



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Climate, Environment & Infrastructure

*Councilmember Meeka Owens, Chairperson*  
*Councilmember Mark Jeffreys, Vice-Chair*  
*Councilmember Jeff Cramerding, Member*  
*Councilmember Seth Walsh, Member*

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Tuesday, May 7, 2024

10:00 AM

Council Chambers, Room 300

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#### REVISED

### PRESENTATIONS

#### Assessing the Potential of Leveraging City-owned Properties

Markiea Carter, Director of DCED

#### Green City Plan 2023

Oliver Kroner, City of Cincinnati, Office of Environment & Sustainability

#### AGENDA

1. [202401111](#) **MOTION**, submitted by Councilmembers Harris, Walsh, Jeffreys and Owens **WE MOVE** that the administration partner with METRO to engage in their METRO Pass program to provide interested City of Cincinnati Employees with discounted monthly passes. This should be promoted through the annual employee survey with eventual consideration of further subsidizing the passes to help recruit and retain talent.

**Sponsors:** Harris, Walsh, Jeffreys and Owens

**Attachments:** [202401111](#)

2. [202401016](#) **REPORT**, dated 4/3/2024, submitted Sheryl M. M. Long, City Manager, regarding Hillside Overlay District issue spotting. (Ref. Doc. #202301262)

**Sponsors:** City Manager

**Attachments:** [Report](#)

3. [202401247](#) **REPORT**, dated 4/24/2024, submitted Sheryl M. M. Long, City Manager, regarding Energy Benchmarking and Building Performance Standards. (Ref. Doc. # 202400225)

**Sponsors:** City Manager

**Attachments:** [Report](#)

4. [202401058](#) **REPORT**, dated 4/17/2024, submitted Sheryl M. M. Long, City Manager, regarding High Potential City-Owned Properties Along Major Transit Corridor. (Ref. Doc. # 202301025)

**Sponsors:** City Manager

**Attachments:** [Report](#)

[Attachment I](#)

[Attachment II](#)

5. [202401296](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 5/7/2024, regarding high-potential city-owned properties along major transit corridors

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)

[Presentation](#)

6. [202401308](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 5/7/2024, regarding the Green Cincinnati Plan.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)

[Presentation](#)

ADJOURNMENT