



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda

### Equitable Growth & Housing

*Chairperson, Mark Jeffreys*  
*Vice Chair, Victoria Parks*  
*Councilmember, Meeka Owens*  
*Councilmember, Jeff Cramerding*  
*Councilmember, Anna Albi*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Scotty Johnson*  
*Councilmember, Seth Walsh*  
*Councilmember Evan Nolan*

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Tuesday, August 5, 2025

1:00 PM

Council Chambers, Room 300

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## PRESENTATIONS

### Proposed Zone Change at 1813 Race Street in Over-the-Rhine

Sophia Ferries-Rowe, City Planner

## AGENDA

1. [202501501](#) **MOTION**, submitted by Councilmembers Jeffreys and Nolan, **WE MOVE** that a subcommittee of Equitable Growth and Housing, referred to as the *Community Investment Subcommittee*, be formed with the purpose of prioritizing and coordinating Council's strategic investment in underserved neighborhoods. **WE FURTHER MOVE** that Councilmember Evan Nolan chairs this subcommittee.

**Sponsors:** Jeffreys and Nolan

**Attachments:** [MOTION](#)  
[STATEMENT](#)

## START OF PUBLIC HEARING

2. [202501479](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 8/5/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 1813 Race Street in the Over-the-Rhine neighborhood from the PR, "Park and Recreation," zoning district to the CC-P-T, "Commercial Community-Pedestrian-Transportation Corridor," zoning district to facilitate the construction of an office building.

**Sponsors:** City Manager

**Attachments:**    [Transmittal](#)  
                          [Ordinance](#)  
                          [Exhibit A](#)  
                          [Exhibit B](#)  
                          [Legislative Record](#)  
                          [CPC Memo to Clerk](#)

3.     [202501512](#)     **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 8/5/2025, regarding the Ordinance for the Rezoning of 1813 Race Street in Over-the-Rhine.

**Sponsors:**     City Manager

**Attachments:**    [Transmittal](#)  
                          [Presentation](#)

**END OF PUBLIC HEARING**

ADJOURNMENT