



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, August 7, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202401884](#) **STATEMENT**, submitted by Mayor Aftab Pureval, concerning the Mayor's response to City Administration's report on the Cincinnati Futures Commission recommendations.

Recommendation FILE

Sponsors: Mayor

Economic Inclusion Advocacy & Accountability Board

2. [202401785](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202401786](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Shelly Sherman to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

4. [202401787](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Sean Rugless to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

5. [202401788](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Darrin Redus to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

6. [202401789](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Mike Cappel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

7. [202401790](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Chris Habel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

8. [202401791](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Bob Keppler to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

9. [202401792](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Alfonso Cornejo to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/Hispanic)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

10. [202401793](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Forte to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

11. [202401794](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Pastor KZ Smith to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

12. [202401795](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Johnson to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

13. [202401796](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Melissa Widemann to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Human Service Advisory Committee

14. [202401798](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tammy West-Gilmore to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202401799](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Antoinette Perkins to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

16. [202401800](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shawnise Lewis to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

17. [202401801](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Isaias Gamboa to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American/Latino)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Retirement System

18. [202401802](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sonya Morris to the Board of Trustees of the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Board of Health

19. [202401803](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Raynal Morris to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Art Museum Board of Trustees

20. [202401804](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Citizen Complaint Authority

21. [202401805](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rosa L. Cama to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

22. [202401809](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Bill Berwinkel to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. PARKS

23. [202401850](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Mamie Leslie Truesdale and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her work and contributions to the City of Cincinnati.

Recommendation PASS

Sponsors: Parks

MS. KEARNEY

24. [202401714](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the City Administration to create a parking amnesty period from September 1, 2024 - September 30, 2024 for unpaid parking tickets incurred within the City of Cincinnati through July 31, 2024. The amount owed during this amnesty period will include only the original parking ticket cost and no additional penalties or fees. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE**Sponsors:** Kearney**MR. WALSH**

25. [202401852](#) **ORDINANCE**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **MODIFYING** Article XV, "Retirement System," of the Administrative Code of the City of Cincinnati by **AMENDING** Section 1, "Board of Trustees," to remove the limitation on the terms of board members.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** Walsh**MR. HARRIS****MR. CRAMERDING**

26. [202401650](#) **MOTION**, submitted by Councilmembers Harris and Cramerding, **WE MOVE** that the Administration, in conjunction with their work on the Neighborhood Quality of Life dashboard and supplemental to the "Housing Unit Activity" dashboard, utilize CincyInsights to track development activity at the neighborhood level. The intent of this information is to track the impacts of the Connected Communities Zoning reform passed by Council in June 2024. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT**Sponsors:** Harris and Cramerding**CITY MANAGER**

27. [202401673](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hamilton County Employee Appreciation Lunch.

Recommendation FILE**Sponsors:** City Manager

28. [202401674](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oktoberfest Zinzinnati 2024.

Recommendation FILE**Sponsors:** City Manager

29. [202401675](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Walk to End Alzheimer's Cincinnati Tri-State.

Recommendation FILE**Sponsors:** City Manager

30. [202401676](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for BLINK 2024.

Recommendation FILE

Sponsors: City Manager

31. [202401677](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pumpkin Chuck 2024.

Recommendation FILE

Sponsors: City Manager

32. [202401686](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Northside Football Center LLC, 4111 Spring Grove Avenue. (#6441888, New,D1) [Objections: None]

Recommendation FILE

Sponsors: City Manager

33. [202401687](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Revive Event.

Recommendation FILE

Sponsors: City Manager

34. [202401688](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen Bee Half Marathon and 4-Miler.

Recommendation FILE

Sponsors: City Manager

35. [202401707](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Litter Operations Working Group. (See Doc. #202400529)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

36. [202401716](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 Western & Southern WEBN Fireworks.

Recommendation FILE

Sponsors: City Manager

37. [202401717](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kroger Wellness Festival.

Recommendation FILE

Sponsors: City Manager

38. [202401718](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ICON Concerts 2024 20240922-23-24.

Recommendation FILE

Sponsors: City Manager

39. [202401719](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ICON Concerts 2024 20240910.

Recommendation FILE

Sponsors: City Manager

40. [202401720](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oakttoberfest.

Recommendation FILE

Sponsors: City Manager

41. [202401721](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for East Clifton Block Party.

Recommendation FILE

Sponsors: City Manager

42. [202401722](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Lookout Fall Festival.

Recommendation FILE

Sponsors: City Manager

43. [202401723](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oktoberfest on the Banks.

Recommendation FILE

Sponsors: City Manager

44. [202401728](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Art Show & Wine Festival.

Recommendation FILE

Sponsors: City Manager

45. [202401729](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Feast.

Recommendation FILE

Sponsors: City Manager

46. [202401730](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bacchanalian Society of Ohio Wine Tasting.

Recommendation FILE

Sponsors: City Manager

47. [202401731](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 18th Annual Hats Off Luncheon.

Recommendation FILE

Sponsors: City Manager

48. [202401740](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Flavors N Spices LLC, 628 Vine Street. (#2771810, TFOL, D5 D6) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

49. [202401742](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Black Rose Café LLC, 4. (#0730123, TRFO, D5J D6) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

50. [202401743](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Red Rose Lounge LLC, 4034 Hamilton Avenue 1st floor & basement & patio. (# 7247129, TRFO, D5 D6) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

51. [202401745](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dinner En Blanc.

Recommendation FILE

Sponsors: City Manager

52. [202401747](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dash Drive Thru LLC, 2608 Harrison Avenue. (#1936701, TRFO, C1 C2 D6) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

53. [202401748](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ziegler Park Management Group LLC, 213 Woodward Street. (#9905906, TRFO, D1 D2 D3 D3A D6) [OBJECTIONS: None]
- Recommendation** FILE
- Sponsors:** City Manager
54. [202401749](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CH Clifton Hotel LLC, 310 Straight Street. (#1175219, New, D5A) [OBJECTIONS: None]
- Recommendation** FILE
- Sponsors:** City Manager
55. [202401753](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Metropolitan Planning Organization Legal/Financial Implications.
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
56. [202401759](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Indus LLC, 3672-74 Erie Avenue & Patio. (#4133672, Stock, D5 D6) [OBJECTIONS: None]
- Recommendation** FILE
- Sponsors:** City Manager
57. [202401760](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Forbes Under 30 Summit Closing Block Party.
- Recommendation** FILE
- Sponsors:** City Manager
58. [202401774](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding leveraging text messaging to improve resident communication. (See Doc. #202401245)
- Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE
- Sponsors:** City Manager
59. [202401807](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 304, "Surety Bonds," of the Cincinnati Municipal Code by **AMENDING** Section 304-1, "Contractor's Bond," to remove language requiring approval as to form of personal and surety bonds, policies of insurance, and securities by the City Solicitor.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

60. [202401808](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 112, "Council Lobbying," of the Cincinnati Municipal Code, by **ORDAINING** Sections 112-1-C, "Clerk," 112-1-C2, "Client," and 112-1-R, "Regulated Official"; **AMENDING** Sections 112-1-A, "Actively Advocate," 112-1-C, "Compensation," 112-1-E1, "Engage," 112-1-F, "Financial Transaction," 112-1-L, "Legislation," 112-1-L1, "Legislative Agent," 112-1-P, "Person," 112-1-S, "Staff," 112-3, "Prohibitions," 112-5, "Registration of Legislative Agent and Employer," 112-7, "Statements of Financial Transactions," 112-11, "Exceptions," 112-15, "Lobbying Duties of the Clerk of Council," 112-17, "Powers of Office of Contract Compliance and Investigations," and 112-99, "Penalty"; and **REPEALING** Sections 112-1-E, "Employer," and 112-9, "Complaints; Liability for False Statement," all to streamline, update, and modernize the City's process for registering lobbyists.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** City Manager

61. [202401811](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Slice Night 2024.

Recommendation FILE**Sponsors:** City Manager

62. [202401826](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding pros and cons on Project Labor Agreements (PLAs) for City construction projects. (Ref. Doc. #202401150)

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

63. [202401853](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapters 714, "Littering," and 731, "Weed Control," of the Cincinnati Municipal Code by **AMENDING** Sections 714-99, "Penalties - Civil and Criminal," and 731-99, "Penalties - Civil and Criminal," to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require that such revenue be deposited into Stormwater Management Fund 107.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

64. [202401865](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Cincinnati Futures Commission - response and next steps. (See Doc. #20240183)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE**Sponsors:** City Manager

65. [202401867](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 723-16,

“Sidewalk Vending,” to establish a new vending district in the Over-the-Rhine neighborhood.

Recommendation BUDGET AND FINANCE COMMITTEE

66. [202401871](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding partnering with METRO for discounted monthly passes for City of Cincinnati employees. (See Doc. #202401111)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

67. [202401689](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

Recommendation FILE

Sponsors: Clerk of Council

68. [202401690](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Arena Management Holdings LLC)

Recommendation FILE

Sponsors: Clerk of Council

69. [202401691](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BI3)

Recommendation FILE

Sponsors: Clerk of Council

70. [202401692](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)

Recommendation FILE

Sponsors: Clerk of Council

71. [202401693](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Film Cincinnati)

Recommendation FILE

Sponsors: Clerk of Council

72. [202401694](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Hamilton County Mental Health & Recovery Services Board)

Recommendation FILE

Sponsors: Clerk of Council

73. [202401695](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Produce Perks Midwest)
- Recommendation** FILE
- Sponsors:** Clerk of Council
74. [202401696](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Literacy Lab/ Leading Men Fellowship)
- Recommendation** FILE
- Sponsors:** Clerk of Council
75. [202401697](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Arena Management Holdings LLC)
- Recommendation** FILE
- Sponsors:** Clerk of Council
76. [202401698](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)
- Recommendation** FILE
- Sponsors:** Clerk of Council
77. [202401699](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)
- Recommendation** FILE
- Sponsors:** Clerk of Council
78. [202401700](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Literacy Lab / Leading Men Fellowship)
- Recommendation** FILE
- Sponsors:** Clerk of Council
79. [202401701](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Produce Perks Midwest)
- Recommendation** FILE

Sponsors: Clerk of Council

80. [202401702](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)

Recommendation FILE

Sponsors: Clerk of Council

81. [202401703](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

Recommendation FILE

Sponsors: Clerk of Council

82. [202401704](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

Recommendation FILE

Sponsors: Clerk of Council

83. [202401705](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)

Recommendation FILE

Sponsors: Clerk of Council

84. [202401706](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)

Recommendation FILE

Sponsors: Clerk of Council

85. [202401724](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (ASM GLOBAL).

Recommendation FILE**Sponsors:** Clerk of Council

86. [202401725](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY).

Recommendation FILE**Sponsors:** Clerk of Council

87. [202401726](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES).

Recommendation FILE**Sponsors:** Clerk of Council

88. [202401754](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Fdn, 720 E Pete Rose Way, Suite 120, Cincinnati, Ohio 45202.

Recommendation FILE**Sponsors:** Clerk of Council

89. [202401761](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Bulk Terminals)

Recommendation FILE**Sponsors:** Clerk of Council

90. [202401762](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Bulk Terminals)

Recommendation FILE**Sponsors:** Clerk of Council

91. [202401763](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Duke Energy)

Recommendation FILE**Sponsors:** Clerk of Council

92. [202401764](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Duke Energy)

Recommendation FILE**Sponsors:** Clerk of Council

93. [202401765](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut

Street, Suite 450, Cincinnati, Ohio 45202. (The Children's Theatre of Cincinnati)

Recommendation FILE

Sponsors: Clerk of Council

94. [202401766](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Sr. Dir. Of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Children's Theatre of Cincinnati)

Recommendation FILE

Sponsors: Clerk of Council

95. [202401767](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

Recommendation FILE

Sponsors: Clerk of Council

96. [202401768](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

Recommendation FILE

Sponsors: Clerk of Council

97. [202401769](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Sr. Dir. Of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

Recommendation FILE

Sponsors: Clerk of Council

98. [202401771](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, 1725 Third Street, San Francisco, CA 94158.

Recommendation FILE

Sponsors: Clerk of Council

99. [202401772](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.

Recommendation FILE

Sponsors: Clerk of Council

100. [202401773](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Lisa S. Cooper, Government Relations, Senior Analyst, 3333 Burnet Avenue, MLC 2049, Cincinnati, OH 45229. (Cincinnati Children's Hospital Medical

Center)

Recommendation FILE

Sponsors: Clerk of Council

101. [202401775](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Counsel, PO Box 4184, New York, New York 10163.

Recommendation FILE

Sponsors: Clerk of Council

102. [202401776](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director, Government Affairs, 221 East 4th St, Suite 103/1080, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

103. [202401777](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

104. [202401778](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

105. [202401779](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Director, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

106. [202401780](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

107. [202401781](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

108. [202401782](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
109. [202401783](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
110. [202401784](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Annalese Marie Cahill, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
111. [202401797](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Counsel, PO Box 4184, New York, New York 10163.
Recommendation FILE
Sponsors: Clerk of Council
112. [202401824](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Kylie Jane Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite I, Columbus, Ohio 43212.
Recommendation FILE
Sponsors: Clerk of Council
113. [202401825](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Derrick R. Clay, Lobbyist, 41 S. High St. Suite 2400, Columbus, Ohio 43215.
Recommendation FILE
Sponsors: Mayor
114. [202401827](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Lauren N. Diaz, Lobbyist, 41 S. High St., Suite 2400, Columbus, Ohio 43215.
Recommendation FILE
Sponsors: Clerk of Council
115. [202401828](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Ashley Marie Ward, Attorney & Justice for All Fellow at the Ohio Justice & Policy Center, 215 East 9th St, Suite 601, Cincinnati, Ohio

45202.

Recommendation FILE**Sponsors:** Clerk of Council

116. [202401829](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Kevin Ralph Werner, Policy Director at the Ohio Justice & Policy Center, 341 South 3rd St., Suite 11, Columbus, Ohio 43215.

Recommendation FILE**Sponsors:** Clerk of Council

117. [202401832](#) **PETITION**, submitted by the Clerk of Council, I hereby confirm that the Clerk's office has received 579 petitions from J. P. Burleigh, on July 25, 2024, for an amendment to the Charter of the City of Cincinnati regarding Article XVII - Membership in a Metropolitan Planning Organization ("MPO") (1) The City may commence or maintain membership in a MPO only when both of the following conditions are met: (a) a voting power of the governing board of the MPO is apportioned proportionally based on population, and (b) members that present local governments have at least 90% of the total votes on the governing board. (2) In the event that an MPO does not comply with section (1) of the Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article.

Recommendation FILE**Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

118. [202401727](#) **REPORT**, dated 8/5/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended May 31, 2024.

Recommendation APPROVE & FILE**Sponsors:** City Manager

119. [202401610](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/12/2024, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

Recommendation PASS**Sponsors:** City Manager

120. [202401862](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859," to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the "UC Traffic Calming project"); **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program ("HSIP") Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$335,005 to newly

established capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859"; **AUTHORIZING** the City Manager to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus ("HAM Cincinnati Ped PO-UC project"); **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the UC Traffic Calming PID 121859 project and the HAM Cincinnati Ped PO-UC PID 121857 project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

Recommendation PASS EMERGENCY

Sponsors: City Manager

121. [202401843](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **ESTABLISHING** new capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831," to provide grant resources for electric vehicle charging infrastructure in the Mt. Washington neighborhood; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$196,000 from the Carbon Reduction Program funds awarded from the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ODOT) (ALN 20.205), to newly established capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831"; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831."

Recommendation PASS

Sponsors: City Manager

122. [202401861](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for grant resources of up to \$1,000,000 from the Federal Transit Administration Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

Recommendation PASS

Sponsors: City Manager

123. [202401841](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756," to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756); **AUTHORIZING** the establishment of new capital improvement

program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053," to provide resources for safety improvements on Harrison Avenue (PID 118053); **AUTHORIZING** the City Manager to accept grants of up to \$6,756,136 from the Southwest Ohio Regional Transit Authority Metro Transit Infrastructure Fund; **AUTHORIZING** the City Manager to appropriate up to \$4,900,000 to newly established capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756"; **AUTHORIZING** the City Manager to appropriate up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053"; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$4,900,000 into newly established capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756"; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

124. [202401842](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation of up to \$1,524,000 for improvements and upgrades to the City's streetcar technology, station information displays, and streetcar transit management software.

Recommendation PASS

Sponsors: City Manager

125. [202401840](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

126. [202401833](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.

Recommendation PASS

Sponsors: City Manager

127. [202401835](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024,

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

Recommendation PASS

Sponsors: City Manager

128. [202401834](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

Recommendation PASS

Sponsors: City Manager

129. [202401856](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager or her designee to apply for and accept a Water Supply Revolving Loan Account loan funding in the amount of up to \$300,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority to reimburse costs incurred by the Greater Cincinnati Water Works in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (PFAS) in drinking water; and **AUTHORIZING** the Director of Finance to deposit any such loan funds received into Fund No. 101 "Water Works," revenue account no. 101x8527.

Recommendation PASS EMERGENCY

Sponsors: City Manager

130. [202401837](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$225.13, to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

131. [202401838](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of horticultural supplies, fireworks, signs, and posters from the Cincinnati Parks Foundation, valued at approximately \$15,350.50, to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

132. [202401844](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of

third-party professional services from Nancy Lieberman Charities, valued at up to \$150,000, for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

Recommendation PASS EMERGENCY

Sponsors: City Manager

133. [202401863](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the transfer of \$2,000,000 from General Fund balance sheet reserve account no. 050x3423, "West End Community Development Initiatives," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development ("DCED") non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives in the West End; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code).

Recommendation PASS EMERGENCY

Sponsors: City Manager

134. [202401857](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$60,000 from the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar for consulting services provided to the City regarding the Choice Neighborhoods Implementation Grant application process.

Recommendation PASS EMERGENCY

Sponsors: City Manager

135. [202401836](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** a payment of \$29,264.58 to TargetSolutions Learning LLC, dba Vector Solutions, from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation for learning management system software.

Recommendation PASS EMERGENCY

Sponsors: City Manager

136. [202401858](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$27,306.26 from Parks Department Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286 to Vets Securing America for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

137. [202401851](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** the City of Cincinnati's human services funding priorities for the first year of the biennial budget, beginning with FY 2026, the second year of the biennial budget (budget update), beginning with FY 2025, and subsequent budgets and fiscal social innovation project to be awarded only in the first year of the biennial budget, and a revised multi-year funding cycle for all human services funding; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council's priorities for the first year of the biennial budget, beginning with FY 2026, are to allocate up to 33 percent of appropriated human services funding for the Impact Award with any balance, if less than 33 percent is allocated to the large-scale social innovation project, allocated to organizations that further the work of the category selected for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for evaluating human services funding applications that Council's priorities for the second year of biennial budget (budget update), beginning with FY 2025, are to allocate 33 percent of appropriated human services funding for organizations that further the work of the category selected for the Impact Award in the first year of the biennial budget; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project Lift; and two percent for overhead; and **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that future Impact Awards categories will be determined by Council for the first year of each biennial budget.

Recommendation PASS EMERGENCY

Sponsors: Owens

138. [202401839](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AMENDING** Ordinance No. 179-2024 to change project account no. 304x162x30423431, "Strategic Housing Initiatives Program '23" to project account no. 304x162x30422431, "Strategic Housing Initiatives Program '22", as indicated in Section D of the attached Appropriation Schedule (AMENDED).

Recommendation PASS EMERGENCY

Sponsors: City Manager

139. [202401806](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **MODIFYING** the provisions of Chapter 203, "Employees' Retirement System," of the Cincinnati Municipal Code by **AMENDING** Section 203-49, "Survivor Benefits," to implement survivor benefit changes recommended by the Cincinnati Retirement System Board.

Recommendation PASS EMERGENCY

Sponsors: City Manager

140. [202401860](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City

Manager, on 8/5/2024, **AMENDING** Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, and Ordinance No. 306-2023, for the purpose of reducing those special assessments levied and to be collected in 2025 (with tax year 2024 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

141. [202401859](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$10,250 to Power Equipment Solutions, Inc. from the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from April 1, 2024, through May 12, 2024, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY**Sponsors:**

City Manager

142. [202401715](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **MODIFYING** the provisions of Chapter 203, "Employees' Retirement System," of the Cincinnati Municipal Code by **AMENDING** Section 203-0, "Legislative Finding," and Section 203-44, "Health Care Benefits for Membership Dates On and After January 9, 1997," to clarify that subsequent court orders in the case of Sunyak, et al. v. City of Cincinnati, et al. Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division supersede the provision of Chapter 203 of the Cincinnati Municipal Code and to implement the new points system agreed to by the parties to the collaborative settlement agreement.

Recommendation PASS EMERGENCY**Sponsors:**

City Manager

ANNOUNCEMENTS

Adjournment