



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 15, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Board of Health

1. [202302468](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Christopher T. Lewis, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. JEFFREYS

2. [202302458](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2023, and update the same for the previous four years; Shares how many 'traffic blitzes' there were in 2023 and the number of citations and stops for each traffic blitz; outlines plans for 'traffic blitzes' and other plans for traffic enforcement in 2024. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Jeffreys

MS. OWENS

MR. WALSH

3. [202302459](#) **MOTION**, submitted by Councilmembers Owens and Walsh, **WE MOVE** that \$1,000,000 from the FY2024 carryover dollars be approved for a Rapid Response Pilot Program, as presented in Motion titled: Reduction of Gun Violence Rapid Response Pilot. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens and Walsh

MS. OWENS

MR. HARRIS

MR. WALSH

4. [202302460](#) **MOTION**, submitted by Councilmembers Owens, Harris and Walsh, **WE MOVE** that the administration prepare a report within the next sixty (60) days to identify ways to coordinate a rapid response pilot that coordinates across city agencies and external organizations to immediately deploy needed resources to a community where gun violence has occurred. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens, Harris and Walsh

CITY MANAGER

5. [202302329](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for S&J Entertainment Group LLC, 4016 Glenway Avenue 1st flr & basement & beer garden. (#7677152, TRFO, D1 D2 D3 D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

6. [202302331](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy GM LLC, DBA California Golf Course, 5924 Kellogg Avenue. (#14893700030, New, D2) Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202302332](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy GM LLC, DBA Avon Fields Golf Course Holes 1 thru 11 and 17 & 18 & Practice Range, 4081 Reading Road 1st & 2nd floor. (#14893700025, New, D2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202302334](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for G2 Coffee Lounge & Bistro LLC, 151 W 4th Street. (#2975606, New, D5) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202302335](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for HHPOT 888 LLC, DBA Korean BBQ, 3834 Paxton Avenue 1st floor. (#3874403, TRFO, D1 D2 D3 D6.) [Objections: None]

Recommendation FILE

Sponsors: City Manager

10. [202302391](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 70-2023 to decrease from \$2,000,000 to \$1,000,000 the amount of Ohio Department of Transportation (ODOT) Ohio Transit Partnership Program (“OTP2”) grant resources the Director of Finance may deposit into Fund No. 455, “Streetcar Operations”; to authorize the Director of Finance to deposit up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, “Streetcar Wash Port - OTP2 Grant”; and to appropriate up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, “Streetcar Wash Port - OTP2 Grant.”

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202302392](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Section 321.34 of the Ohio Revised Code; and **REQUESTING** that the Auditor of Hamilton County draw, and the Treasurer of Hamilton County pay on such a draft to the Treasurer of the City of Cincinnati weekly beginning January 2, 2024, funds derived from taxes which may be in the county treasury to the account of the City of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202302394](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$10,000,000 from the United States Department of Housing and Urban Development (HUD) Pathways to Removing Obstacles to Housing (ALN 14.023) program to provide resources to identify and remove barriers to affordable housing production and preservation.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202302397](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of four canines, each valued at \$9,000, from The Matt Haverkamp Foundation for use by the Cincinnati Police Department’s Canine Squad.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202302398](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 316-2021 to increase the amount of funding the City Manager is authorized to accept from the Federal Highway Administration (ALN 20.205), as administered by the Ohio Department of Transportation (ODOT), from \$1,350,000 to \$1,450,000 and to appropriate the

additional amount of \$100,000 to existing capital improvement program project account no. 980x233x222346, "River Road Rehab (PID 108937) ODOT Grant" to provide resources for the HAM-50-14.21 PID 108937 project, which will rehabilitate River Road from Anderson Ferry Road to Fairbanks Avenue in the Riverside community.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202302400](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the transfer and return to source, Local Fiscal Recovery Fund 469, of \$471.93 from American Rescue Plan grant project account no. 469x101xARP001, "Outdoor Dining & Pedestrian Safety Improvements," to realign sources with actual uses; **AUTHORIZING** the transfer and return to source, Local Fiscal Recovery Fund 469, of \$138,235 from American Rescue Plan grant project account no. 469x101xARP002, "Restaurant Grants Phase II," to realign sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies, materials, and transportation costs to support City-led Adopt-A-Class programming; **AUTHORIZING** the transfer and appropriation of \$20,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies, materials, and transportation costs to support City-led Adopt-A-Class programming; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; **AUTHORIZING** the transfer and appropriation of \$59,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; **AUTHORIZING** the transfer and appropriation of \$59,706 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity 513 (3CDC)," to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202302401](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of Grandin View

Lane, Grandin View Drive, and portions of Grandin Road in Hyde Park as public rights-of-way for street purposes in the Grandin View Subdivision in accordance with the plats entitled "Grandin View Subdivision," as recorded in Plat Book 457, Pages 26 and 27, Hamilton County, Ohio Records, and "Grandin View Subdivision Right-of-Way Dedication Plat," as recorded in Plat Book 466, Pages 14 and 15, Hamilton County, Ohio Records.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202302403](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 301-2018, which established Fund No. 883, "Revolving Energy Loan," to expand the purpose of the fund to enable the City to receive, disburse, and reinvest resources including federal Elective Pay resources, for permanent energy efficiency improvements, renewable energy, energy storage, clean vehicles and equipment, and other City projects intended to reduce carbon emissions; **AUTHORIZING** the transfer and return to source Fund 050, "General Fund," of \$2,000,000 from capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF"; and **AUTHORIZING** the transfer of \$2,000,000 from the unappropriated surplus of Fund 050, "General Fund," to Fund 883, "Revolving Energy Loan," to provide resources for City projects that will be eligible for the Elective Pay benefit available through the Inflation Reduction Act.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202302407](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Sanitary Sewer Easement Plat Grovedale Place Subdivision to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for a sanitary sewer located in and upon certain real property located in the Hyde Park neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202302409](#) **REPORT**, dated 11/15/2023, submitted Sheryl M. M. Long, City Manager, regarding Short-Term Upgrades for the Yard Waste Removal Program. (Reference Document #202300951)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

20. [202302433](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the redesignation of an advance made from Fund No. 050, "General Fund," to Fund No. 455, "Streetcar Operations," pursuant to Ordinance No. 108-2016 as a permanent transfer.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202302447](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment,

and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled Waterline Easement Plat - E1091, Shadowhawk Subdivision - WSL3683, as recorded in Plat Book 495, Pages 4 and 5, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202302448](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Water Main Easement Vacation Plat E-1099-Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in Delhi Township, Hamilton County, Ohio.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202302449](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Anderson Township, Hamilton County, Ohio in accordance with the plat entitled Water Line Easement Plat, WSL #3687 - Nagel Village - E-1097, as recorded in Plat Book 492, Page 36, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202302450](#) **MEMO**, dated 11/15/2023, submitted Sheryl M. M. Long, City Manager, regarding City General Obligation Bond Ratings Affirmed -- Moody's Investor Services and S&P Global.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202302451](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development No. 83 to enlarge the planned development by adding certain adjacent properties to facilitate future mixed-use development, thereby approving the rezoning of the adjacent properties from the CC-A, "Commercial Community-Auto-Oriented," MG, "Manufacturing General," PR, "Park and Recreation," and RM-0.7, "Residential Multi-family" zoning districts to Planned Development District No. 83, "FC Cincinnati Stadium." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

26. [202302452](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Blarney Inc, 2329 W. Clifton 1st floor & Basement & Beer Garden. (#0747190, Stock, D1 D2 D3 D3A D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

27. [202302453](#) **REPORT**, dated 11/15/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hyde Park Hotel Partners LLC, DBA Hampton Inn & Suites Cincinnati Midtown, 2654 Madison Road. (#4101130, New, D5A) [Objections: None]

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

28. [202302461](#) **COMMUNICATION**, submitted by the Clerk of Council from Roger K. Smith, Executive Director of Woodward Trust providing their 2023 Annual Report.

Recommendation FILE

Sponsors: Clerk of Council

29. [202302462](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ADDICTION SERVICES COUNCIL)

Recommendation FILE

Sponsors: Clerk of Council

30. [202302463](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ADDICTION SERVICES COUNCIL)

Recommendation FILE

Sponsors: Clerk of Council

31. [202302464](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (ADDICTION SERVICES COUNCIL)

Recommendation FILE

Sponsors: Clerk of Council

32. [202302465](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO)

Recommendation FILE

Sponsors: Clerk of Council

33. [202302466](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO)

Recommendation FILE

Sponsors: Clerk of Council

34. [202302467](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO)

Recommendation FILE

Sponsors: Clerk of Council

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

35. [202302161](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report back within ninety days on: A plan to require audible indications for newly constructed facilities, altered portions of existing facilities, and elements added to existing facilities for pedestrian circulation, recommended by Public Rights-of-Way Accessibility Guidelines. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys

36. [202302195](#) **RESOLUTION**, submitted by Councilmember Cramerding and Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council for the Medicare For All Act of 2023 (H.R. 3421 and S.B. 1655 of 2023) and **EXPRESSING** the support of the Mayor and Council for statewide organization Single Payer Action Network (SPAN)/Health Care for All Ohioans and the Ohio Health Care Act of 2023.

Recommendation PASS

Sponsors: Cramerding and Kearney

37. [202302127](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of construction activities for State Route 264, Glenway Avenue, including the removal of a bridge over an abandoned rail line and reconstruction of the roadway in connection with the Ohio Department of Transportation's construction project in the City of Cincinnati.

Recommendation PASS

Sponsors: City Manager

38. [202302343](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that the Administration provide a report back to Council within sixty (60) days on an assessment of the City's failing infrastructure. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Owens and Jeffreys

BUDGET AND FINANCE COMMITTEE

39. [202302198](#) **ORDINANCE**, submitted by Councilmembers Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions

regarding the application of residential Community Reinvestment Area real property tax abatements for the Arcadia housing project in the Oakley neighborhood of Cincinnati, notwithstanding Ordinance No. 106-2023

Recommendation PASS

Sponsors: Harris and Jeffreys

40. [202302313](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of a therapy dog, related equipment and supplies, and training services from K9s for Warriors, valued at up to \$10,576, to be used by the Cincinnati Fire Department's Peer Support Program.

Recommendation PASS

Sponsors: City Manager

41. [202302311](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept and deposit a donation of \$65,483 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," to provide resources for improvements to Sawyer Point to eliminate safety hazards, halt deterioration of infrastructure, and make aesthetic improvements to the park; and **AUTHORIZING** the transfer and appropriation of \$65,483 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to capital improvement program project account no. 980x203x232036, "Sawyer Point Improvements."

Recommendation

PASS

Sponsors: City Manager

42. [202302314](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of third-party professional services from FC Cincinnati valued at up to \$151,775 for the construction and installation of a mini-pitch soccer facility at Lunken Play Field.

Recommendation PASS EMERGENCY

Sponsors: City Manager

43. [202302317](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Perfect North Slopes, through Corbeau Ski Club, valued at approximately \$36,550 to support the Cincinnati Recreation Commission's Ski and Snowboard program.

Recommendation PASS

Sponsors: City Manager

44. [202302316](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **AUTHORIZING** the repayment of a fund advance of \$200,000 from the unappropriated surplus of Emergency Shelter Grant Fund 445 to the

unappropriated surplus of General Fund 050.

Recommendation PASS

Sponsors: City Manager

45. [202302326](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/8/2023, **ADOPTING** the Hamilton County Emergency Management & Homeland Security Agency's "2023 Hamilton County Multi-Hazard Mitigation Plan," which will allow the City of Cincinnati to be eligible for future disaster mitigation funds provided by the Federal Emergency Management Agency.

Recommendation PASS EMERGENCY

Sponsors: City Manager

46. [202302293](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **DECLARING** by legislative resolution the necessity of the special assessment project at 4710 Madison Road in the City of Cincinnati, Ohio involving the City of Cincinnati, Ohio Energy Special Improvement District.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

47. [202302294](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **DETERMINING** to proceed with the special assessment project at 4710 Madison Road in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District

Recommendation

PASS EMERGENCY

Sponsors: City Manager

48. [202302295](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/1/2023, **LEVYING** special assessments for the purpose of the special assessment project at 4710 Madison Road in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

49. [202302263](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across portions of City-owned property generally located along Kellogg and Renslar Avenues in the California neighborhood of Cincinnati. (Subject to the [Temporary Prohibition List](#))

<https://www.cincinnati-oh.gov/law/ethics/city-business>)

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202302264](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across portions of City-owned property generally located along Beechmont Avenue and Canoe Court in the Linwood and Mt. Washington neighborhoods of Cincinnati. (Subject to the [Temporary Prohibition List](#) <https://www.cincinnati-oh.gov/law/ethics/city-business>)

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202302257](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/25/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting utility easements across portions of City-owned property generally located along Canoe Court and Renslar Avenue in the Mt. Washington and California neighborhoods of Cincinnati. (Subject to the [Temporary Prohibition List](#) <https://www.cincinnati-oh.gov/law/ethics/city-business>)

Recommendation

PASS EMERGENCY

Sponsors: City Manager

52. [202302300](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$3,850,000 from balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; **ESTABLISHING** new capital improvement program project account no. 980x164x241624, "Industrial Site Redevelopment - GF CO," to provide resources for industrial site redevelopment projects; **AUTHORIZING** the transfer of \$1,600,000 from the unappropriated surplus of General Fund 050 to newly created capital improvement program project account no. 980x164x241624, "Industrial Site Redevelopment - GF CO," to provide resources for industrial site redevelopment projects; **ESTABLISHING** new balance sheet reserve account no. 050x3423, "West End Community Development Initiatives," within the General Fund; **AUTHORIZING** the transfer of \$2,000,000 from the unappropriated surplus of General Fund 050 to newly created balance sheet reserve account no. 050x3423 "West End Community Development Initiatives," to provide resources for various community development initiatives in the West End neighborhood; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources to Keep Cincinnati Beautiful for capital facilities improvements; and **DECLARING** certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Recommendation PASS EMERGENCY

Sponsors: Mayor

53. [202302469](#) **MOTION**, submitted by Councilmembers Keating and Cramerding, **WE MOVE** for City Council to begin the annual review of the City Manager. The review will be based on the 10 categories listed below and will follow the timeline listed below. **WE FURTHER MOVE** that the City Manager present to Council a self-evaluation, including the 10 categories listed below. **WE FURTHER MOVE** that Councilmembers communicate to internal and external stakeholders to provide informal feedback to use for their own evaluation of the City Manager. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Keating and Cramerding

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

54. [202302212](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **ORDAINING** new Section 729-31, "Impoundment of Motor Vehicles Used to Facilitate Illegal Dumping," of Chapter 729, "Waste Disposal," of the Cincinnati Municipal Code; **MODIFYING** the provisions of Chapter 513, "Impoundment of Motor Vehicles," of the Cincinnati Municipal Code by **AMENDING** Section 513-1, "Impoundment of Motor Vehicles," Section 513-5, "Notice of Impoundment," Section 513-7, "Impounding Fees," Section 513-9, "Appeal Procedure," and Section 513-11, "Sales of Impounded Vehicles"; **MODIFYING** the provisions of Chapter 515, "Parking Infractions; Collections Procedure," of the Cincinnati Municipal Code by **AMENDING** Section 515-9, "Impoundment and Immobilization"; and **MODIFYING** the provisions of Chapter 729, "Waste Disposal," of the Cincinnati Municipal Code by **AMENDING** Section 729-30, "Dumping Prohibited," to permit impoundment of vehicles used to facilitate illegal dumping and to conform the Cincinnati Municipal Code to the policies and procedures of the City with respect to parking violations.

Recommendation PASS

Sponsors: Mayor

55. [202302207](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Chapter 1117, "Housing Code," of the Cincinnati Municipal Code by **AMENDING** Section 1117-53, "Vacant Lots," of the Cincinnati Municipal Code to provide those City officials charged with enforcement of the health code, building and housing codes, and quality of life regulations with additional tools to address nuisance conditions associated with illegal dumping and protect the public health, safety, and welfare.

Recommendation PASS

Sponsors: Mayor

56. [202302209](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Title VII, "General Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 729-7, "Setting Out Containers," to ensure the clean and safe storage of garbage containers and dumpsters throughout

Cincinnati.

Recommendation PASS

Sponsors: Mayor

57. [202302312](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that President Drive at Nottingham Road in the Villages at Roll Hill neighborhood shall hereby receive the honorary, secondary name of "Coach Michael Stafford Way" in honor of Michael Stafford and in recognition of his contributions to the Cincinnati community as a national recognized boxing coach.

Recommendation PASS EMERGENCY

Sponsors: Walsh

ANNOUNCEMENTS

Adjournment