



# City of Cincinnati Cincinnati City Council Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

---

**Wednesday, October 11, 2023      2:00 PM      Council Chambers, Room 300**

---

## **REVISED**

Council convened at 2:05 P.M., Mayor Aftab Pureval, Presiding.

### **ROLL CALL**

Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, Councilmember Seth Walsh, and President Pro Tempore Victoria Parks

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Councilmember Parks was absent and Vice Mayor Kearney was excused at 2:52 P.M from today's meeting.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.**

### **MAYOR AFTAB**

- 1. RESOLUTION**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Coach Michael Stafford, better known as Coach Mike, for over 30 years of mentorship, training, and coaching professional and amateur boxers; and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for his exemplary service to the youth and boxing culture of Cincinnati.

**[202302143](#)**

Passed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0068-2023

**MAYOR AFTAB**

**MR. JEFFREYS**

**MR. HARRIS**

2. **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmembers Jeffreys and Harris, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the Mayor and Cincinnati City Council’s support for the people of Israel.

[202302171](#)

Passed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0069-2023

**MS. KEATING**

3. **RESOLUTION**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** members of the USS Cincinnati during their 2023 namesake visit to the City of Cincinnati, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their service to our country.

[202302156](#)

Passed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0067-2023

4. **ORDINANCE**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **DECLARING** that Thorton Avenue at River Road in the Saylor Park neighborhood shall hereby receive the honorary, secondary name of "Elise Earley Way" in honor of Elise Earley, who was in a fatal car accident caused by an impaired driver, and as a reminder of the necessity for drivers to not drive impaired and always observe road and traffic regulations. [202302159](#)

Referred to Healthy Neighborhoods Committee

**MR. JEFFREYS**

5. **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report back within ninety days on: A plan to require audible indications for newly constructed facilities, altered portions of existing facilities, and elements added to existing facilities for pedestrian circulation, recommended by Public Rights-of-Way Accessibility Guidelines. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) [202302161](#)

Referred to Climate, Environment & Infrastructure Committee

**MS. KEARNEY**

6. **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Brookline Avenue at Jefferson Avenue in the Clifton neighborhood shall hereby receive the honorary, secondary name of "Louise Spiegel Way" in honor of Louise Spiegel and in recognition of her contributions and public service to the Cincinnati community. [202302150](#)

Referred to Healthy Neighborhoods Committee

**CITY MANAGER**

7. **REPORT**, dated 10/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Light Up the Square. [202302114](#)

Filed

- 
8. **REPORT**, dated 10/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Washington Holiday Walk. [202302115](#)
- Filed
9. **REPORT**, dated 10/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for NYE Blast. [202302116](#)
- Filed
10. **REPORT**, dated 10/11/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JJA 501 Vine LLC, 501 Vine St. (#4290840, Transfer, D5) [OBJECTIONS: None] [202302120](#)
- Filed
11. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of four mountain bikes and upfitting equipment from the Cincinnati Fire Foundation valued at up to \$8,330 to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit. [202302121](#)
- Referred to Budget & Finance Committee
12. **REPORT**, dated 10/11/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Report for the Fiscal Year Ended June 30, 2023 (unaudited). [202302123](#)
- Referred to Budget & Finance Committee
13. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$581,851 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2022 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for the replacement of outdated equipment; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grant Fund 472, revenue account no. 472x8542. [202302126](#)
- Referred to Budget & Finance Committee
14. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of construction activities for State Route 264, Glenway Avenue, including the removal of a bridge over an abandoned rail line and reconstruction of the roadway in connection with the Ohio Department of Transportation's construction project in the City of Cincinnati. [202302127](#)
- Referred to Climate, Environment & Infrastructure Committee
15. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept a donation of up to \$198,550 from the Cincinnati Park Board Commissioners' Fund to fund improvements to Fleischmann [202302129](#)
-

Gardens; **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x242034, "Fleischmann Gardens Improvements," to provide resources for improvements to Fleischmann Gardens; **AUTHORIZING** the transfer and appropriation of \$198,550 from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x242034, "Fleischmann Gardens Improvements," to provide resources for improvements to Fleischmann Gardens; and **AUTHORIZING** the transfer and appropriation of \$124,900 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to existing capital improvement program project account no. 980x203x222011, "Smale Riverfront Park Water Feature Repairs," to replace the Main Street pump filter system.

Referred to Budget & Finance Committee

16. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of artwork, horticultural supplies, park supplies, professional services, and event and program coordination services from the Cincinnati Parks Foundation, valued at approximately \$110,782.74, to benefit various City parks.

[202302130](#)

Referred to Budget & Finance Committee

17. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$18,884,111 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2022 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (ALN 97.083) to fully fund the salary and benefits of up to fifty fire recruits in the Cincinnati Fire Department for three years; and **AUTHORIZING** the Finance Director to deposit the grant funds into Fire Grants Fund 472, revenue account no. 472x8542.

[202302131](#)

Referred to Budget & Finance Committee

18. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to design, install, and maintain artwork on various traffic control boxes located in the CUF neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

[202302132](#)

Referred to Climate, Environment & Infrastructure Committee

19. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the transfer of \$5,575,948 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Working Capital Reserve Fund 754 to increase the City's working capital reserve; **AUTHORIZING** the transfer of \$1,762,615 from

[202302136](#)

the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2585, "Economic Downturn Reserve," to increase the City's emergency reserve; **AUTHORIZING** the transfer of \$2,185,648 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to provide resources for unanticipated emergencies, including those caused by unusual weather events, to increase the City's reserve; **ESTABLISHING** new balance sheet reserve account no. 050x3425, "Affordable Housing," within the General Fund; **AUTHORIZING** the transfer of \$5,000,000 from the unappropriated surplus of General Fund 050 to newly created balance sheet reserve account no. 050x3425 "Affordable Housing," to provide a one-time contribution to the City's Affordable Housing Trust Fund; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office personnel operating budget account no. 050x101x7500 to provide a one-time contribution to address the City's pension obligation to the Cincinnati Retirement System; **AUTHORIZING** the transfer of \$500,000 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to provide resources for subsequent appropriation for one-time unforeseen operating needs that arise during the remainder of the ongoing fiscal year; **AUTHORIZING** the transfer of \$150,000 from the General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$150,000 from the unappropriated surplus of General Fund 050 to the various General Fund operating budget accounts according to the attached Schedule A of the General Fund Operating Budget Schedule of Appropriation to provide one-time funds for the following: the City Manager's Office for a project to digitize records for multiple City departments (\$45,000); the City Manager's Office for detail needs at special events (\$50,000); and the Department of Community and Economic Development for a tax abatement study (\$55,000); **AUTHORIZING** the transfer and appropriation of \$8,474,191 from the unappropriated surplus of General Fund 050 to new or existing capital improvement program project accounts according to the attached Schedule B of the Capital Budget Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$350,809 from the unappropriated surplus of Parking System Facilities Fund 102 to capital improvement program project account no. 980x248x242400, "Parking Garage Rehabilitation," to provide resources for improvements to off-street parking garages; **ESTABLISHING** new capital improvement program project account no. 980x164x241624, "Industrial Site Redevelopment - GF CO," to provide resources for industrial site redevelopment projects; **AUTHORIZING** the transfer of \$1,600,000 from the unappropriated surplus of General Fund 050 to newly created capital improvement program project account no. 980x164x241624, "Industrial Site Redevelopment - GF CO," to provide resources for industrial site redevelopment projects; **ESTABLISHING** new balance sheet reserve account no. 050x3423, "West End Community Development Initiatives," within the General Fund; **AUTHORIZING** the transfer of \$2,000,000 from the unappropriated surplus of General Fund

050 to newly created balance sheet reserve account no. 050x3423 "West End Community Development Initiatives," to provide resources for various community development initiatives in the West End neighborhood; **AUTHORIZING** the transfer of \$250,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x0000x7289 to provide resources to Keep Cincinnati Beautiful for capital facilities improvements; and **DECLARING** certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Referred to Budget & Finance Committee

### CLERK OF COUNCIL

- 20. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ART MUSEUM) [202302117](#)

Filed

- 21. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ART MUSEUM) [202302118](#)

Filed

- 22. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ART MUSEUM) [202302119](#)

Filed

### BUDGET AND FINANCE COMMITTEE

- 23. REPORT**, dated 10/2/2023, submitted Sheryl M. M. Long, City Manager, regarding the Tax Incentive Review Council Status of Property Tax Exemp for Year End 2022. [202302046](#)

Approved & Filed

- 24. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/4/2023, **DECLARING** improvements to certain real property located at 7 West 7th Street in the Central Business District of Cincinnati, to be constructed pursuant to a *Development Agreement* between the City of Cincinnati and 7 West 7th Property LLC, to be a public purpose and exempt from real property taxation for a period of 30 years pursuant to R.C. Section 5709.41; and **AMENDING** Ordinance No. 413-2002, passed on December 18, 2002, as amended, to remove such real property from the operation of that ordinance. [202302091](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** President Pro Tempore Parks  
 Enactment No: 0334-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** President Pro Tempore Parks  
 Enactment No: 0334-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** President Pro Tempore Parks  
 Enactment No: 0334-2023

**25. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/4/2023, **AUTHORIZING** the City Manager to execute a Property Transfer Agreement with Riverside Lots LLC, pursuant to which the City will sell certain real property located at 256 Wenner Street and 248 Watson Street and acquire a portion of real property located at 260 Wenner Street to facilitate the development of a public parking lot in the East End neighborhood.

[202302093](#)



## Passed Emergency

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0335-2023

## Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0335-2023

## Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks  
Enactment No: 0335-2023

- 26. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/4/2023, **AUTHORIZING** the City Manager to apply for a Reconnecting Communities grant and a Neighborhoods Equity Program grant (ALN 20.940) awarded by the U.S. Department of Transportation in an amount up to \$149,812,300 to construct cap structures above Fort Washington Way.

[202302097](#)

Passed

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0336-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0336-2023

- 27. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/4/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of seven used concrete barriers valued at up to \$500 each from Nicholas Hollan to be used by the Department of Public Services Traffic and Road Operations Division.

[202302092](#)

Passed Emergency

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0337-2023

Emergency clause to remain

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 President Pro Tempore Parks  
 Enactment No: 0337-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 President Pro Tempore Parks  
 Enactment No: 0337-2023

**28. MOTION**, submitted by Councilmember Harris, **WE MOVE** that the administration produces a report within thirty (30) days on program recommendations for the \$2,125,000 set aside to implement the Cities for Financial Empowerment’s “Financial Freedom” blueprint. This should include any relevant updates on partnerships or other work being done to prepare implementation of the program(s). (STATEMENT ATTACHED)

[202302108](#)

Adopted

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 President Pro Tempore Parks

**29. MOTION**, submitted by Councilmembers Harris and Parks, **WE MOVE**

[202302101](#)

that the administration transfer \$87,350 from the project "Highspeed/Broadband Access - GF" to be allocated to Cincinnati Works to operate their Digital Literacy "D-Lit" program. (STATEMENT ATTACHED)

Adopted

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks

### **SUPPLEMENTAL ITEMS**

#### **CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**

- 30. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/27/2023, **AMENDING** Ordinance 230-2022 to include additional locations for the traffic control box artwork to be donated to the City as identified in Exhibit A to the ordinance.

[202302049](#)

Passed Emergency

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0338-2023

Emergency clause to remain

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 President Pro Tempore Parks  
 Enactment No: 0338-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
 President Pro Tempore Parks  
 Enactment No: 0338-2023

**EQUITABLE GROWTH & HOUSINGS COMMITTEE**

- 31. ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** a provision of Chapter 209 of the Cincinnati Municipal Code, "Housing Advisory Board," by AMENDING Section 209-5, "Composition of Board," for the purpose of increasing the membership of the Housing Advisory Board to consist of up to sixteen members for the purpose of broadening community engagement by ensuring deeper representation of residential tenant stakeholders.

[202301951](#)

Passed Emergency

**Yes:** Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0339-2023

Emergency clause to remain

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0339-2023

Suspension of the three readings

**Yes:** Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** Vice Mayor Kearney  
President Pro Tempore Parks  
Enactment No: 0339-2023

- 32. MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a Report within thirty (30) days on the status of the City's partnership with the Step Up Housing First program. Step Up acquires hotels and motels, renovates them to create apartments, and uses the properties to provide affordable housing for those experiencing chronic homelessness. The report should include the City's proposed funding responsibility, status of acquisitions, and other pertinent matters. (STATEMENT ATTACHED)

[202302075](#)

Adopted

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
Councilmember Walsh

**Absent:** President Pro Tempore Parks

**NEW BUSINESS**

**33. REPORT**, dated 10/11/2023, submitted Sheryl M. M. Long, City Manager, regarding the FY 2023 Carryover to FY 2024.

[202302174](#)

Referred to Budget & Finance Committee

**No announcements at this time.**

Council adjourned at 3:06 P.M.