

Recommendation ADOPT

Sponsors: Kearney

80. [202600726](#) **MOTION**, submitted by Councilmembers Johnson, James and Vice Mayor

Kearney, **WE MOVE** that City Council allocate funds in the amount of \$100,000 from the Special Events Fund for 'FY25 to support the Avondale Film Festival. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Johnson, James and Kearney

81. [202600435](#) **MOTION (AMENDED)**, submitted by Councilmembers James, Johnson, Walsh, Owens and Vice Mayor Kearney, **WE MOVE** that City Council allocate funds from the Operating Contingencies Budget for FY25 to: Immigration & Refugee Law Center - \$210,000; Access to Counsel- \$210,000; West End Sports Bar & Grill - \$70,000. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: James, Johnson, Walsh, Kearney and Owens

SUPPLEMENTAL ITEMS

CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

82. [202600412](#) **MOTION**, submitted by Councilmembers Walsh, Jeffreys, Owens, James, Albi, and Vice Mayor Kearney, **WE MOVE** that the City Administration provide a report to City Council evaluating the City of Cincinnati's current sidewalk snow and ice removal policy, including its effectiveness, consistency of compliance, and enforcement practices during recent winter seasons. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Walsh, Jeffreys, Owens, James, Albi and Kearney

HOUSING & GROWTH COMMITTEE

83. [202600424](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RENAMING** Bank Street to William L. Mallory, Sr. Street in the West End neighborhood of the City of Cincinnati notwithstanding Council Resolution No. 16-2003, any Committee of Names conflicting rules and regulations, or any provision of the Cincinnati Municipal Code that would prohibit a street name that is similar to another street name outside the City of Cincinnati but within Hamilton County; **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by **AMENDING** Sections 507-1-C6, "Colerain Avenue, south from Brighton Lane to Bank Street," 507-1-W4, "Western Avenue, south from Bank Street to Gest Street," and 5074-1-W7, "Western Avenue, south from Bank Street to Gest Street," and 507-1-W7, "Winchell Avenue, north from Lincoln Park Drive to 125 feet north of Bank Street," to reflect the name change of Bank Street to William L. Mallory, Sr. Street.

Recommendation PASS EMERGENCY

Sponsors: Kearney

84. [202600261](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Chickering Avenue at Este Avenue in the Spring Grove Village neighborhood shall hereby receive the

honorary, secondary name of “Amir Anthony Jordan Way” in honor of Amir Anthony Jordan, a beloved son, brother, grandson, and community member whose kindness, imagination, and compassion left a lasting impact on all who knew him.

Recommendation PASS EMERGENCY

Sponsors: Kearney

85. [202600453](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with The Citadel at 8th LLC, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 114 E. Eighth Street in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 7,500 square feet of commercial office space and approximately 7,500 square feet of residential space consisting of eight residential rental dwelling units, at a total construction cost of approximately \$950,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

86. [202600491](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a Funding Agreement with Urban Sites Capital Advisors, LLC providing for a grant from the City to fund design plans and engineering services to facilitate future streetscape improvements and other public infrastructure improvements to public rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$87,230 from the unappropriated surplus of the Downtown/OTR East Equivalent Fund 483 (Downtown/OTR East TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 483x164x7400 to provide resources for streetscape improvements and other public infrastructure improvements to rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from such accounts related to the design plans and engineering services to facilitate future streetscape improvements and other public infrastructure improvements to public rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati, to be a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 4-Downtown/OTR East District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

87. [202600425](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a release of easements to terminate certain easement rights benefitting the City of

Cincinnati for the construction, maintenance, repair and operation of a subway for rapid transit and railway purposes, for constructing and maintaining a retaining wall and footings for the same, for the right of ingress and egress to adjacent subway tubes under Montgomery Road, and any easements reserved by law for public utilities, all over a portion of real property located along or near Harris Avenue in the City of Norwood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

88. [202600419](#) **MOTION**, submitted by Councilmembers Walsh and Jeffreys, **WE MOVE** that the Administration provide a report within forty-five (45) days establishing a metric for success of our currently established TIF districts. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Walsh and Jeffreys

89. [202600405](#) **MOTION**, submitted by Councilmembers Walsh and Jeffreys, **WE MOVE** that the Administration provide a report within sixty (60) days on restrictions and policies in the zoning and building codes that impact the ability to more easily build quality development including, but not limited to, minimum lot sizes, setbacks and yard requirements, single stair reform, and ADU restrictions. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Walsh and Jeffreys

ANNOUNCEMENTS

Adjournment