

EMERGENCY

AEP

- 2025

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$83,000 in FY 2023 Project Safe Neighborhoods funds from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of a deterrence and prevention-based curriculum to complement efforts to address juvenile violent crime; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 23PSN.

WHEREAS, the Project Safe Neighborhoods initiative supports projects that lead to a sustained reduction in violent crime, including criminal gang activities and the felonious possession and use of firearms; and

WHEREAS, a grant of up to \$83,000 in FY 2023 Project Safe Neighborhoods funds is available from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of a deterrence and prevention-based curriculum to complement efforts to address juvenile violent crime; and

WHEREAS, the grant application deadline was June 30, 2025, and the City has already applied for the grant, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, supporting efforts to address juvenile violent crime is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 156-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$83,000 in FY 2023 Project Safe Neighborhoods funds from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of a deterrence and prevention-based curriculum to complement efforts to address juvenile violent crime.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 23PSN.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure the timely acceptance of grant funds.

Passed: _____, 2025

Aftab Pureval, Mayor

Attest: _____
Clerk