



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 9, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Animal Task Force

1. [202202078](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jim Tomaszewski to the Animal Task Force for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MAYOR AFTAB

MS. KEARNEY

MS. OWENS

MR. JEFFREYS

MR. JOHNSON

MS. PARKS

MS. LANDSMAN

MR. HARRIS

MS. KEATING

MR. CRAMERDING

2. [202202077](#) **MOTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Owens, Jeffreys, Johnson, Parks, Landsman, Harris, Keating and Cramerding, **WE MOVE** that the City of Cincinnati cancel the Council

Session scheduled for November 23, 2022.

Recommendation ADOPT

Sponsors: Mayor, Kearney, Owens, Jeffrey, Johnson, Parks, Landsman, Harris, Keating and Cramerding

MR. CRAMERDING

3. [202202061](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the Cincinnati Recreation Commission work with Cincinnati Public Schools to identify and provide a report of mutually beneficial recreation projects that would benefit students and all residents. This includes creating better access to existing facilities, fixing failing infrastructure, opening and restoring facilities that are currently closed, and exploring opportunities for new projects. This collaborative approach should focus on underserved neighborhoods where children, seniors, and all residents do not have equitable access to exercise and recreation opportunities. (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Cramerding

MS. KEARNEY

4. [202202062](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City administration provide a REPORT on the feasibility of building a pedestrian bridge to provide a safe, non-vehicular route across Elberon Avenue to Mt. Echo Park, and whether there are available funding sources such as the U.S. Department of Transportation's Reconnecting Communities Pilot Program. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Kearney

5. [202202069](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the City Administration and the Department of Transportation & Engineering to conduct a parking study of the Over-the-Rhine North area to evaluate and report to Council the parking needs and a parking plan for this section of the OTR neighborhood. (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

CITY MANAGER

6. [202202033](#) **REPORT**, dated 11/9/2022, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Woodburn Winterfest.

Recommendation FILE

Sponsors: City Manager

7. [202202037](#) **REPORT**, dated 11/9/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Paradise Food Court LP, DBA Brick Oven Pizza, 1220 Harrison Avenue. (#6694296, D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202202038](#) **REPORT**, dated 11/9/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for West End Sports Bar & Grill LLC, DBA West End Sports Bar & Grill, 1726 Linn Street. (#9524521, D2, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

9. [202202039](#) **REPORT**, dated 11/9/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Palomar Events LLC, DBA The Palomar Cincinnati, 2622 Gilbert Avenue. (#6664957, D3 D6, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

10. [202202040](#) **REPORT**, dated 11/9/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Somerhaus LLC, 1415 Republic Street. (#8361415, D5J D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

11. [202202041](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$500,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and **AUTHORIZING** the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202202042](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting a utility easement across a portion of City-owned property generally located at 1600 Gest Street in the Lower Price Hill neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202202044](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to accept in-kind donations from the Cincinnati Parks Foundation of park supplies, professional services, and contracted services, valued at approximately \$57,031.66, to benefit and improve various City parks.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202202045](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program (Funding Round 37) for the purpose of ensuring the timely completion of various road and bridge construction projects throughout the City.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
15. [202202046](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$25,000 from the Greater Cincinnati Foundation to the Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 for the purpose of providing resources to support the City's Urban Agriculture Program; and **AUTHORIZING** the Finance Director to deposit the grant resources into General Fund revenue account no. 050x8571.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202202047](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community Halloween event; and **AUTHORIZING** the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
17. [202202048](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$2,535,400 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting up to thirteen of the Cincinnati Recreation Commission's licensed neighborhood childcare programs.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
18. [202202049](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$8,200 from the Cincinnati Police Department Community Preventive Education Grant Program for the purpose of providing resources for the Cincinnati Recreation Commission's annual Track and Field program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.
- Recommendation** BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202202050](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to accept an in-kind donation of six cans of infant formula valued at approximately \$107.94 from Dr. Sarah Tarai of the Cincinnati Primary Care Center for the purpose of providing care to patients at the Cincinnati Health Department.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202202052](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of LPH Thrives, LLC, pursuant to which the City of Cincinnati will grant an encroachment easement upon a portion of West Eighth Street in Lower Price Hill.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202202054](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/9/2022, **AUTHORIZING** the City Manager to execute a plat entitled *Easement Vacation Plat E-1047Q2/WSL-3611* to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in the J. Eggleston Military Survey No. 609, Anderson Township, Hamilton County, Ohio being part of Parcel 4 of the Original Plat of Anderson Towne Center as shown on a plat recorded in Plat Book 373, Page 56-57, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

22. [202202019](#) **REPORT**, dated 11/2/2022, submitted by Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended July 31, 2022.

Recommendation APPROVE & FILE

Sponsors: City Manager

23. [202202032](#) **REPORT**, dated 11/2/2022, submitted by Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended August 31, 2022.

Recommendation APPROVE & FILE

Sponsors: City Manager

24. [202202030](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/2/2022, **AUTHORIZING** the City Manager to execute and implement the successor labor-management agreement between the City of Cincinnati and Teamsters Local 100, the updated terms of which are reflected in the summary

attached hereto.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

25. [202201998](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/26/2022, **EXTENDING** Interim Development Control Overlay District No. 88, "Surface Parking in the Downtown Development Zoning District" as an overlay district for a period of NINE months, pursuant to Chapter 1431, "Interim Development Control Overlay District Regulations," of the Cincinnati Municipal Code.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

26. [202201876](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the construction of a new congregate-housing facility containing up to forty-four dwelling units on the real property located at 2000 Dunlap Street in the Over-the-Rhine neighborhood, NOTWITHSTANDING the density and setback regulations contained in Section 1410-07, "Development Regulations," of Cincinnati Municipal Code Chapter 1410, "Urban Mix District," and NOTWITHSTANDING the requirement for a certificate of appropriateness contained in Section 1435-09, "Alterations and Demolitions; Certificates of Appropriateness; Minimum Maintenance," of Cincinnati Municipal Code Chapter 1435, "Historic Preservation." (Subject to the [Temporary Prohibition List](#) [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors:

Harris

ANNOUNCEMENTS

Adjournment