



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Budget, Finance & Governance Committee

*Chairperson Jeff Cramerding*  
*Vice Chair Evan Nolan*  
*Councilmember Mark Jeffreys*  
*Councilmember Anna Albi*  
*Vice Mayor Jan-Michele Kearney*  
*Councilmember Meeka Owens*  
*Councilmember Scotty Johnson*  
*Councilmember Seth Walsh*  
*Councilmember Ryan James*

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Wednesday, March 18, 2026

10:00 AM

Council Chambers, Room 300

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### PRESENTATIONS

#### Department of Transportation and Engineering

Greg Long, Interim Director

#### Department of Buildings and Inspections

Art Dahlberg, Director

#### Citizen Complaint Authority

John Kennedy, Jr., Director

#### Department of Finance

Steve Webb, Director

### AGENDA

- [202601097](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 3/18/2026, regarding the Department of Transportation and Engineering's (DOTE) Budget Presentation for the Budget, Finance & Governance Committee Special Meeting on Wednesday, March 18, 2026 at 10:00 AM.  
**Sponsors:** City Manager  
**Attachments:** [Transmittal Presentation](#)
- [202601098](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 3/18/2026, regarding the Department of Buildings and Inspections' (B&I) Budget Presentation for the Budget, Finance & Governance Committee Special Meeting on Wednesday, March 18, 2026 at 10:00 AM.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)

3. [202601096](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 3/18/2026, regarding the Citizen Complaint Authority's (CCA) Budget Presentation for the Budget, Finance & Governance Committee Special Meeting on Wednesday, March 18, 2026 at 10:00 AM.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)

4. [202601085](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 3/18/2026, regarding Department of Finance Budget Presentation.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)

ADJOURNMENT