



EMERGENCY

City of Cincinnati

CNS

EESW

An Ordinance No. 294

-2024

**AUTHORIZING** the transfer and return to source of \$15,000 from capital improvement program project account no. 980x104x231029, “Green Cincinnati Sustainability Initiatives – GF,” to source Fund No. 050, “General Fund,” to realign sources with uses; and **AUTHORIZING** the transfer and appropriation of \$15,000 from the unappropriated surplus of Fund No. 050, “General Fund,” to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide local matching resources to Co-op Cincy for a United States Department of Labor grant awarded to Co-op Cincy.

WHEREAS, on June 23, 2022, Council approved and adopted its Capital Improvement Program and Budget for Fiscal Year 2023, which included \$4,000,000 for capital improvement program project account no. 980x104x231029, “Green Cincinnati Sustainability Initiatives – GF,” to provide resources for the implementation of permanent improvements that advance the goals of the Green Cincinnati Plan; and

WHEREAS, the Green Cincinnati Plan includes a focus area on community activation and goals related to community education, including green economy job training; and

WHEREAS, the Office of Environment and Sustainability (“OES”) intends to utilize \$15,000 currently available in capital improvement program project account no. 980x104x231029, “Green Cincinnati Sustainability Initiatives - GF,” to provide resources to Co-op Cincy to serve as a local match for a United States Department of Labor grant awarded to Co-op Cincy; and

WHEREAS, providing local match resources to Co-op Cincy requires \$15,000 be returned to the unappropriated surplus of the General Fund and then transferred and appropriated to the OES operating budget; and

WHEREAS, using these resources, the City and Co-op Cincy will collaborate on a green workforce analysis to help build an equitable, data-informed workforce strategy, and Co-op Cincy will procure a consultant to perform an analysis and prepare a public report to guide the achievement of the 2023 Green Cincinnati Plan goal of training 4,000 individuals for green economy jobs by 2028; and

WHEREAS, performing a green workforce analysis and developing a green economy training plan is in accordance with the “Compete” goal to “[f]oster a climate conducive to growth, investment, stability, and opportunity” and strategy to “[g]row our own’ by focusing on retention, expansion, and relocation of existing businesses” as described on pages 103–107 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:


Section 1. That the transfer and return to source of \$15,000 from capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives – GF," to source Fund No. 050, "General Fund," is authorized to realign sources with uses.

Section 2. That the transfer and appropriation of \$15,000 from the unappropriated surplus of Fund No. 050, "General Fund," to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 is authorized to provide local matching resources to Co-op Cincy for a United States Department of Labor grant awarded to Co-op Cincy.

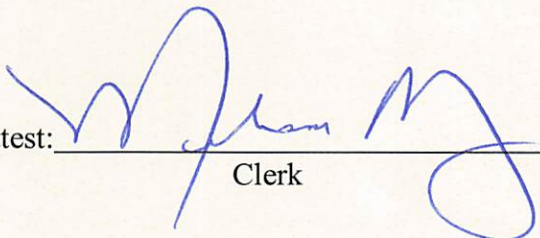
Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide grant matching resources to Co-op Cincy to meet established grant deadlines.

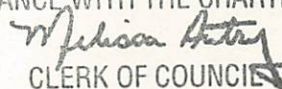
Passed: September 19, 2024



VICE Mayor

Attest:   
Clerk

I HEREBY CERTIFY THAT ORDINANCE NO. 294-2024  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 10/1/2024

  
CLERK OF COUNCIL