



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Climate, Environment & Infrastructure

*Chairperson, Meeka Owens*  
*Vice Chairperson, Mark Jeffreys*  
*Councilmember, Jeff Cramerding*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Seth Walsh*

---

Monday, November 13, 2023

10:00 AM

Council Chambers, Room 300

---

#### SPECIAL MEETING

#### PRESENTATIONS

**Southwest Ohio Regional Transit Authority/Metro Update**  
**Darryl Haley, CEO & General Manager – Metro Transit System, Cincinnati, Ohio**  
**Andy Aiello, Chief of Staff – Metro Transit System, Cincinnati Ohio**

**Brent Spence Bridge**  
**Update to the Brent Spence Bridge Corridor Project**  
**Director of Department of Transportation & Engineering, John Brazina**

**Resolution for Medicare for All**  
**Ernie Ciambarella, MD- Retired Community Pediatrician**  
**James Binder, MD – Retired Pediatrician and Psychiatrist**  
**Dee Chavez, RN, BSN – Retired Registered Nurse and Pediatric Care**

#### AGENDA

- [202302161](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report back within ninety days on: A plan to require audible indications for newly constructed facilities, altered portions of existing facilities, and elements added to existing facilities for pedestrian circulation, recommended by Public Rights-of-Way Accessibility Guidelines. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)  
**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE  
**Sponsors:** Jeffreys  
**Attachments:** [202302161](#)
- [202302256](#) **MOTION**, submitted by Vice Mayor Kearney, Councilmembers Johnson and Parks, **WE MOVE** that the City of Cincinnati take the following actions to ensure equity in the disbursement of the proceeds of the sale of the Cincinnati Southern Railway so that our underserved neighborhoods benefit from the proceeds from the sale in terms of both existing infrastructure and new

economic development opportunities: 1. The City shall analyze the demographics of the beneficiaries most directly affected by each proposed project and identify those projects that can deliver the most benefit to historically underserved minority and low-income communities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Kearney, Johnson and Parks

**Attachments:** [Motion](#)

3. [202302195](#) **RESOLUTION**, submitted by Councilmember Cramerding and Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council for the Medicare For All Act of 2023 (H.R. 3421 and S.B. 1655 of 2023) and **EXPRESSING** the support of the Mayor and Council for statewide organization Single Payer Action Network (SPAN)/Health Care for All Ohioans and the Ohio Health Care Act of 2023.

**Recommendation** PASS

**Sponsors:** Cramerding and Kearney

**Attachments:** [Transmittal](#)  
[Resolution](#)

4. [202302127](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of construction activities for State Route 264, Glenway Avenue, including the removal of a bridge over an abandoned rail line and reconstruction of the roadway in connection with the Ohio Department of Transportation's construction project in the City of Cincinnati.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

5. [202302381](#) PRESENTATION, dated 11/08/2023, submitted by Councilmember Owens, from Ernie Ciambarella, MD, Retired Community Pediatrician, James Binder, MD, Retired Pediatrician, and Psychiatrist, and Dee Chavez, RN, BSN, Retired Registered Nursing and Pediatric Care; regarding Resolution for Medicare for All.

**Sponsors:** Owens

**Attachments:** [Presentation](#)

6. [202302383](#) PRESENTATION, dated 11/08/2023, submitted by Councilmember Owens, from Daryl Haley, CEO & General Manager, Metro Transit System, Cincinnati, Ohio, and Andy Aiello, Chief of Staff, Metro Transit System, Cincinnati, Ohio; regarding Southwest Ohio Regional Transit

Authority/Metro Update.

**Recommendation**

**Sponsors:** Owens

**Attachments:** [Presentation](#)

7. [202302343](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that the Administration provide a report back to Council within sixty (60) days on an assessment of the City's failing infrastructure. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Owens and Jeffreys

**Attachments:** [Motion](#)

8. [202302446](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 11/13/2023, regarding the Brent Spence Bridger Corridor Update.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)  
[Attachment](#)