

MADISON AND STEWART LLC  
PIDN: 35-1-120

Remainder Parcel  
4.448 Acres  
(193,744.910 S.F.)

BACK REF:  
DB 14111 PG 767

NREA VB I, LLC  
35-1-57

Dedicated  
Right-of-Way  
1,331.81 S.F.  
(0.031 ACRES)

R=25.00'  
ARC=36.14'  
BLC=N53°00'19"E  
LC=33.07'

R=15.00'  
ARC=23.52'  
BLC=S49°30'40"W  
LC=21.18'

Point of Beginning : North: 5000.0000' East: 5000.0000'

Segment #1 : Line Course: N03° 54' 00.00"E Length: 3.000' North: 5002.9932' East: 5000.2041'

Segment #2 : Line Course: S85° 35' 00.00"E Length: 367.082' North: 4974.7246' East: 5366.1958'

Segment #3 : Curve  
Length: 36.138' Radius: 25.000' Delta: 082.8227 (d) Tangent: 22.049'  
Chord: 33.073' Course: N53° 00' 19.21"E  
Course In: N04° 25' 00.00"E Course Out: S78° 24' 21.58"E  
RP North: 4999.6503' East: 5368.1210' End North: 4994.6259' East: 5392.6109'

Segment #4 : Line Course: N11° 35' 38.42"E Length: 18.281' North: 5012.5335' East: 5396.2849'

Segment #5 : Line Course: S04° 36' 20.00"W Length: 28.060' North: 4984.5641' East: 5394.0318'

Segment #6 : Curve  
Length: 23.516' Radius: 15.001' Delta: 089.8149 (d) Tangent: 14.953'  
Chord: 21.181' Course: S49° 30' 19.58"W  
Course In: N85° 24' 07.17"W Course Out: S04° 24' 46.32"W  
RP North: 4985.7667' East: 5379.0786' End North: 4970.8097' East: 5377.9244'

Segment #7 : Line Course: N85° 35' 00.00"W Length: 379.050' North: 5000.0000' East: 5000.0000'

Perimeter: 855.126' Area: 1331.81 Sq. Ft.  
Error Closure: 0.0003 Course: N37° 56' 47.92"E  
Error North: 0.00024 East: 0.00019

Precision 1: 2832423.333

**APPROVED AS TO FORM:**

ASSISTANT CITY SOLICITOR  
APPROVED BY: \_\_\_\_\_  
SEWERS CHIEF ENGINEER, METROPOLITAN SEWER DISTRICT

APPROVED BY: \_\_\_\_\_  
CITY OF CINCINNATI, STORMWATER MANAGEMENT UTILITY ENGINEER

APPROVED BY: \_\_\_\_\_  
CITY ENGINEER

**CITY PLANNING COMMISSION APPROVAL:**

PLAT APPROVED BY THE CITY OF CINCINNATI PLANNING COMMISSION AT THE MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

APPROVED BY: \_\_\_\_\_  
KATHERINE KEOUGH-JURS, DIRECTOR, DEPARTMENT OF CITY PLANNING AND ENGAGEMENT.

**CITY OF CINCINNATI ACCEPTANCE:**

THE DEDICATION OF THE RIGHT-OF-WAY TRACT DEPICTED HEREON IS ACCEPTED BY THE CITY COUNCIL BY ORDINANCE NO. \_\_\_\_\_, PASSED BY THE CITY OF CINCINNATI COUNCIL ON \_\_\_\_\_, 2022.

CLERK OF COUNCIL DATE: \_\_\_\_\_

**LIEN HOLDER'S ACKNOWLEDGEMENT:**

WE, THE UNDERSIGN, AS MORTGAGEE, DO HEREBY ADOPT AND CONFIRM THIS PLAT OF SUBDIVISION AS SHOWN HEREON.

SIGNED: \_\_\_\_\_  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

THIS IS AN ACKNOWLEDGEMENT AND NO OATH OR AFFIRMATION WAS AFFIRMATION WAS ADMINISTERED TO THE SIGNER.

STATE OF OHIO  
COUNTY OF HAMILTON

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME

\_\_\_\_\_, OF \_\_\_\_\_, WHO ON BEHALF OF THE CORPORATION ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING INSTRUMENT TO BE ITS VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL ON THE DAY AND DATE AFORESAID.

NOTARY PUBLIC, STATE OF OHIO

**OWNER'S DEDICATION:**

MADISON AND STEWART LLC, BEING THE OWNERS OF THE PROPERTY DEPICTED AND DESCRIBED HEREON, DO HEREBY ADOPT AND CONFIRM THIS PLAT AND DEDICATE THE 0.031 ACRE OF PROPERTY, AS SHOWN HEREON, TO PUBLIC USE FOR STREET PURPOSES FOREVER. WE ALSO GUARANTEE THE PAYMENT OF ALL TAXES AND ASSESSMENT THAT ARE A LIEN ON THE PROPERTY ON THE DATE OF ACCEPTANCE.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
NICHOLAS P. LINGENFELTER, MEMBER

STATE OF OHIO  
COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

BY: NICHOLAS P. LINGENFELTER, AS A MEMBER OF MADISON AND STEWART LLC, AN OHIO LIMITED LIABILITY COMPANY ON BEHALF OF SAID CORPORATION. THIS IS AN ACKNOWLEDGEMENT. NO OATH OR AFFIRMATION TO THE SIGNER WITH REGARD TO THE NOTARIAL ACT CERTIFIED HEREBY.

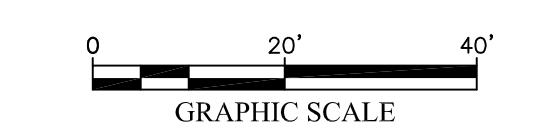
NOTARY PUBLIC, STATE OF OHIO

**SURVEYORS CERTIFICATION:**

I CERTIFY THAT THIS ACCOMPANYING PLAT IS A CORRECT DEPICTION OF A BOUNDARY SURVEY MADE BY ME OR OTHER SURVEYORS UNDER MY DIRECTION IN APRIL 2022, AND THAT ALL MONUMENTS HAVE BEEN FOUND OR SET AS SHOWN.

*Derrick Daily* 08-17-2022  
DERRICK DAILY DATE  
OHIO PS-8819

- ⊙ NOTCH (FOUND)
- REBAR (FOUND)
- ⊙ MAG NAIL (SET)
- 5/8" REBAR (SET) W/YELLOW PLASTIC STAMPED "SAM LLC D.DAILY PS 8819 PLS 4251"



NORTH BEARINGS  
ARE BASED UPON  
PB 27, PG 35

REVIEWED BY: \_\_\_\_\_

71 Cavalier Blvd., Suite 213  
Florence, KY 41042  
Ofc: 859.918.5005  
Fax: 855.380.2495  
email: info@sam.biz

PROJECT:	MADISON_AND_STEWART_LLC THE_JAMESON
JOB NUMBER:	1022069996
DATE:	05.17.2022
SCALE:	1"=20'
SURVEYOR:	DERRICK DAILY
TECHNICIAN:	JUSTIN HUNGLER
DRAWING:	DEDICATION
TRACT ID:	35-1-120
PARTY CHIEF:	KEITH RAUCH
FIELDBOOKS:	

**RIGHT-OF-WAY DEDICATION PLAT**  
1,331.18 S.F. (0.031 ACRES)  
**MADISON AVENUE**

Section 16, Town 4, F.R. 2, Columbia Township  
City of Cincinnati, Hamilton County, Ohio  
May 17, 2022

SHEET 1-OF-1