



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised Healthy Neighborhoods

Chairperson, Jan-Michele Kearney
Vice Chairperson, Victoria Parks
Councilmember Anna Albi
Councilmember Scotty Johnson

Tuesday, February 4, 2025

12:30 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

SPEAKERS

"KNOW YOUR RIGHTS"

Mayra Casas Jackson, Executive Director of Immigrant and Refugee Law Center

CINCINNATI & HAMILTON COUNTY PUBLIC LIBRARY'S RESOURCES FOR NEW AMERICANS

David Siders, Civic Engagement Coordinator

PARTNERSHIP FOR A STRONG COMMUNITY

Laura Moese, President. LULAC Ohio Educational Foundation

Afonso Cornejo, President, Hispanic Chamber Cincinnati Foundation

PRESENTATIONS

- [202500201](#) **PRESENTATION**, submitted by Vice Mayor Kearney, regarding Immigrant & Refugee Law Center, as well as knowledge, empowerment, justice.
Sponsors: Kearney
Attachments: [Presentation](#)
- [202500202](#) **PRESENTATION**, submitted by Vice Mayor Kearney, regarding Cincinnati & Hamilton County Public Library's Resources for New Americans.
Sponsors: Kearney
Attachments: [Presentation](#)

3. [202500205](#) **PRESENTATION**, submitted by Vice Mayor Kearney, regarding a Partnership for a Strong Community.

Sponsors: Kearney

Attachments: [Presentation](#)

AGENDA

4. [202500171](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration provide a report within ninety (90) days on ways that the City currently is supporting our immigrant communities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Sponsors: Kearney

Attachments: [Motion](#)

5. [202500089](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration enact the following requirements to increase visibility and accessibility of wheelchair-accessible restrooms at public events. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Sponsors: Parks

Attachments: [Motion 202500089](#)

6. [202500038](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration provide a report within ninety (90) days on the City's existing food contracts and procurement policies. This report should also reference how our current procurement policies align with our Green Cincinnati Plan, as well as with international best practices, such as the CityHealth Medal for Healthy Food Procurement, the Milan Urban Food Policy Pact and the Natural Resource Defense Council (NRDC).

Sponsors: Albi

Attachments: [202500038](#)

7. [202500167](#) **MOTION (AMENDED)**, submitted by Vice Mayor Kearney and Councilmembers Johnson and Parks, **WE MOVE** that the City of Cincinnati *provide a report in two weeks on what actions are currently in place to* take the following actions to ensure equity in the disbursement of the proceeds of the sale of the Cincinnati Southern Railway so that our underserved neighborhoods benefit from the proceeds from the sale in terms of both existing infrastructure and new economic development opportunities. (BALANCE ON THE FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Sponsors: Kearney, Johnson and Parks

Attachments: [Motion](#)

ADJOURNMENT