



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, August 2, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MS. KEARNEY

1. [202301855](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Glenwood Avenue at Vine Street in the Avondale neighborhood shall hereby receive the honorary, secondary name of "Lincoln Ware Way" in honor of Lincoln Ware and in recognition of his contributions and dedication to the City of Cincinnati through his pioneering work in local media and his community and civic leadership.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MR. CRAMERDING

2. [202301832](#) **MOTION**, submitted by Councilmember Cramerding, **I MOVE** that the Law Department draft a Charter amendment that would give voters the opportunity to repeal the ban on traffic enforcement cameras (Article XIV of the Charter) at the general election on November 7th, 2023. (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Cramerding and Harris

MR. CRAMERDING

MR. HARRIS

3. [202301876](#) **MOTION**, submitted by Councilmembers Cramerding and Harris, **WE MOVE** that the administration prepare a report within the next thirty (30) days on the financial implications of the sale of the Cincinnati Southern Railway to Norfolk Southern, pending approval from Cincinnati voters. The report should address the possible spending opportunities for these funds, including the extent to which these funds can be used to remedy the City's outstanding \$500 million of critical failing infrastructure, the City's operating budget, and the City's pension liability. It should consider these challenges to our city budget as well as others that impede attaining a structurally balanced budget. It should also address how the spending of these funds is restricted and what they cannot be used for. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** Cramerding**CITY MANAGER**

4. [202301445](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Rockdale Minimart LLC, 3500 Reading Road. (#7457871, C1 C2 D6, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
5. [202301807](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for MLCC Fall Festival.
Recommendation FILE
Sponsors: City Manager
6. [202301808](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Knox Rocks 2023.
Recommendation FILE
Sponsors: City Manager
7. [202301809](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pawty Pawlooza.
Recommendation FILE
Sponsors: City Manager
8. [202301810](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Slice Night 2023.
Recommendation FILE
Sponsors: City Manager
9. [202301811](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oktoberfest 2023.
Recommendation FILE
Sponsors: City Manager
10. [202301812](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Brinkway LLC, 3195 Linwood Avenue. (#0957125, D5, Transfer) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
11. [202301813](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2023 UC Homecoming Parade.
Recommendation FILE
Sponsors: City Manager

12. [202301814](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 1200 Vine LLC, 118 W. 15th Street. (#9110118, D5J D6, Transfer) [Objections: None]
Recommendation FILE
Sponsors: City Manager
13. [202301815](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hamilton County Employee Appreciation Lunch.
Recommendation FILE
Sponsors: City Manager
14. [202301816](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Riverfest 2023.
Recommendation FILE
Sponsors: City Manager
15. [202301817](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Tri-State Walk to End Alzheimer's.
Recommendation FILE
Sponsors: City Manager
16. [202301818](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Red Feather Larder LLC, DBA Red Feather Larder at Dutchs, 3366 and 3376-78 Erie Avenue. (#7241010, D3A, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
17. [202301819](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Debut Cincinnati LLC, 1400 Race Street. (#2013222, D5 D6, Transfer) [Objections: None]
Recommendation FILE
Sponsors: City Manager
18. [202301820](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taste of Belgium Short Vine LLC, DBA Taste of Belgium, 165 W. McMillan Street Suite 100. (#88031200010, D5 D6, Transfer) [Objections: None]
Recommendation FILE
Sponsors: City Manager
19. [202301827](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Symposium Cincinnati LLC, DBA Symposium, 2835

Woodburn Avenue. (#8652835, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

20. [202301835](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Diner En Blanc.

Recommendation FILE

Sponsors: City Manager

21. [202301837](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Axis Fuels 7 LLC, 2790 River Road. (#0341643, C1 C2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202301838](#) **REPORT**, dated 8/2/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Walnut Hills Redevelopment Foundation Inc, 2425 Gilbert Avenue. (#9352839, F8, Temporary) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202301839](#) **REPORT**, dated 8/2/2023, submitted Sheryl M. M. Long, City Manager, regarding the Pedestrian Safety and Traffic Calming - Center Turn Lane.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

24. [202301843](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for OUR - Block Party 2023.

Recommendation FILE

Sponsors: City Manager

25. [202301844](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for DJ Event - ICON Festival Stage at Smale Park.

Recommendation FILE

Sponsors: City Manager

26. [202301845](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dominic Fike - ICON Festival Stage at Smale Park.

Recommendation FILE

Sponsors: City Manager

27. [202301846](#) **REPORT**, dated 8/2/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Rally in the Alley 2023 HCJFS.

Recommendation FILE

Sponsors: City Manager

28. [202301856](#) **REPORT**, dated 8/2/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended May 31, 2023.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
29. [202301866](#) **APPOINTMENT**, submitted by Sheryl M. M. Long, City Manager, on 8/2/2023, recommending the appointment of Dan Rottmueller to the Fire Prevention Board of Appeals for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)
Recommendation CONFIRM
Sponsors: City Manager
30. [202301867](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 8/2/2023, recommending the appointment of Timothy Lenhof to the Fire Prevention Board of Appeals for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)
Recommendation CONFIRM
Sponsors: City Manager
31. [202301868](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 8/2/2023, recommending the appointment of Sean Vizgirda to the Fire Prevention Board of Appeals for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)
Recommendation CONFIRM
Sponsors: City Manager
32. [202301869](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 8/2/2023, recommending the appointment of Bennyce E. Hamilton EdD to the Fire Prevention Board of Appeals for a term of two years. This appointment is submitted to the City Council for its approval. (Female/African American)
Recommendation CONFIRM
Sponsors: City Manager
33. [202301870](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 8/2/2023, recommending the appointment of David N. Kirk to the Fire Prevention Board of Appeals for a term of two years. This appointment is submitted to the City Council for its approval. (Male/African American)
Recommendation CONFIRM
Sponsors: City Manager

CLERK OF COUNCIL

34. [202301821](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE CROSSROADS CENTER)
Recommendation FILE

- Sponsors:** Clerk of Council
35. [202301822](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Director of Public Affairs and Strategy, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE CROSSROADS CENTER)
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202301823](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE CROSSROADS CENTER)
- Recommendation** FILE
- Sponsors:** Clerk of Council
37. [202301824](#) **COMMUNICATION (RESOLUTION)**, submitted by the Clerk of Council from Kaitlyn Geiger, Clerk of the Cincinnati Southern Railway Board of Trustees, regarding the certified copy of a Resolution passed by the Board at its July 13, 2023 meeting.
- Recommendation** FILE
- Sponsors:** Clerk of Council
38. [202301825](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati, OH 45202.
- Recommendation** FILE
- Sponsors:** Clerk of Council
39. [202301826](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations.
- Recommendation** FILE
- Sponsors:** Clerk of Council
40. [202301828](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, 1515 Third Street, San Francisco, CA 94158.
- Recommendation** FILE
- Sponsors:** Clerk of Council
41. [202301829](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.
- Recommendation** FILE
- Sponsors:** Clerk of Council
42. [202301830](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Zachery McCune, Government Relations, 41 S. High Street,

Suite 3550, Columbus, OH 43215.

Recommendation FILE

Sponsors: Clerk of Council

43. [202301831](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Meghan Elizabeth Cummings, Vice President, Civic Advancement, Greater Cincinnati Foundation, 720 E. Pete Rose Way #120, Cincinnati, OH, 45202.

Recommendation FILE

Sponsors: Clerk of Council

44. [202301840](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Annalese Marie Cahill, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

45. [202301841](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

46. [202301842](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

47. [202301862](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

48. [202301864](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Kylie Jane Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite I, Columbus, Ohio 43212.

Recommendation FILE

Sponsors: Clerk of Council

49. [202301871](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Director of Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

50. [202301872](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE**Sponsors:** Clerk of Council

51. [202301873](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Development Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE**Sponsors:** Clerk of Council

52. [202301874](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE**Sponsors:** Clerk of Council

53. [202301875](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE**Sponsors:** Clerk of Council

54. [202301881](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director, Regulatory & Government Affairs, 3730 Sunburst Ridge Lane, Cincinnati, Ohio 45248.

Recommendation FILE**Sponsors:** Clerk of Council

HEALTHY NEIGHBORHOODS COMMITTEE

55. [202301605](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **DECLARING** that Whetsel Avenue at Chandler Street in the Madisonville neighborhood shall hereby receive the honorary, secondary name of "Louis Orr Way" in honor of Louis Orr and in recognition of his contributions and dedication to the City of Cincinnati through his career in basketball.

Recommendation PASS EMERGENCY**Sponsors:** Parks

56. [202301805](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Goethe Street be given the honorary, secondary street name of "City Gospel Mission Courage Way."

Recommendation ADOPT**Sponsors:** Kearney

BUDGET AND FINANCE COMMITTEE

57. [202301853](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **ESTABLISHING** new capital improvement program project

account no. 980x233x242344, "Edwards Road Rehab (PID 115742) Grant," to provide grant resources for the Edwards Road Rehabilitation (HAM-561-1.83 PID 115742) project (the "Edwards Road Project"), which will rehabilitate Edwards Road from Madison Avenue to Observatory Avenue (SR 561) and Observatory Avenue from Edwards Road to Linwood Avenue; **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$605,000 from the Federal Highway Administration (ALN 20.205), administered by the Ohio Department of Transportation ("ODOT"), to newly established capital improvement program project account no. 980x233x242344, "Edwards Road Rehab (PID 115742) Grant," to provide resources for the Edwards Road Project; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x242344, "Edwards Road Rehab (PID 115742) Grant"; **AUTHORIZING** the City Manager to enter into a Local Public Agency Agreement with the Director of ODOT to complete the Edwards Road Project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Edwards Road Project.

Recommendation PASS EMERGENCY

Sponsors: City Manager

58. [202301851](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **ESTABLISHING** new capital improvement program project account no. 980x232x242348, "Harrison Avenue Improvements HSIP Grant," to provide resources to right-size Harrison Avenue from Queen City Avenue to Kling Avenue by reducing vehicle lanes to three and implementing other various safety improvements along the corridor; and **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program grant of up to \$6,143,865 from the Ohio Department of Transportation to newly established capital improvement program project account no. 980x232x242348, "Harrison Avenue Improvements HSIP Grant."

Recommendation PASS

Sponsors: City Manager

59. [202301854](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,000,000 from the United States Department of Health and Human Services, Health Resources and Services Administration (ALN 93.526) (the "HRSA Grant") to provide resources for expanding the call center at the Cincinnati Health Department administrative building located at 3101 Burnet Avenue, renovating the lobby of the Price Hill Health Center located at 2136 W 8th Street, and relocating the Crest Smile Shoppe currently located at 612 Rockdale Avenue; and **AUTHORIZING** the Finance Director to deposit the HRSA Grant funds into Health Network Fund revenue account no. 446x8556.

Recommendation PASS

Sponsors: City Manager

60. [202301857](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for and accept technical assistance from the Ohio Department of Development Energy Efficiency Program to conduct energy audits of City facilities.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

61. [202301847](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$297,062 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2023 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation (ALN 16.738) to provide funding for additional Police Visibility Overtime and for the Sexual Assault Advocate program contract with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Justice Assistance Grant Fund 478, project account no. 23JAG.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

62. [202301850](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$8,257 in DNA Testing Grant funds from Season of Justice to provide the Cincinnati Police Department with funding to assist in solving cold cases using DNA; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23DNA.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

63. [202301848](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2023 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), that would provide the Cincinnati Police Department with reimbursement of up to \$271,897 for bulletproof vest body armor expenditures for Fiscal Years 2024 and 2025, which are estimated at \$543,794; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24VEST.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

64. [202301849](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a FY 2023 Virtual Reality De-Escalation Site-Based Initiative Grant of up to \$800,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (ALN 16.054), to develop and operate technology solutions to improve officer training; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23VRDI.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

65. [202301861](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager,

on 7/31/2023, **AUTHORIZING** the City Manager to apply for a grant from the United States Department of Homeland Security, Federal Emergency Management Agency, FY 2023 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067) (the "UASI Grant"); and **AUTHORIZING** the City Manager to accept the transfer of equipment, supplies, and training valued at up to \$250,000 from the Hamilton County Emergency Management Agency, which acts as the regional fiscal agent for the UASI Grant.

Recommendation PASS EMERGENCY

Sponsors: City Manager

66. [202301860](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$30,000 from the Cincinnati Recreation Foundation to provide funding support for the Cincinnati Recreation Commission's E-Sports and I CAN SWIM! programs; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

67. [202301852](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the transfer and appropriation of \$275,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 to Department of Finance non-personnel operating budget account no. 481x133x7200 to provide resources to facilitate Whex Garage LLC's financing to acquire certain real property located at 212 W. Fourth Street in the Central Business District of Cincinnati, upon which is located a 780-space parking garage commonly known as the Whex Garage; and **DECLARING** that expenditures from Department of Finance non-personnel operating budget account no. 481x133x7200 are for a public purpose and constitute a "Public Infrastructure Improvement" as defined in R.C. Section 5709.40(A)(8) that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with R.C. Sections 5709.40 through 5709.43.

Recommendation PASS

Sponsors: City Manager

68. [202301858](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** a payment of \$9,500 to A Fantastic Return, LLC from Cincinnati Recreation Commission Recreation Special Activities Fund non-personnel operating budget account no. 323x197x6750x7299 as a moral obligation for professional tennis and pickleball services.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202301859](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, **AUTHORIZING** the transfer and return to source of \$695,238 from capital improvement program project account no. 980x092x220924, "CAGIS Technology Migration," to the unappropriated surplus of Cincinnati Area

Geographic Information System (“CAGIS”) Fund 449; **AUTHORIZING** the transfer and appropriation of \$175,000 from the unappropriated surplus of CAGIS Fund 449 to Office of Performance and Data Analytics non-personnel operating budget account no. 449x108x1000x7289 to provide resources for a subscription-based solution for CAGIS server and technology data.

Recommendation PASS

Sponsors: City Manager

70. [202301863](#) **ORDINANCE (EMERGENCY)**, submitted by the Clerk of Council, from Kaitlyn Geiger, Clerk to the Board of Cincinnati Southern Railway, **CERTIFYING** a resolution setting the date of the election for the proposed sale of the Cincinnati Southern Railway along with the applicable ballot language to the Board of Elections of Hamilton County; and **DIRECTING** the Board of Elections of Hamilton County to submit the ballot question to the electors.

Recommendation PASS EMERGENCY

Sponsors: Clerk of Council

71. [202301865](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 7/31/2023, Cincinnati Ballet Holdings, Inc. for the sale of certain real property located along Gilbert Avenue in the Walnut Hills neighborhood.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

72. [202301806](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** for the Law Department to begin drafting an ordinance updating the City Charter with provisions on ballot initiatives to allow for more public transparency and longer timeframes for the Law Department to prepare ballot initiatives for a Council vote. **WE FURTHER MOVE** the Law Department makes the appropriate changes to the Charter to require a petitioner to file final ballot measure language with the Clerk of Council prior to collecting any signatures. This should follow the mold set by the City of Columbus: a clear title to the ordinance along with a singular subject matter. This should be paired with fixing the ambiguous language within the City Charter regarding candidate petitions and their affidavits. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Keating

73. [202301754](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/20/2023, **AUTHORIZING** interactive archery demonstration ranges, hunting bow and crossbow displays, and the display of a firearm as the grand prizes of a raffle during the 2024 Deer, Turkey and Waterfowl Expo at the Duke Energy Convention Center from January 19 through 21, 2024, notwithstanding the prohibitions in Cincinnati Municipal Code Sections 708-41 and 708-27 against possession and use of a deadly or dangerous weapon within any City building and against discharge of any dangerous weapon in the City.

Recommendation PASS**Sponsors:** City Manager

74. [202301635](#) **ORDINANCE**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 100, "Mayor," Chapter 101, "Council," Chapter 323, "Small Business Enterprise and Local Business Enterprise Programs," Chapter 408 "Drivers' Licenses for Public Vehicles," Chapter 506, "Operation and Right of Way," Chapter 508, "Stopping and Parking," Chapter 514, "Parking Permits," Chapter 515, "Parking Infractions; Collection Procedures," Chapter 729, "Waste Disposal," Chapter 850, "Advertising of Tobacco Products," Chapter 881, "Facilities for Public Assembly," Chapter 1107, "Elevator and Conveyer Equipment," Chapter 1207, Drills," Chapter 1213, "Fireworks," Chapter 1401, "Definitions," Chapter 1421, "General Site Standards," and Chapter 1425, "Parking and Loading Regulations," of the Cincinnati Municipal Code by AMENDING Section 100-1, "Qualifications of the Mayor"; Section 101-1, "Qualifications of Members of Council"; Section 101-17, "Approval of Code Changes by City Solicitor"; Section 101-27, "References to Cincinnati Municipal Code"; Section 323-27, "City Maintained Records and Reports"; Section 408-13, "Driver's Identification Card"; Section 506.69, "Stopping for School Buses"; Section 506-93, "Quiet Zones"; Section 508-12, "Parking Unreasonable Time"; Section 508-36, "Handicapped Parking, Reserved Locations on Public and Private Property"; Section 514-13, "Fee Schedule"; Section 515-11, "Parking Infraction Fines"; Section 729-7, "Setting Out Containers"; Section 850-1-P3, "Public Vehicle"; Section 881-3, "Facility for Public Assembly License"; Section 1107-01, "General"; Section 1207-21, "Fire Safety Plan and Evacuation Procedure/Living Facilities for Handicapped and Aged Persons"; Section 1213-15, "Display", Section 1401-01-T, "Transitional Housing"; Section 1421-07, "Building Projections Into Yards"; and Section 1425-31, "Parking Lot Markings," to update provisions of the Cincinnati Municipal Code to comport with current practices of the City of Cincinnati and to ensure the intended application of the law using the most current and accepted language.

Recommendation PASS**Sponsors:** Parks

75. [202301645](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **MODIFYING** the provisions of Title VII, "General Regulations," and Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by MODIFYING Sections 723-42, "Mobile Food Vending; Definitions," 723-6, "Revocable Street Privileges Required," 723-16, "Sidewalk Vending," and 723-50, "Mobile Food Vending; Penalties," of Chapter 723, "Streets and Sidewalks, Use Regulations," and 1501-7, "Class C Civil Offenses," and by REPEALING Sections 723-44, "Mobile Food Vending; Operating Restrictions," 723-46, "Mobile Food Vending; Applications," and 723-48, "Mobile Food Vending; Fees, Term, Transferability," of Chapter 723, "Streets and Sidewalks, Use Regulations," to clarify and better align the Cincinnati Municipal Code with best practices for regulating mobile food vending in the public right-of-way.

Recommendation PASS**Sponsors:** City Manager

76. [202301646](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on

6/14/2023, **MODIFYING** the provisions of Title VII, "General Regulations," of the Cincinnati Municipal Code by AMENDING Section 765-11, "Required Terms and Conditions," of Chapter 765, "Special Events," to align the insurance and indemnification requirements for special events with best practices for risk management.

Recommendation PASS

Sponsors: City Manager

77. [202301551](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Section 320-1-P2, "Primary Apprenticeable Occupation" of Chapter 320, "Compliance Guidelines for Construction Contracts Issued by Water Works and the Department of Sewers" of the Cincinnati Municipal Code to amend the definition of "Primary Apprenticeable Occupation."

Recommendation PASS EMERGENCY

Sponsors: Jeffreys

ANNOUNCEMENTS

Adjournment