



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

---

Wednesday, August 7, 2024

2:00 PM

Council Chambers, Room 300

---

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

1. [202401884](#) **STATEMENT**, submitted by Mayor Aftab Pureval, concerning the Mayor's response to City Administration's report on the Cincinnati Futures Commission recommendations.

**Recommendation** FILE

**Sponsors:** Mayor

#### **Economic Inclusion Advocacy & Accountability Board**

2. [202401785](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

3. [202401786](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Shelly Sherman to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

4. [202401787](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Sean Rugless to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

5. [202401788](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Darrin Redus to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

6. [202401789](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Mike Cappel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

7. [202401790](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Chris Habel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

8. [202401791](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Bob Keppler to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

9. [202401792](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Alfonso Cornejo to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/Hispanic)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

10. [202401793](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Forte to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

11. [202401794](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Pastor KZ Smith to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

12. [202401795](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Gregory Johnson to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

13. [202401796](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Melissa Widemann to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Human Service Advisory Committee**

14. [202401798](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tammy West-Gilmore to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

15. [202401799](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Antoinette Perkins to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

16. [202401800](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shawnise Lewis to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

17. [202401801](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Isaias Gamboa to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American/Latino)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Cincinnati Retirement System**

18. [202401802](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sonya Morris to the Board of Trustees of the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Cincinnati Board of Health**

19. [202401803](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Raynal Morris to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Cincinnati Art Museum Board of Trustees**

20. [202401804](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby re-appoint Eric Kearney to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Citizen Complaint Authority**

21. [202401805](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rosa L. Cama to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

22. [202401809](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Bill Berwinkel to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## **MS. PARKS**

23. [202401850](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Mamie Leslie Truesdale and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her work and contributions to the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Parks

## **MS. KEARNEY**

24. [202401714](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the City Administration to create a parking amnesty period from September 1, 2024 - September 30, 2024 for unpaid parking tickets incurred within the City of Cincinnati through July 31, 2024. The amount owed during this amnesty period will include only the original parking ticket cost and no additional penalties or fees. (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE**Sponsors:** Kearney**MR. WALSH**

25. [202401852](#) **ORDINANCE**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **MODIFYING** Article XV, "Retirement System," of the Administrative Code of the City of Cincinnati by **AMENDING** Section 1, "Board of Trustees," to remove the limitation on the terms of board members.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** Walsh**MR. HARRIS****MR. CRAMERDING**

26. [202401650](#) **MOTION**, submitted by Councilmembers Harris and Cramerding, **WE MOVE** that the Administration, in conjunction with their work on the Neighborhood Quality of Life dashboard and supplemental to the "Housing Unit Activity" dashboard, utilize CincyInsights to track development activity at the neighborhood level. The intent of this information is to track the impacts of the Connected Communities Zoning reform passed by Council in June 2024. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** ADOPT**Sponsors:** Harris and Cramerding**CITY MANAGER**

27. [202401673](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hamilton County Employee Appreciation Lunch.

**Recommendation** FILE**Sponsors:** City Manager

28. [202401674](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oktoberfest Zinzinnati 2024.

**Recommendation** FILE**Sponsors:** City Manager

29. [202401675](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Walk to End Alzheimer's Cincinnati Tri-State.

**Recommendation** FILE**Sponsors:** City Manager

30. [202401676](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for BLINK 2024.

**Recommendation** FILE

**Sponsors:** City Manager

31. [202401677](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Pumpkin Chuck 2024.

**Recommendation** FILE

**Sponsors:** City Manager

32. [202401686](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Northside Football Center LLC, 4111 Spring Grove Avenue. (#6441888, New,D1) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

33. [202401687](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Revive Event.

**Recommendation** FILE

**Sponsors:** City Manager

34. [202401688](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen Bee Half Marathon and 4-Miler.

**Recommendation** FILE

**Sponsors:** City Manager

35. [202401707](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Litter Operations Working Group. (See Doc. #202400529)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

36. [202401716](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 Western & Southern WEBN Fireworks.

**Recommendation** FILE

**Sponsors:** City Manager

37. [202401717](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kroger Wellness Festival.

**Recommendation** FILE

- Sponsors:** City Manager
38. [202401718](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ICON Concerts 2024 20240922-23-24.
- Recommendation** FILE
- Sponsors:** City Manager
39. [202401719](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ICON Concerts 2024 20240910.
- Recommendation** FILE
- Sponsors:** City Manager
40. [202401720](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oakttoberfest.
- Recommendation** FILE
- Sponsors:** City Manager
41. [202401721](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for East Clifton Block Party.
- Recommendation** FILE
- Sponsors:** City Manager
42. [202401722](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Lookout Fall Festival.
- Recommendation** FILE
- Sponsors:** City Manager
43. [202401723](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oktoberfest on the Banks.
- Recommendation** FILE
- Sponsors:** City Manager
44. [202401728](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Art Show & Wine Festival.
- Recommendation** FILE
- Sponsors:** City Manager
45. [202401729](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood 2nd Saturday Feast.
- Recommendation** FILE

**Sponsors:** City Manager

46. [202401730](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bacchanalian Society of Ohio Wine Tasting.

**Recommendation** FILE

**Sponsors:** City Manager

47. [202401731](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 18th Annual Hats Off Luncheon.

**Recommendation** FILE

**Sponsors:** City Manager

48. [202401740](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Flavors N Spices LLC, 628 Vine Street. (#2771810, TFOL, D5 D6) [OBJECTIONS: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

49. [202401742](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Black Rose Café LLC, 4. (#0730123, TRFO, D5J D6) [OBJECTIONS: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

50. [202401743](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Red Rose Lounge LLC, 4034 Hamilton Avenue 1st floor & basement & patio. (# 7247129, TRFO, D5 D6) [OBJECTIONS: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

51. [202401745](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dinner En Blanc.

**Recommendation** FILE

**Sponsors:** City Manager

52. [202401747](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dash Drive Thru LLC, 2608 Harrison Avenue. (#1936701, TRFO, C1 C2 D6) [OBJECTIONS: None]

**Recommendation** FILE

**Sponsors:** City Manager



53. [202401748](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ziegler Park Management Group LLC, 213 Woodward Street. (#9905906, TRFO, D1 D2 D3 D3A D6) [OBJECTIONS: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
54. [202401749](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CH Clifton Hotel LLC, 310 Straight Street. (#1175219, New, D5A) [OBJECTIONS: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
55. [202401753](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Metropolitan Planning Organization Legal/Financial Implications.  
**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE  
**Sponsors:** City Manager
56. [202401759](#) **REPORT**, dated 8/7/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Indus LLC, 3672-74 Erie Avenue & Patio. (#4133672, Stock, D5 D6) [OBJECTIONS: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
57. [202401760](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Forbes Under 30 Summit Closing Block Party.  
**Recommendation** FILE  
**Sponsors:** City Manager
58. [202401774](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding leveraging text messaging to improve resident communication. (See Doc. #202401245)  
**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE  
**Sponsors:** City Manager
59. [202401807](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 304, "Surety Bonds," of the Cincinnati Municipal Code by **AMENDING** Section 304-1, "Contractor's Bond," to remove language requiring approval as to form of personal and surety bonds, policies of insurance, and securities by the City Solicitor.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

60. [202401808](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 112, "Council Lobbying," of the Cincinnati Municipal Code, by **ORDAINING** Sections 112-1-C, "Clerk," 112-1-C2, "Client," and 112-1-R, "Regulated Official"; **AMENDING** Sections 112-1-A, "Actively Advocate," 112-1-C, "Compensation," 112-1-E1, "Engage," 112-1-F, "Financial Transaction," 112-1-L, "Legislation," 112-1-L1, "Legislative Agent," 112-1-P, "Person," 112-1-S, "Staff," 112-3, "Prohibitions," 112-5, "Registration of Legislative Agent and Employer," 112-7, "Statements of Financial Transactions," 112-11, "Exceptions," 112-15, "Lobbying Duties of the Clerk of Council," 112-17, "Powers of Office of Contract Compliance and Investigations," and 112-99, "Penalty"; and **REPEALING** Sections 112-1-E, "Employer," and 112-9, "Complaints; Liability for False Statement," all to streamline, update, and modernize the City's process for registering lobbyists.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEESponsors: City Manager

61. [202401811](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Slice Night 2024.

Recommendation FILESponsors: City Manager

62. [202401826](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding pros and cons on Project Labor Agreements (PLAs) for City construction projects. (Ref. Doc. #202401150)

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

63. [202401853](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapters 714, "Littering," and 731, "Weed Control," of the Cincinnati Municipal Code by **AMENDING** Sections 714-99, "Penalties - Civil and Criminal," and 731-99, "Penalties - Civil and Criminal," to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require that such revenue be deposited into Stormwater Management Fund 107.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

64. [202401865](#) **REPORT**, dated 8/7/2024, submitted Sheryl M. M. Long, City Manager, regarding Cincinnati Futures Commission - response and next steps. (See Doc. #20240183)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEESponsors: City Manager

65. [202401867](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/7/2024, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 723-16,

“Sidewalk Vending,” to establish a new vending district in the Over-the-Rhine neighborhood.

**Recommendation** BUDGET AND FINANCE COMMITTEE

66. [202401871](#) **REPORT**, dated 8/7/2024, submitted by Sheryl M. M. Long, City Manager, regarding partnering with METRO for discounted monthly passes for City of Cincinnati employees. (See Doc. #202401111)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

67. [202401689](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

**Recommendation** FILE

**Sponsors:** Clerk of Council

68. [202401690](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Arena Management Holdings LLC)

**Recommendation** FILE

**Sponsors:** Clerk of Council

69. [202401691](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BI3)

**Recommendation** FILE

**Sponsors:** Clerk of Council

70. [202401692](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)

**Recommendation** FILE

**Sponsors:** Clerk of Council

71. [202401693](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Film Cincinnati)

**Recommendation** FILE

**Sponsors:** Clerk of Council

72. [202401694](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Hamilton County Mental Health & Recovery Services Board)

**Recommendation** FILE

**Sponsors:** Clerk of Council

73. [202401695](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Produce Perks Midwest)
- Recommendation** FILE
- Sponsors:** Clerk of Council
74. [202401696](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Literacy Lab/ Leading Men Fellowship)
- Recommendation** FILE
- Sponsors:** Clerk of Council
75. [202401697](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Arena Management Holdings LLC)
- Recommendation** FILE
- Sponsors:** Clerk of Council
76. [202401698](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)
- Recommendation** FILE
- Sponsors:** Clerk of Council
77. [202401699](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)
- Recommendation** FILE
- Sponsors:** Clerk of Council
78. [202401700](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Literacy Lab / Leading Men Fellowship)
- Recommendation** FILE
- Sponsors:** Clerk of Council
79. [202401701](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Produce Perks Midwest)
- Recommendation** FILE

**Sponsors:** Clerk of Council

80. [202401702](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)

**Recommendation** FILE

**Sponsors:** Clerk of Council

81. [202401703](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

**Recommendation** FILE

**Sponsors:** Clerk of Council

82. [202401704](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Activities Beyond the Classroom)

**Recommendation** FILE

**Sponsors:** Clerk of Council

83. [202401705](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (bi3)

**Recommendation** FILE

**Sponsors:** Clerk of Council

84. [202401706](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Works)

**Recommendation** FILE

**Sponsors:** Clerk of Council

85. [202401724](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (ASM GLOBAL).

**Recommendation** FILE**Sponsors:** Clerk of Council

86. [202401725](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY).

**Recommendation** FILE**Sponsors:** Clerk of Council

87. [202401726](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES).

**Recommendation** FILE**Sponsors:** Clerk of Council

88. [202401754](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Fdn, 720 E Pete Rose Way, Suite 120, Cincinnati, Ohio 45202.

**Recommendation** FILE**Sponsors:** Clerk of Council

89. [202401761](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Bulk Terminals)

**Recommendation** FILE**Sponsors:** Clerk of Council

90. [202401762](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Bulk Terminals)

**Recommendation** FILE**Sponsors:** Clerk of Council

91. [202401763](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Duke Energy)

**Recommendation** FILE**Sponsors:** Clerk of Council

92. [202401764](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Duke Energy)

**Recommendation** FILE**Sponsors:** Clerk of Council

93. [202401765](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut

Street, Suite 450, Cincinnati, Ohio 45202. (The Children's Theatre of Cincinnati)

**Recommendation** FILE

**Sponsors:** Clerk of Council

94. [202401766](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Sr. Dir. Of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (The Children's Theatre of Cincinnati)

**Recommendation** FILE

**Sponsors:** Clerk of Council

95. [202401767](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

**Recommendation** FILE

**Sponsors:** Clerk of Council

96. [202401768](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

**Recommendation** FILE

**Sponsors:** Clerk of Council

97. [202401769](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, Sr. Dir. Of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Museum Center)

**Recommendation** FILE

**Sponsors:** Clerk of Council

98. [202401771](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Government Relations, 1725 Third Street, San Francisco, CA 94158.

**Recommendation** FILE

**Sponsors:** Clerk of Council

99. [202401772](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.

**Recommendation** FILE

**Sponsors:** Clerk of Council

100. [202401773](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Lisa S. Cooper, Government Relations, Senior Analyst, 3333 Burnet Avenue, MLC 2049, Cincinnati, OH 45229. (Cincinnati Children's Hospital Medical

Center)

**Recommendation** FILE

**Sponsors:** Clerk of Council

101. [202401775](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Counsel, PO Box 4184, New York, New York 10163.

**Recommendation** FILE

**Sponsors:** Clerk of Council

102. [202401776](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director, Government Affairs, 221 East 4th St, Suite 103/1080, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

103. [202401777](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

104. [202401778](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

105. [202401779](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Director, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

106. [202401780](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council

107. [202401781](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

**Recommendation** FILE

**Sponsors:** Clerk of Council



108. [202401782](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
109. [202401783](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
110. [202401784](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Annalese Marie Cahill, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
111. [202401797](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Counsel, PO Box 4184, New York, New York 10163.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
112. [202401824](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Kylie Jane Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite I, Columbus, Ohio 43212.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
113. [202401825](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Derrick R. Clay, Lobbyist, 41 S. High St. Suite 2400, Columbus, Ohio 43215.  
**Recommendation** FILE  
**Sponsors:** Mayor
114. [202401827](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Lauren N. Diaz, Lobbyist, 41 S. High St., Suite 2400, Columbus, Ohio 43215.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
115. [202401828](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Ashley Marie Ward, Attorney & Justice for All Fellow at the Ohio Justice & Policy Center, 215 East 9th St, Suite 601, Cincinnati, Ohio

45202.

**Recommendation** FILE**Sponsors:** Clerk of Council

116. [202401829](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Kevin Ralph Werner, Policy Director at the Ohio Justice & Policy Center, 341 South 3rd St., Suite 11, Columbus, Ohio 43215.

**Recommendation** FILE**Sponsors:** Clerk of Council

117. [202401832](#) **PETITION**, submitted by the Clerk of Council, I hereby confirm that the Clerk's office has received 579 petitions from J. P. Burleigh, on July 25, 2024, for an amendment to the Charter of the City of Cincinnati regarding Article XVII - Membership in a Metropolitan Planning Organization ("MPO") (1) The City may commence or maintain membership in a MPO only when both of the following conditions are met: (a) a voting power of the governing board of the MPO is apportioned proportionally based on population, and (b) members that present local governments have at least 90% of the total votes on the governing board. (2) In the event that an MPO does not comply with section (1) of the Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article.

**Recommendation** FILE**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

118. [202401727](#) **REPORT**, dated 8/5/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended May 31, 2024.

**Recommendation** APPROVE & FILE**Sponsors:** City Manager

119. [202401610](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/12/2024, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

**Recommendation** PASS**Sponsors:** City Manager

120. [202401862](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859," to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the "UC Traffic Calming project"); **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program ("HSIP") Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$335,005 to newly

established capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252365, "UC Area Pedestrian Safety Grant PID 121859"; **AUTHORIZING** the City Manager to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus ("HAM Cincinnati Ped PO-UC project"); **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the UC Traffic Calming PID 121859 project and the HAM Cincinnati Ped PO-UC PID 121857 project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

121. [202401843](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **ESTABLISHING** new capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831," to provide grant resources for electric vehicle charging infrastructure in the Mt. Washington neighborhood; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$196,000 from the Carbon Reduction Program funds awarded from the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ODOT) (ALN 20.205), to newly established capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831"; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x252301, "EV Charging Infrastructure Grant PID 121831."

**Recommendation** PASS

**Sponsors:** City Manager

122. [202401861](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for grant resources of up to \$1,000,000 from the Federal Transit Administration Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

**Recommendation** PASS

**Sponsors:** City Manager

123. [202401841](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756," to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756); **AUTHORIZING** the establishment of new capital improvement

program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053," to provide resources for safety improvements on Harrison Avenue (PID 118053); **AUTHORIZING** the City Manager to accept grants of up to \$6,756,136 from the Southwest Ohio Regional Transit Authority Metro Transit Infrastructure Fund; **AUTHORIZING** the City Manager to appropriate up to \$4,900,000 to newly established capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756"; **AUTHORIZING** the City Manager to appropriate up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053"; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$4,900,000 into newly established capital improvement program project account no. 980x233x252329, "Gilbert Avenue Transit Grant PID 115756"; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, "Harrison Avenue Transit Grant PID 118053"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS

**Sponsors:** City Manager

124. [202401842](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation of up to \$1,524,000 for improvements and upgrades to the City's streetcar technology, station information displays, and streetcar transit management software.

**Recommendation** PASS

**Sponsors:** City Manager

125. [202401840](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

126. [202401833](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.

**Recommendation** PASS

**Sponsors:** City Manager

127. [202401835](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024,

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

**Recommendation** PASS

**Sponsors:** City Manager

128. [202401834](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

**Recommendation** PASS

**Sponsors:** City Manager

129. [202401856](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager or her designee to apply for and accept a Water Supply Revolving Loan Account loan funding in the amount of up to \$300,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority to reimburse costs incurred by the Greater Cincinnati Water Works in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (PFAS) in drinking water; and **AUTHORIZING** the Director of Finance to deposit any such loan funds received into Fund No. 101 "Water Works," revenue account no. 101x8527.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

130. [202401837](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$225.13, to benefit various City parks.

**Recommendation** PASS

**Sponsors:** City Manager

131. [202401838](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of horticultural supplies, fireworks, signs, and posters from the Cincinnati Parks Foundation, valued at approximately \$15,350.50, to benefit various City parks.

**Recommendation** PASS

**Sponsors:** City Manager

132. [202401844](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of

third-party professional services from Nancy Lieberman Charities, valued at up to \$150,000, for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

133. [202401863](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the transfer of \$2,000,000 from General Fund balance sheet reserve account no. 050x3423, "West End Community Development Initiatives," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development ("DCED") non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives in the West End; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

134. [202401857](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$60,000 from the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar for consulting services provided to the City regarding the Choice Neighborhoods Implementation Grant application process.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

135. [202401836](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** a payment of \$29,264.58 to TargetSolutions Learning LLC, dba Vector Solutions, from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation for learning management system software.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

136. [202401858](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$27,306.26 from Parks Department Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286 to Vets Securing America for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

137. [202401851](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** the City of Cincinnati's human services funding priorities for the first year of the biennial budget, beginning with FY 2026, the second year of the biennial budget (budget update), beginning with FY 2025, and subsequent budgets and fiscal social innovation project to be awarded only in the first year of the biennial budget, and a revised multi-year funding cycle for all human services funding; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council's priorities for the first year of the biennial budget, beginning with FY 2026, are to allocate up to 33 percent of appropriated human services funding for the Impact Award with any balance, if less than 33 percent is allocated to the large-scale social innovation project, allocated to organizations that further the work of the category selected for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for evaluating human services funding applications that Council's priorities for the second year of biennial budget (budget update), beginning with FY 2025, are to allocate 33 percent of appropriated human services funding for organizations that further the work of the category selected for the Impact Award in the first year of the biennial budget; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project Lift; and two percent for overhead; and **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that future Impact Awards categories will be determined by Council for the first year of each biennial budget.

**Recommendation** PASS EMERGENCY

**Sponsors:** Owens

138. [202401839](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AMENDING** Ordinance No. 179-2024 to change project account no. 304x162x30423431, "Strategic Housing Initiatives Program '23" to project account no. 304x162x30422431, "Strategic Housing Initiatives Program '22", as indicated in Section D of the attached Appropriation Schedule (AMENDED).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

139. [202401806](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **MODIFYING** the provisions of Chapter 203, "Employees' Retirement System," of the Cincinnati Municipal Code by **AMENDING** Section 203-49, "Survivor Benefits," to implement survivor benefit changes recommended by the Cincinnati Retirement System Board.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

140. [202401860](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City

Manager, on 8/5/2024, **AMENDING** Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, and Ordinance No. 306-2023, for the purpose of reducing those special assessments levied and to be collected in 2025 (with tax year 2024 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

141. [202401859](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **AUTHORIZING** the payment of \$10,250 to Power Equipment Solutions, Inc. from the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from April 1, 2024, through May 12, 2024, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** PASS EMERGENCY**Sponsors:**

City Manager

142. [202401715](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/5/2024, **MODIFYING** the provisions of Chapter 203, "Employees' Retirement System," of the Cincinnati Municipal Code by **AMENDING** Section 203-0, "Legislative Finding," and Section 203-44, "Health Care Benefits for Membership Dates On and After January 9, 1997," to clarify that subsequent court orders in the case of Sunyak, et al. v. City of Cincinnati, et al. Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division supersede the provision of Chapter 203 of the Cincinnati Municipal Code and to implement the new points system agreed to by the parties to the collaborative settlement agreement.

**Recommendation** PASS EMERGENCY**Sponsors:**

City Manager

**ANNOUNCEMENTS**

Adjournment





# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

August 2<sup>nd</sup>, 2024

## STATEMENT

### *Mayor Aftab Pureval's response to City Administration's report on the Cincinnati Futures Commission recommendations*

As we continue our work to build policies, vetting processes, and a path forward in response to the Futures Commission's recommendations, the City Administration has returned a comprehensive report to inform and assist our decision-making. I asked our Administration, in this report, to provide thorough updates on completed and ongoing City actions in line with the Commission's proposals, as well as a clear framework to support the policy guidance required of us. They have delivered exactly that, and I am grateful to City Manager Long and her team for their continued excellence and intentionality.

While the Futures Commission provided a wide-reaching set of recommendations, both long- and short-term, the overarching goal is well-defined: equitable growth. Elected officials have made clear that our north star in governance is to grow our entire City, ensuring economic prosperity while leaving no one behind. The Administration, in the report before Council and in their ongoing work, has remained consistent with our pro-growth policy goals. The actions and guidance they have presented affirm that equitable growth does not happen by divine providence; it must be made to happen through intentional, forward-looking strategies and investments.

Often, however, implementing growth strategies has the potential to conflict with other critical priorities. Without thoughtful implementation, this can lead to unintended consequences antithetical to our goals: displacement and an exacerbation of wealth inequities that the Futures Commission rightly emphasized. To overcome this conflict more transparently, and to increase consistency, the Administration's report describes the upcoming work, in partnership with elected officials, to develop clear, written, and collective strategic objectives for equitable growth. This key policy guidance will empower the Administration to offer specific recommendations about City structure, staffing, investment needs, and measurable metrics to track progress.

I believe it is important to note the significant alignment between the Futures Commission and the Administration's existing reforms and strategies, detailed in this report. Several of the recommendations, for example, were funded in the most recent budget cycle under the direction of elected officials. This consistency of vision cannot be overstated, and it provides us with necessary momentum for future implementation.

As we move forward in fulfilling our duty to vet, review, and implement the goals of the Futures Commission, we must do so with the same care that has gone into the work leading up to this moment. Many of the recommendations directly or indirectly affect our City's public servants significantly. Our employees are our greatest asset. The Administration is a collection of approximately 6,000 dedicated workers, and they are the backbone of everything we seek to accomplish. Because of this reality, no recommendation can be fully vetted without understanding its impact on the resources and morale of our employees. Our sacred commitment to our public servants is and will remain a priority as we continue this process.

This report from our Administration is not the final word. Rather, it provides a framework for future workflows and identifies structural and legal considerations that we must address together. As the Futures Commission noted, many recommendations require further study and task forces to better understand known and unknown challenges. With this report, the Administration has set out processes that will not only further identify and solve those challenges, but also drive consensus to empower effective and efficient implementation.

I want to reiterate my gratitude for Jon Moeller and the members of the Commission who took on our City's most fundamental and complex issues. In the face of global transition and daunting macroeconomic forces, they have provided an important and ambitious blueprint for Cincinnati to not just survive, but thrive. I continue to be inspired by our community's ability to come together, from disparate parts of our diverse city, and unite to meet our biggest moments.

With the support of our Administration, we are up to the task of carrying this essential work forward. Every day, I see diverse Cincinnatians working together to accomplish shared goals. I see our public servants striving in big and small ways to make our city a better place. And I see an unmatched civic pride that will not allow the City to falter. I am energized by the process that remains, and I look forward to doing my part, in collaboration with our Administration and Council, to create an abundant future for Cincinnati.



---

**Aftab Pureval**  
Mayor, City of Cincinnati



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Eric Kearney to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Shelly Sherman to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Sean Rugless to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

2024/01/18

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Darrin Redus to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

Mayor Aftab Pureval



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Mike Cappel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Chris Habel to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval





# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Bob Keppler to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**

City of Cincinnati, Office of the Mayor

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Alfonso Cornejo to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



# AFTAB PUREVAL

City of Cincinnati, Office of the Mayor

July 2024

## RE-APPOINTMENT

I hereby re-appoint Gregory Forte to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**

City of Cincinnati, Office of the Mayor

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Pastor KZ Smith to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

2024/017915

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Gregory Johnson to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**

City of Cincinnati, Office of the Mayor

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Melissa Widemann to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

202401798

July 2024

**APPOINTMENT**

I hereby appoint Tammy West-Gilmore to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval



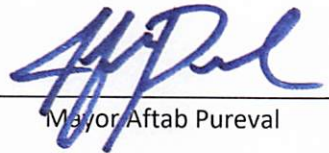
**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

202401799

July 2024

**APPOINTMENT**

I hereby appoint Antoinette Perkins to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval





**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

202401200

July 2024

**APPOINTMENT**

I hereby appoint Shawnise Lewis to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

202401881

July 2024

**APPOINTMENT**

I hereby appoint Isaias Gamboa to the Human Service Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

*002401202*

July 2024

**APPOINTMENT**

I hereby appoint Sonya Morris to the Board of Trustees of the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

0002101903

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Raynal Moore to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

  
\_\_\_\_\_  
Mayor Aftab Pureval



**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

2024/01/20/24

July 2024

**RE-APPOINTMENT**

I hereby re-appoint Eric Kearney to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.

\_\_\_\_\_  
Mayor Aftab Pureval




**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

2024/01/20/25

July 2024

**APPOINTMENT**

I hereby appoint Rosa L. Cama to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval




**AFTAB PUREVAL**  
City of Cincinnati, Office of the Mayor

202401409

July 2024

**APPOINTMENT**

I hereby appoint Bill Berwinkel to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.



---

Mayor Aftab Pureval

202401250

**Date:** August 7, 2024

**To:** Councilmember Victoria Parks  
**From:** Emily Smart Woerner, City Solicitor *EESW*  
**Subject:** **Resolution – Recognizing Mamie Truesdale**

---

Transmitted herewith is a resolution captioned as follows:

**RECOGNIZING** Mamie Leslie Truesdale and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her work and contributions to the City of Cincinnati.

EESW/LES(dmm)  
Attachment  
402695



EEEW

**RESOLUTION NO. \_\_\_\_\_ - 2024**

**RECOGNIZING** Mamie Leslie Truesdale and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her work and contributions to the City of Cincinnati.

WHEREAS, Mamie Truesdale was born on December 29th, 1929, and grew up in the Steele Subdivision of West College Hill; and

WHEREAS, Mrs. Truesdale was married to David Truesdale Sr., for 32 years and had five children: Marva, Doreen, John, George, and David Jr.; and

WHEREAS, Mrs. Truesdale served as Cincinnati City Hall’s first Black telephone operator starting on May 28th, 1968; and

WHEREAS, Mrs. Truesdale and her small number of fellow operators would field an average of 2,200 calls a day in the age before computers; and

WHEREAS, Mrs. Truesdale served as an expert on all city matters to ensure that callers would be referred to the appropriate department; and

WHEREAS, Mrs. Truesdale stated that her job trained her in psychology, patience, and endurance; and

WHEREAS, when faced with discrimination from a coworker, Mrs. Truesdale told herself that they “could not say anything or do anything to discourage me”; and

WHEREAS, the telephone room was staffed around the clock during the week, and Mrs. Truesdale would often work overnight shifts from 11:00 p.m. to 7:00 a.m.; and

WHEREAS, Mrs. Truesdale served as Chief Operator from 1979-1980; and

WHEREAS, Mrs. Truesdale was an active member and the Grand Treasurer Emeritus of Amaranth Grand Chapter Inc. O.E.S., P.H.A. from 1988 - 2000, and an active member of the Heavenly Star Chapter No. 97 Inc. O.E.S., P.H.; and

WHEREAS, Mrs. Truesdale was a talented artist and designer; and

WHEREAS, Mrs. Truesdale was a trailblazer in public service and her work for the City of Cincinnati is greatly appreciated; now, therefore,

**BE IT RESOLVED** by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council recognize Mamie Truesdale for her commitment to public service and her community.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to the family of Mamie Truesdale through the office of Councilmember Victoria Parks.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_

Aftab Pureval, Mayor

Attest: \_\_\_\_\_

Clerk

Submitted by Councilmember Victoria Parks



000401714

**Jan-Michele Lemon Kearney**  
*Vice Mayor*

June 24, 2024

## MOTION

WE MOVE for the City Administration to create a parking amnesty period from September 1, 2024 – September 30, 2024 for unpaid parking tickets incurred within the City of Cincinnati through July 31, 2024. The amount owed during this amnesty period will include only the original parking ticket cost and no additional penalties or fees.

WE FURTHER MOVE that all unpaid parking tickets incurred within the City of Cincinnati on or before July 31, 2024 are eligible for the amnesty described above regardless of when the parking ticket was issued or the number of parking tickets issued to any individual.

WE FURTHER MOVE for the City Administration to report to City Council the data collected pertaining to the amnesty period, including amount of funds collected and number of individuals who took advantage of the amnesty program.

  
\_\_\_\_\_  
Vice Mayor Jan-Michele Lemon Kearney

_____	_____
_____	_____
_____	_____
_____	_____



411101003

CAC → Healthy Neighborhoods

J-MCK

Meeting Date: 06/24/2024

June 24, 2024

MOTION

WE MOVE for the City Administration to create a parking amnesty period from September 1, 2024 – September 30, 2024 for unpaid parking tickets incurred within the City of Cincinnati through July 31, 2024. The amount owed during this amnesty period will include only the original parking ticket cost and no additional penalties or fees.

WE FURTHER MOVE that all unpaid parking tickets incurred within the City of Cincinnati on or before July 31, 2024 are eligible for the amnesty described above regardless of when the parking ticket was issued or the number of parking tickets issued to any individual.

WE FURTHER MOVE for the City Administration to report to City Council the data collected pertaining to the amnesty period, including amount of funds collected and number of individuals who took advantage of the amnesty program.

*[Signature]*  
Vice Mayor Jan Michele Lemon Keatney

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2024101952

**Date:** August 7, 2024

**To:** Councilmember Seth Walsh  
**From:** Emily Smart Woerner, City Solicitor *EESW*  
**Subject:** **Ordinance – Amending Administrative Code to Eliminate Term Limits**

---

Transmitted herewith is an ordinance captioned as follows:

**MODIFYING** Article XV, “Retirement System,” of the Administrative Code of the City of Cincinnati by **AMENDING** Section 1, “Board of Trustees,” to remove the limitation on the terms of board members.

EESW/LES(dmm)  
Attachment  
397484

# City of Cincinnati

LES

EESW/PA

## An Ordinance No. \_\_\_\_\_

- 2024

**MODIFYING** Article XV, "Retirement System," of the Administrative Code of the City of Cincinnati by **AMENDING** Section 1, "Board of Trustees," to remove the limitation on the terms of board members.

WHEREAS, the Cincinnati Retirement System Board ("Board") desires to remove the limitation on the number of terms which board members may serve in order to provide flexibility and continuity in Board membership and to maintain attendance of a sufficient number of Board members; and

WHEREAS, the Board has voted to remove the limitation on the number of terms that board members may serve; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio, with three-fourths of its members concurring:

Section 1. That Article XV, "Retirement System," of the Administrative Code of the City of Cincinnati is amended to read as follows:

### **ARTICLE XV. – RETIREMENT SYSTEM**

#### **Sec. 1. Board of Trustees.**

- a) The general administration and responsibility for the proper operation of the retirement system shall be vested in a board of trustees. The board of trustees shall consist of nine members:
  - i. Four members with qualifications specified in subsection (b) shall be appointed by the Mayor with the advice and consent of Council.
  - ii. Two members, who shall be employee members of the system, shall be elected by deferred members and active members, as defined in Sections 203-1-D and 203-1-A2, who are not currently receiving a retirement benefit.
  - iii. Three members, who shall be retired members of the system, shall be elected by persons who are receiving retirement allowances, optional benefits, or survivor benefits from the system.
- b) At least two of the appointed members of the board shall have the following qualifications:

- i. Baccalaureate degree from an accredited college or university in finance, economics, business, or other field of study involving financial management; or
  - ii. A minimum of ten years of experience in pension administration, pension actuarial practice, institutional investment management, employee benefits/investment law, banking, asset/liability management for an insurance company, or university or college professor with a focus on fiduciary or trust fund law or quantitative background in financial theory or actuarial math.
  - iii. The appointed member shall not have any business, personal, or family interests related to the city or the retirement system that would constitute a conflict of interest, or that would create the appearance of a conflict of interest, with the duties of a trustee. Being a member of the Cincinnati Retirement System or a beneficiary of the Cincinnati Retirement System shall not constitute a conflict of interest.
  - iv. Residency shall not be considered as a qualification for any appointed member.
  - v. A current or former elected city official appointed as a member of the board pursuant to this section does not have to meet the requirements of subsection b)i and b)ii of this section. No more than two current or former elected city officials appointed as members of the board pursuant to this section shall be eligible to simultaneously serve as members of the board.
- c) Board members shall serve four-year terms, except that:
- i. when the Mayor makes initial appointments to the board under this Article, the Mayor shall appoint two members to serve four-year terms, and two members to serve two-year terms, so that the terms overlap to establish continuity in board membership from year to year.
  - ii. for the initial election of the board members elected pursuant to subsection a)ii of this section, the active employee candidate with the highest vote total shall serve a four-year term and the active employee candidate with the next highest vote total shall serve a two-year term.
  - iii. for the initial election of the board members elected pursuant to subsection a)iii of this section, the two retiree candidates with the two highest vote totals shall serve four-year terms and the retiree candidate with the third highest vote total shall serve a two-year term.
- ~~d) Each board member may serve up to three four-year terms, either consecutive or non-consecutive, except that persons serving two-year terms upon their initial appointments to the board may serve the initial term and two subsequent four-year terms.~~

- ed)** Each board member shall hold office from the first date of the term until the end of the term for which the member was appointed. Any member appointed to fill a vacancy occurring before the expiration of the term for which the member's predecessor was appointed shall hold office for the remainder of the unexpired term. Any member shall continue in office after the expiration date of the member's term until the member's successor takes office, or until a period of thirty days has elapsed, whichever occurs first.
- i. Appointed members: A vacancy on the board shall be filled in the same manner as the original appointment.
- ii. Elected members: If the remaining portion of the unexpired term is nine months or less, the position will remain vacant until the next regularly scheduled election. If the remaining portion of the unexpired term is more than nine months, an election to elect a new board member shall be held in accordance with the election rules promulgated by the board.
- fe)** An entity authorized to appoint or elect a member under subsection a) shall remove its appointee or representative from the board for any act of misconduct involving the trustee's duties, including breach of fiduciary duty and failure to properly discharge the duties of the trustee, to the extent permitted by state law.
- gf)** The board shall meet regularly and shall convene other meetings at the request of the chairperson or a majority of the members. A member who fails to attend at least two-thirds of the regular and special meetings of the board during any two-year period forfeits membership on the board.
- hg)** The board shall report to council at least annually on the following issues:
- i. Success at meeting the investment and funding objectives.
- ii. Investment performance and attribution.
- iii. Compliance with conflict of interest and ethics policies.
- iv. Compliance with benefit delivery policies.
- v. Results of external and internal audit findings and follow-up efforts.
- vi. Board member attendance, travel, and educational efforts.
- ih)** The board shall vote to disqualify any candidate from seeking election to the board or any member from remaining as a board trustee for any of the following reasons:
- i. Finding of dishonesty in any civil proceeding or disciplinary decision.
- ii. Conviction of a felony for an act committed while the candidate or member was an adult.



iv. Failure to comply with election requirements established by the board.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
New language underscored. Deletions indicated by strike-through.



**Reggie Harris**  
Councilmember

## MOTION

*To Track Neighborhood Development Trends Following the Passage of Connected Communities*

**WE MOVE** that the administration, in conjunction with their work on the Neighborhood Quality of Life dashboard and supplemental to the “Housing Unit Activity” dashboard, utilize CincyInsights to track development activity at the neighborhood level. The intent of this information is to track the impacts of the Connected Communities Zoning reform passed by Council in June 2024. The data should include, but not be limited to:

- % Housing Unit Increase - Year over Year (meaning % change from total unit increases in 2023 to 2024 to 2025, etc.)
  - SNA Neighborhood level
- % Housing Unit Decrease - Year over Year
  - SNA Neighborhood level
- % Net Housing Unit Change annually - Year over Year
  - SNA Neighborhood level
- Demolition Permits
  - Trends # and % change year over year
  - SNA Neighborhood Level
- Construction Permit #s
  - Trends # and % change year over year
  - SNA Neighborhood Level
- Hearing #s
  - Trends # and % change year over year
  - SNA Neighborhood Level
- Ratio of Construction Permits to Hearings
  - Historic trends on the ratio
  - SNA Neighborhood Level

  
Councilmember Reggie Harris



Councilmember Jeff Cramerding

## STATEMENT


Connected Communities is one of the most ambitious and expansive pieces of legislation in recent history. The goals and aims of it are in alignment with the values of equity, sustainability, and growth, and the City

needs to ensure that the outcomes of the legislation are in alignment with that vision. At the center is the aim to make housing construction easier and more streamlined, resulting in more housing being built across the city. This intentional data tracking will help course-correct or drive additional investment if necessary, as well as have a better understanding of how the policy is shaping growth throughout Cincinnati.

The City has already begun the process of tracking Housing Unit Activity and Affordable Housing on CincyInsights, but there is room for further data collection to be precise about the development activity happening in neighborhoods as a *direct* result of the passage of Connected Communities. Additionally, there is ongoing work on tracking quality of life issues in the neighborhoods via CincyInsights. These efforts in coordination should give a wholistic picture of change that is occurring across the city so Council can set future policy and investments in an informed and equitable manner.

For CAL 6/12

referral to EGH



Date: 8/07/2024

202401673

To: Mayor and Members of City Council  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Hamilton Cty. Employee Appreciation Lunch)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Bridget Doherty) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Hamilton County Employee Appreciation Lunch  
EVENT SPONSOR/PRODUCER: Bridget Doherty  
CONTACT PERSON: Bridget Doherty  
LOCATION: Court Street Plaza  
DATE(S) AND TIME(S): 9/18/2024 11:00AM to 1:30PM  
EVENT DESCRIPTION: Annual Food Truck event for Hamilton County Employees on Court Street  
ANTICIPATED ATTENDANCE: 1,400  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (N/A)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/07/2024

To: Mayor and Members of City Council 202401674  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Oktoberfest Zinzinnati 2024)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Cincinnati USA Regional Chamber) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Oktoberfest Zinzinnati 2024  
EVENT SPONSOR/PRODUCER: Cincinnati USA Regional Chamber  
CONTACT PERSON: Chelsea York-Brown  
LOCATION: Sawyer Point & Yeatman's Cove  
DATE(S) AND TIME(S): 9/19/2024 5:00PM to 11:00PM  
9/20/2024 11:00AM to 11:00PM  
9/21/2024 11:00AM to 11:00PM  
9/22/2024 11:00AM to 7:00PM  
EVENT DESCRIPTION: Annual cultural festival highlighting German food, music, and beer.  
ANTICIPATED ATTENDANCE: 700,000  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/07/2024

To: Mayor and Members of City Council 202401675  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Walk to End Alzheimer's Cincinnati Tri-State)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Alzheimer's Association) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Walk to End Alzheimer's Cincinnati Tri-State  
EVENT SPONSOR/PRODUCER: Alzheimer's Association  
CONTACT PERSON: Dan Woody  
LOCATION: Sawyer Point Park  
DATE(S) AND TIME(S): 10/05/2024 9:00AM to 1:00PM  
EVENT DESCRIPTION: Held annually in more than 600 communities nationwide, Walk to End Alzheimer's is the world's largest event to raise awareness and funds for Alzheimer's care, support and research.  
ANTICIPATED ATTENDANCE: 4,000  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (N/A)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/07/2024

To: Mayor and Members of City Council 202401676  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: (BLINK 2024)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Cincinnati USA Regional Chamber) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

**EVENT NAME/TITLE:** BLINK 2024  
**EVENT SPONSOR/PRODUCER:** Cincinnati USA Regional Chamber  
**CONTACT PERSON:** Chelsea York-Brown  
**LOCATION:** The Banks, Downtown, and O.T.R.  
**DATE(S) AND TIME(S):** 10/17/2024 7:00PM to 11:00PM  
 10/18/2024 7:00PM to 11:00PM  
 10/19/2024 7:00PM to 11:00PM  
 10/20/2024 7:00PM to 11:00PM  
**EVENT DESCRIPTION:** BLINK is a four-day light and art event throughout a 20 city block footprint in downtown Cincinnati, extending over the Roebling Bridge to Covington. The event has five "zones" which are: The Banks, Central Business District, OTR, Findlay and Covington to 7th Street.  
**ANTICIPATED ATTENDANCE:** 2,000,000  
**ALCOHOL SALES:**  YES.  NO.  
**TEMPORARY LIQUOR PERMIT HOLDER IS:** (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 08/07/2024

To: Mayor and Members of City Council 202401677  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: (Pumpkin Chuck 2024)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Mount Washington Community Council) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

**EVENT NAME/TITLE:** Pumpkin Chuck 2024  
**EVENT SPONSOR/PRODUCER:** Mount Washington Community Council  
**CONTACT PERSON:** Priscilla Elgersma  
**LOCATION:** Stanberry Park 2221 Oxford Ave, Cincinnati, OH 45230  
**DATE(S) AND TIME(S):** 11/2/2024 12:00pm to 5:00pm  
**EVENT DESCRIPTION:** An inclusive and fun fall festival for all ages. Watch in amazement as pumpkins are flung by a trebuchet down the sledding hill in Stanberry Park. Entertainment, food and nature education are all part of a fun day at Stanberry Park. Sponsored by Cincinnati Parks, Mount Washington Community Council and Stanberry Park Advisory Council.  
**ANTICIPATED ATTENDANCE:** 800  
**ALCOHOL SALES:**  YES.  NO.  
**TEMPORARY LIQUOR PERMIT HOLDER IS:** (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief



Date: August 7, 2024

To: Mayor and Members of City Council

From: Sheryl M. M. Long, City Manager

202401686

Subject: **Liquor License – NEW**

---

***FINAL RECOMMENDATION REPORT***

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 6441888  
PERMIT TYPE: NEW  
CLASS: D1  
NAME: NORTHSIDE FOOTBALL CENTER LLC  
DBA: NONE LISTED  
4111 SPRING GROVE AVE  
CINCINNATI OH 45223

As of today's date, the Buildings and Inspections Department has declined comment on their investigation.

On May 22, 2024, the Northside Community Council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: July 12, 2024

Date: 8/07/2024

To: Mayor and Members of City Council 202401687  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Westwood 2<sup>nd</sup> Saturday Revive Event**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Stephanie Collins has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Westwood 2nd Saturday Revive Event  
EVENT SPONSOR/PRODUCER: Westwood Works Inc  
CONTACT PERSON: Stephanie Collins  
LOCATION: Westwood Town Hall  
DATE(S) AND TIME(S): 7/13/24 1700-2200 hours  
EVENT DESCRIPTION: Community event to celebrate Westwood  
ANTICIPATED ATTENDANCE: 800  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: To be determined

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401688  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: (Queen Bee Half Marathon and 4-Miler)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Pig Works) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Queen Bee  
 EVENT SPONSOR/PRODUCER: Pig Works  
 CONTACT PERSON: Jeanette Kiely  
 LOCATION: Hard Rock Casino, various streets through the East side and Sawyer Point Park.  
 DATE(S) AND TIME(S): 10/12/2024 7:30am to 12:30pm  
 EVENT DESCRIPTION: Road Race for Charity  
 ANTICIPATED ATTENDANCE: 7,000  
 ALCOHOL SALES:  YES.  NO.  
 TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

August 7, 2024

To: Mayor and Members of City Council

From: Sheryl M.M. Long, City Manager

202401707

Subject: Litter Operations Working Group

---

### **Reference Document #202400529**

The Healthy Neighborhoods Committee at its session on February 12, 2024, referred the following item for review and report.

**MOTION**, submitted by Councilmembers Cramerding and Jeffreys, **WE MOVE**, that the administration utilize the Office of Performance and Data Analytics (OPDA) and, if necessary, outside consultants to identify best practices, compare peer cities, and develop a plan for a comprehensive and proactive litter prevention and removal plan and to inform council of the cost of such a plan.

**WE FURTHER MOVE** that the Administration produce a report which identifies and outlines short-term improvements. This report shall include potential resources that may be reallocated for implementation of improvements identified along with budget update recommendations. Priority should center on critical neighborhood arteries and thoroughfares leading into downtown.

### **Litter Operations Working Group**

At the direction of the City Manager, a new SIET Initiative has been established for the continuous improvement of Litter Operations. OPDA has organized a small, action-oriented, working group to carry-out the necessary research, ideation, and implementation of new and improved litter operations. This group will identify the most efficient and effective ways the Administration can execute on litter operations across departments and in collaboration with community partners. The working group will report on progress to the City Manager in the format of the regular SIET: Service Delivery cadence. Additionally, a formal report, with data-informed areas of opportunity, updates on implemented improvements, and recommendations for longer-term solutions and the subsequent reallocation of resources and/or additional resources needed for implementation, will be submitted to Council in fall of 2024.

cc: William "Billy" Weber, Assistant City Manager  
Eric Jamison, Director, Office of Performance & Data Analytics

Date: 8/7/2024

To: Mayor and Members of City Council 202401716  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: (2024 Western & Southern WEBN Fireworks)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (iHeartMedia) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

**EVENT NAME/TITLE:** 2024 Western & Southern WEBN Fireworks  
**EVENT SPONSOR/PRODUCER:** iHeartMedia  
**CONTACT PERSON:** Katie Walters  
**LOCATION:** The Central Riverfront Parks  
**DATE(S) AND TIME(S):** 9/1/2024 12:00PM to 10:30PM  
**EVENT DESCRIPTION:** Riverfest is a cherished annual festival that will take place on Labor Day weekend, Sunday, September 1, 2024. This event will attract an estimated half-million spectators and thousands of boaters to the vibrant riverfronts of the Northern Kentucky / Greater Cincinnati Ohio River Valley Region.  
**ANTICIPATED ATTENDANCE:** 200,000  
**ALCOHOL SALES:**  YES.  NO.  
**TEMPORARY LIQUOR PERMIT HOLDER IS:** (N/A)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401717  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Kroger Wellness Festival**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Cynthia Oxley has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Kroger Wellness Festival  
EVENT SPONSOR/PRODUCER: Cynthia Oxley  
CONTACT PERSON: Cynthia Oxley  
LOCATION: 5<sup>th</sup> St  
DATE(S) AND TIME(S): 9/27-28/2024 1100-1900  
EVENT DESCRIPTION: Community event focused on health and wellness.  
ANTICIPATED ATTENDANCE: 10000  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: To be determined

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401718  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: ICON Concerts 2024**

---

In accordance with Cincinnati Municipal Code, Chapter 765; MEMI has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

**EVENT NAME/TITLE:** ICON Concerts 2024  
**EVENT SPONSOR/PRODUCER:** MEMI  
**CONTACT PERSON:** David Armstrong  
**LOCATION:** 25 Race St.  
**DATE(S) AND TIME(S):** 09/22/2024 12:00pm—09/22/2024 9:00pm  
 09/23/2024 9:00am—09/23/2024 5:00pm  
 09/24/2024 12:00pm—09/24/2024 5:30pm  
**EVENT DESCRIPTION:** Forbes Under 30 Summit. This is a 3 day event at Brady Music Center and ICON Festival Stage. Sunday 9/22 activity will include registration in the ICON Festival Stage area followed by a concert inside Brady. The concert will be a GA floor. Monday 9/23 and 9/24 will be a seated configuration inside Brady with presentations on stage. The ICON stage area will have activities including food trucks. The event will load-in 9/21 and load-out 9/25.  
**ANTICIPATED ATTENDANCE:** 4,400  
**ALCOHOL SALES:**  YES.  NO.  
**TEMPORARY LIQUOR PERMIT HOLDER IS:** MEMI

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

202401719

To: Mayor and Members of City Council  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: ICON Concerts 2024**

---

In accordance with Cincinnati Municipal Code, Chapter 765; MEMI has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: ICON Concerts 2024  
EVENT SPONSOR/PRODUCER: MEMI  
CONTACT PERSON: David Armstrong  
LOCATION: 25 Race St.  
DATE(S) AND TIME(S): 09/10/2024 6:00pm—09/10/2024 11:00pm  
EVENT DESCRIPTION: Outdoor Concert on the Event Lawn.  
ANTICIPATED ATTENDANCE: 6,000  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: MEMI

cc: Colonel Teresa A. Theetge, Police Chief



Date: 8/7/2024

To: Mayor and Members of City Council 202401720  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Oaktobefest)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Oakley Community Council) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Oaktobefest  
EVENT SPONSOR/PRODUCER: Oakley Community Council  
CONTACT PERSON: Joe Groh  
LOCATION: Geier Eplanade  
DATE(S) AND TIME(S): 9/7/2024 5:00pm to 10:00pm  
EVENT DESCRIPTION: Annual community celebration of Fall.  
ANTICIPATED ATTENDANCE: 300  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401721  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: East Clifton Block Party**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Mary Burke Rivers has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: East Clifton Block Party  
EVENT SPONSOR/PRODUCER: Over-the-Rhine Community Housing  
CONTACT PERSON: Mary Burke Rivers  
LOCATION: 126 East Clifton Avenue  
DATE(S) AND TIME(S): 8/8/2024 1700-1900 hours  
EVENT DESCRIPTION: Residents of E. Clifton enjoy time together while kids jump rope, play games, eat, and play bingo  
ANTICIPATED ATTENDANCE: 100  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS:

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401722  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Mt. Lookout Fall Festival)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Mt. Lookout Community Council) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Mt. Lookout Fall Festival  
EVENT SPONSOR/PRODUCER: Mt. Lookout Community Council  
CONTACT PERSON: Jeff Sucharew  
LOCATION: 3200 Linwood Av  
DATE(S) AND TIME(S): 9/22/2024 12pm to 3pm  
EVENT DESCRIPTION: Community festival that will include bounce house, face painting , arts station, music, and complimentary grilled hot dogs. Beer for sale.  
ANTICIPATED ATTENDANCE: 300  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/24

To: Mayor and Members of City Council 202401723  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Oktoberfest on the Banks**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Will Hodges has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Oktoberfest on the Banks  
EVENT SPONSOR/PRODUCER: Will Hodges  
CONTACT PERSON: Will Hodges  
LOCATION: Banks  
DATE(S) AND TIME(S): 9/20-21/2024 1400-2300 hours  
EVENT DESCRIPTION: Community event for Oktoberfest at the Banks  
ANTICIPATED ATTENDANCE: 800  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: To be determined

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401728  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Westwood 2<sup>nd</sup> Saturday Art Show & Wine Festival**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Kevin Tolan has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Westwood 2nd Saturday Art Show & Wine Festival  
EVENT SPONSOR/PRODUCER: Westwood Works Inc  
CONTACT PERSON: Kevin Tolan  
LOCATION: Westwood Town Hall  
DATE(S) AND TIME(S): 9/14/24 1200-1900 hours  
EVENT DESCRIPTION: Community event to celebrate Westwood  
ANTICIPATED ATTENDANCE: 900  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: To be determined

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401729  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Westwood 2<sup>nd</sup> Saturday Feast**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Kevin Tolan has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Fire Department, Metro, Cincinnati Police Special Events Unit, Cincinnati Police District One, Traffic and Engineering Department, Traffic and Road Operations Department and The Health Department. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Westwood 2nd Saturday Art Show & Wine Festival  
EVENT SPONSOR/PRODUCER: Westwood Works Inc  
CONTACT PERSON: Kevin Tolan  
LOCATION: Westwood Town Hall  
DATE(S) AND TIME(S): 8/10/24 1700-2200 hours  
EVENT DESCRIPTION: Community event to celebrate Westwood  
ANTICIPATED ATTENDANCE: 900  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: To be determined

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

202401730

To: Mayor and Members of City Council  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Bacchanalian Society of Ohio Wine Tasting)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Bacchanalian Society of Ohio Wine Tasting) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Bacchanalian Society of Ohio Wine Tasting  
EVENT SPONSOR/PRODUCER: Ault Park Advisory Council  
CONTACT PERSON: Kevin Frank  
LOCATION: Ault Park, 5090 Observatory Ave.  
DATE(S) AND TIME(S): September 12, 2024 6pm to 11pm  
EVENT DESCRIPTION: Wine Tasting in Ault Park Pavilion.  
ANTICIPATED ATTENDANCE: 600  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (Ault Park Advisory Council)

cc: Colonel Teresa A. Theetge, Police Chief

Date: 8/7/2024

To: Mayor and Members of City Council 202401731  
 From: Sheryl M. M. Long, City Manager  
 Subject: **SPECIAL EVENT PERMIT APPLICATION: (18<sup>th</sup> Annual Hats Off Luncheon)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Cincinnati Parks Foundation) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: 18th Annual Hats Off Luncheon  
 EVENT SPONSOR/PRODUCER: Cincinnati Parks Foundation  
 CONTACT PERSON: Jennifer Devine  
 LOCATION: Smale Riverfront Park  
 DATE(S) AND TIME(S): 10/04/2024 11AM to 3PM  
 EVENT DESCRIPTION: Largest annual fundraising event for the Cincinnati Parks Foundation. This event hosts up to 1,000 total attendees in Smale Riverfront Park for a champagne reception, luncheon, and post-party taking place from 11a-3p in effort to raise funds in support of our foundation and Cincinnati Parks.  
 ANTICIPATED ATTENDANCE: 1,000  
 ALCOHOL SALES:  YES.  NO.  
 TEMPORARY LIQUOR PERMIT HOLDER IS: (Cincinnati Park Board Sawyer Point Smale F8 on file)

cc: Colonel Teresa A. Theetge, Police Chief



**Date:** August 7, 2024

**To:** Mayor and Members of City Council

**From:** Sheryl M. M. Long, City Manager

202401740

**Subject: Liquor License – TFOL**

---

***FINAL RECOMMENDATION REPORT***

**OBJECTIONS:** The Cincinnati Police Department and the Department of Buildings & Inspections

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

**APPLICATION:** 2771810  
**PERMIT TYPE:** TFOL  
**CLASS:** D5 D6  
**NAME:** FLAVORS N SPICES LLC  
**DBA:** NONE LISTED  
628 VINE ST  
CINCINNATI OH 45202

On June 5, 2024, the Downtown Residents Council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: August 22, 2024

Date: August 7, 2024

To: Mayor and Members of City Council

202401742

From: Sheryl M. M. Long, City Manager

Subject: **Liquor License – Transfer of Ownership**

---

***FINAL RECOMMENDATION REPORT***

OBJECTIONS: The Cincinnati Police Department

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 0730123  
PERMIT TYPE: TRFO  
CLASS: D5J D6  
NAME: BLACK ROSE CAFÉ LLC  
DBA: NONE LISTED  
4110 HAMILTON AVE  
1<sup>ST</sup> FL & PATIO  
CINCINNATI OH 45223

On June 17, 2024, the Northside Community Council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: July 23, 2024

Date: August 7, 2024

To: Mayor and Members of City Council

202401743

From: Sheryl M. M. Long, City Manager

Subject: **Liquor License – Transfer of Ownership**

---

***FINAL RECOMMENDATION REPORT***

OBJECTIONS: The Cincinnati Police Department

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 7247129  
PERMIT TYPE: TRFO  
CLASS: D5 D6  
NAME: RED ROSE LOUNGE LLC  
DBA: NONE LISTED  
4034 HAMILTON AVE  
1<sup>ST</sup> FL & BSMT & PATIO  
CINCINNATI OH 45223

As of today's date, the Buildings & Inspections Department has declined comment on their investigation.

On June 17, 2024, the Northside Community Council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: July 23, 2024

Date: 8/7/2024

To: Mayor and Members of City Council 202401745  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Dinner En Blanc)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Coldiron Concessions Inc.) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Dinner En Blanc  
EVENT SPONSOR/PRODUCER: Coldiron Concessions Inc.  
CONTACT PERSON: Marc Wertheim  
LOCATION: Secret location to be announced the day of the event  
DATE(S) AND TIME(S): 9/28/2024 6:00pm to 10:30pm  
EVENT DESCRIPTION: High end pop up dinner party  
ANTICIPATED ATTENDANCE: 1,700  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief

**Date:** August 7, 2024

**To:** Mayor and Members of City Council

**From:** Sheryl M. M. Long, City Manager

202401747

**Subject: Liquor License – Transfer of Ownership**

---

***FINAL RECOMMENDATION REPORT***

**OBJECTIONS:** None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

**APPLICATION:** 1936701  
**PERMIT TYPE:** TRFO  
**CLASS:** C1 C2 D6  
**NAME:** DASH DRIVE THRU LLC  
**DBA:** NONE LISTED  
2608 HARRISON AVE  
CINCINNATI, OH 45211

As of today's date, the Buildings & Inspections Department has declined comment on their investigation.

On June 25, 2024, the Westwood Civic Association was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

**MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: August 13, 2024**

Date: August 7, 2024

To: Mayor and Members of City Council

From: Sheryl M. M. Long, City Manager

202401748

Subject: **Liquor License – Transfer of Ownership**

---

***FINAL RECOMMENDATION REPORT***

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 9905906  
PERMIT TYPE: TRFO  
CLASS: D1 D2 D3 D3A D6  
NAME: ZIEGLER PARK MANAGEMENT GROUP LLC  
DBA: NONE LISTED  
213 WOODWARD ST  
CINCINNATI, OH 45202

As of today's date, the Buildings & Inspections Department has declined comment on their investigation.

On June 25, 2024, the Over-the-Rhine Community Council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: August 6, 2024

**Date:** August 7, 2024

**To:** Mayor and Members of City Council

**From:** Sheryl M. M. Long, City Manager

202401749

**Subject:** **Liquor License – New**

---

***FINAL RECOMMENDATION REPORT***

**OBJECTIONS:** None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

**APPLICATION:** 1175219  
**PERMIT TYPE:** NEW  
**CLASS:** D5A  
**NAME:** CH CLIFTON HOTEL LLC  
**DBA:** NONE LISTED  
310 STRAIGHT ST  
CINCINNATI, OH 45219

As of today's date, the Buildings & Inspections Department has declined comment on their investigation.

On June 25, 2024, the CUF Neighborhood Association was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

**MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: August 20, 2024**

Date: August 7, 2024

To: Mayor and Members of City Council

202401753

From: Sheryl M. M. Long, City Manager

Subject: Metropolitan Planning Organization Legal/Financial Implications

### **Reference Document #202401415**

Council at its session on May 30, 2024, referred the following item for review and report.

MOTION, dated May 14, 2024, submitted by Councilmember Jeffreys, WE MOVE that the Administration reports back to Council in 60 days on the legal and financial implications of the proposed Charter amendment submitted on January 22, 2024, pertaining to Cincinnati's participation in its Metropolitan Planning Organization.

### **INTRODUCTION**

A local organization called the Cincinnati Coalition for Transit and Sustainable Development is seeking an amendment to the City's Charter that would make the City's membership in the Ohio-Kentucky-Indiana Regional Council of Governments ("OKI") conditioned on OKI's amendment of its rules to provide proportional representation, under a theory that it would increase the City's weight in OKI's decision-making process. If OKI does not agree to alter its structure, the proposed Charter language might force the City to withdraw from OKI.

The City has received hundreds of millions of dollars in federal transportation funding through OKI in recent years. In addition, the Department of Transportation and Engineering relies on OKI and its professional staff for valuable expertise and support.

While the legal implications of a successful ballot measure are not certain, there is no viable alternative to OKI. The City's withdrawal from OKI would result in a significant loss of crucial transportation funding for the City, remove the City from the regional transportation planning process, and cause additional expenses for the City.



## BACKGROUND

### 1. The Proposed Charter Amendment

The Cincinnati Coalition for Transit and Sustainable Development is sponsoring an election campaign financed by the Devou Good Foundation titled “Fair Share for Cincy” to place a ballot measure on the November ballot. The ballot measure would amend the City’s Charter in an effort to mandate proportional representation at OKI, which is the region’s Metropolitan Planning Organization (“MPO”) for federally funded transportation planning.

The proposed amendment reads as follows:

#### Article XVII – Membership in a Metropolitan Planning Organization

(1) The City may commence or maintain membership in a Metropolitan Planning Organization (“MPO”) only when both of the following conditions are met: (a) the voting power of the governing board of the MPO is apportioned proportionally based on population, not including those statutorily-required voting members; and (b) members that represent local governments have at least 90% of the total votes on the governing board.

(2) In the event that an MPO does not comply with section (1) of this Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article.

### 2. OKI’s Creation and Structure

MPOs are creatures of federal statute, primarily under 23 U.S.C. Section 134 and 23 C.F.R. Section 450. An MPO is recognized as the entity that facilitates regional planning of transportation projects funded with federal dollars. 23 U.S.C. Section 134. MPOs are designated by agreement between the Governor and local governmental units representing at least 75 percent of the population, “including the largest incorporated city.” 49 U.S.C. Section 5303(d)(1); 23 C.F.R. Section 450.310(b).

OKI was formed by eight member counties situated in Ohio, Kentucky, and Indiana. The founding counties adopted Articles of Agreement signed by the Governors of the three states. OKI also adopted By-Laws that designate 118 participants as members of OKI’s Board of Directors, including 46 municipalities and multiple planning commissions, chambers of commerce, public transit authorities, state departments of

transportation, and environmental organizations. <https://www.oki.org/about/the-oki-region/>.

The Articles of Agreement provide that Cincinnati gets two seats on OKI's Board of Directors, including one elected official and one representative from the Planning Commission. Articles, Art. III.B.1.b and 1.e. Each member of the Board of Directors gets one vote and serves a one-year term. Articles, Art. III.B.4; By-Laws Article I, Section 2.g.

## **LEGAL IMPLICATIONS OF PASSAGE**

If the Charter amendment passes, it is unlikely that OKI will agree to change its rules to give the City proportional representation. Amending the rules would require unanimous agreement of at least the eight founding counties and the Governors of the three states, if not all 118 members of the Board of Directors. 23 C.F.R. Section 450.310(j).

Importantly, there is not an alternative vehicle similar to OKI through which the City could obtain significant federal transportation funding. In addition, the City would most likely not be able to form its own MPO separate from OKI. Federal regulations favor only one MPO in a region. 23 C.F.R. Section 450.310(e) ("To the extent possible, only one MPO shall be designated for each urbanized area."). Further, designating a second MPO for the region would require the unanimous approval of OKI and the three Governors. *Id.* Neither OKI nor the governors would have any incentive to approve a second MPO.

## **FINANCIAL IMPLICATIONS**

### **1. Recent Funding From OKI**

The City of Cincinnati has approximately 18% of the OKI Ohio population. From 2010-2028, the residents of the City have benefitted from approximately 31% (\$233.9 million of \$745 million) of OKI's Ohio funds. If the City were not permitted to participate in OKI, funding could decrease. To illustrate the potential impact, the following is a breakdown of recent funds:

- City of Cincinnati Direct Grants \$143.3 million
- Grants from other public agencies e.g. Hamilton County (the Banks, Western Hills Viaduct, etc.) \$8.6 million
- MLK Interchange (SIB loan) \$9.8 million
- SORTA Grants within the City \$72.2 million

2. Additional Costs if the City is not Part of OKI

OKI provides many services to regional partners like the City at no cost. If the City leaves OKI and/or forms its own MPO, the costs for these services would be borne by the City. These services include the Long-Range Plan, the Travel Demand Model, and Air Quality and Congestion management, just to name a few, plus the cost to hire new staff.

**CONCLUSION**

Passage of the proposed Charter amendment could result in the City no longer receiving the benefits it has received by being part of OKI. These benefits include federal funds for City and regional projects, as well as services that are currently offered at no cost to the City.

cc: John S. Brazina, Director, Transportation and Engineering

**Date:** August 7, 2024

**To:** Mayor and Members of City Council

**From:** Sheryl M. M. Long, City Manager

202401759

**Subject:** **Liquor License – Stock**

---

***FINAL RECOMMENDATION REPORT***

**OBJECTIONS:** None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

**APPLICATION:** 4133672  
**PERMIT TYPE:** STCK  
**CLASS:** D5 D6  
**NAME:** INDUS LLC  
**DBA:** NONE LISTED  
3672-74 ERIE AVE & PATIO  
CINCINNATI, OH 45208

As of today's date, the Buildings & Inspections Department has declined comment on their investigation.

On July 1, 2024, the Oakley Community council was notified of this application and do not object.

---

Police Department Approval

---

David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

**MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: August 13, 2024**

Date: 08/07/2024

202401760

To: Mayor and Members of City Council  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: Forbes Under 30 Summit Closing Block Party**

---

In accordance with Cincinnati Municipal Code, Chapter 765; Jack Jacobs has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering. There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Forbes Under 30 Summit Closing Block Party  
EVENT SPONSOR/PRODUCER: Forbes Media LLC  
CONTACT PERSON: Jack Jacobs  
LOCATION: Banks DORA  
DATE(S) AND TIME(S): 09/24/2024 6:00pm—09/24/2024 9:00pm  
EVENT DESCRIPTION: Closing party for the Forbes 30 Under 30 event.  
ANTICIPATED ATTENDANCE: 1,800  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS:

cc: Colonel Teresa A. Theetge, Police Chief

August 7, 2024

To: Mayor and Members of City Council

From: Sheryl M.M. Long, City Manager

**202401774**

Subject: Council Report – Leveraging Text Messaging to Improve Resident Communication

---

### **Reference Document #202401245**

The City Council at its session on April 24, 2024, adopted the following item:

**MOTION**, submitted by Councilmember Albi and Vice Mayor Kearney, **WE MOVE** that the City Administration prepare a report within 60 days to assess the feasibility of leveraging opt-intext messaging as a technology to better communicate with residents.

The purpose of this report is to provide pertinent information regarding the opt-intext messaging the City currently utilizes and communications enhancements underway.

### **BACKGROUND**

The Telephone Consumer Protection Act (TCPA), enacted in 1991, restricts telemarketing calls, faxes and text messages. It specifically prohibits the use of auto dialers, artificial or prerecorded voice messages and text messages without prior express written consent from the recipient.

Key TCPA requirements include:

1. Obtaining prior express written consent from recipients before sending SMS messages.
2. Providing a clear and conspicuous disclosure that the recipient will receive future text messages.
3. Including an easy-to-use opt-out mechanism in every text message.

### **CINCYALERT**

The City decided to partner with Hamilton County in 2018, using a common platform for Smart911, CincyAlert and Alert HC. This allows residents who work or live in one or both jurisdictions to maintain a single registration.

In the years following and due in part to capacity, the City primarily focused on promoting Smart911 as part of the ongoing work to improve the Emergency Communications Center (ECC). The ECC is responsible for sending CincyAlerts.

However, when City Manager Long was appointed in September 2022, she directed a renewed focus on promoting CincyAlert and revised internal operations to make better use of the system.

As stated in the background, the TCPA expressly prohibits the use of text messages without prior agreement by the recipient to opt-in. This opt-in mechanism is built into the CincyAlert system the City currently employs. More than 13,000 community members have created a file and opted in to emergency alerts through the system. Of those users, around 1,500 have also opted in to municipal alerts.

The City sends municipal alerts regarding topics such as City holidays, changes in trash pickup and road construction.

### **RECOMMENDATION**

The City, under the direction of City Manager Long, has been strategically focused on identifying areas to improve communications and implementing updated communications policies. As such, the City Manager's Office has identified three strategic priorities that the Communications Office is prioritizing, including:

1. A new Strategic Communications Plan
2. A website and brand redesign
3. Updating City Hall Room 115 for improved internal and external communications functions

The City Manager's Communications staff has successfully completed the Strategic Communications Plan for the City and is currently training communications staff City-wide. A vendor has been selected for the website and brand redesign project and work will begin this fall. Additionally, plans have been finalized for the upgrades to Room 115 with work on that space also taking place this fall.

Considering the current capacity of City staff and the overall strategy to address communications, the Administration recommends continuing the current promotion of CincyAlerts to ensure the public is utilizing this critical communications resource both for emergency and municipal alerts. The City has been actively doing outreach on social media and through press announcements to encourage more community members to sign up for this service. The City welcomes support from Council members to publicly share this messaging. The Administration strongly recommends the continued use of CincyAlerts for text messaging services to avoid disparate systems, streamline communications and ensure we are capturing everyone who is interested in receiving information for both municipal and emergency alerts.

cc: Mollie Lair, Director, Office of Communications

August 7, 2024

**To:** Mayor and Members of City Council

202401807

**From:** Sheryl M. M. Long, City Manager

**Subject: Ordinance – Modifying CMC 304-1 Surety Bonds**

---

Attached is an Ordinance captioned:

**MODIFYING** Chapter 304, “Surety Bonds,” of the Cincinnati Municipal Code by **AMENDING** Section 304-1, “Contractor’s Bond,” to remove language requiring approval as to form of personal and surety bonds, policies of insurance, and securities by the City Solicitor.

Approval of this Ordinance would modify Chapter 304, “Surety Bonds,” of the Cincinnati Municipal Code to remove the requirement that the City Solicitor approve as to form personal or surety bonds or insurance policies that secure the performance of a contract with the City or compliance with any law regarding the deposit of money of the City. Section 304-1 currently does not require the City Solicitor to review surety bonds or insurance policies related to public vehicles, and this ordinance would remove the review and approval requirement for bonds and/or insurance policies required by other provisions of the Municipal Code, such as for street contractors and parking lot and garage operators. All surety bonds and insurance policies still must be approved as to sufficiency by the responsible departments.

cc: Emily Smart Woerner, City Solicitor



**MODIFYING** Chapter 304, “Surety Bonds,” of the Cincinnati Municipal Code by **AMENDING** Section 304-1, “Contractor’s Bond,” to remove language requiring approval as to form of personal and surety bonds, policies of insurance, and securities by the City Solicitor.

WHEREAS, Cincinnati Municipal Code (“CMC”) Chapter 304-1, “Contractor’s Bond,” currently requires that the City Solicitor approve as to form all personal and surety bonds, policies of insurance, and securities required of City contractors, before such bonds, policies, or securities may be accepted; and

WHEREAS, the review of personal and surety bonds, policies of insurance, and securities as to form does not involve substantive legal review, but is instead limited to verification of signatures and dollar amounts; and

WHEREAS, CMC 304-1 currently requires personal and surety bonds, policies of insurance, and securities be reviewed and approved as to sufficiency by a designated officer or the Director of Finance, which adequately protects the City’s financial interests, and those designative officers may ask the City Solicitor for advice regarding any legal issues concerning bonds or insurance policies that may arise; and

WHEREAS, to reduce redundancy and use City resources more efficiently, Council wishes to modify CMC 304-1 to eliminate mandatory, duplicative review of personal and surety bonds, policies of insurance, and securities by the City Solicitor; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 304-1, “Contractor’s Bond,” of Chapter 304, “Surety Bonds,” of the Cincinnati Municipal Code is amended to read as follows:

**Sec. 304-1. Contractor’s Bond.**

- (a) Except as provided in this section, every personal and surety bond, policy of insurance, and security, which law or ordinance may require any person, firm, or corporation to furnish to the city of Cincinnati as a condition of:
  - (1) the issuance, renewal, or reinstatement of a license or permit; or
  - (2) the exercise of a privilege; or
  - (3) as security for (i) the performance of a contract with the city or (ii) the compliance with any law, ordinance, or administrative requirement for the deposit of public moneys of the city,

shall be approved as to sufficiency by the officer designated for that purpose or by the director of finance, ~~and as to form by the city solicitor~~, before such bond, policy, or security is accepted.

- (b) The city solicitor is not required to approve as to form and legality ~~the liability insurance policies provided to the city by public vehicle license applicants as required by Section 407-27 of the Cincinnati Municipal Code~~ any personal or surety bond, policy of insurance, or security prior to its acceptance by the city, notwithstanding any such requirement within the municipal code or any provision of the Ohio Revised Code.

Section 2. That the proper City officials are authorized to take all necessary and proper actions to carry out the provisions of Section 1, including updating applicable rules and regulations and policies and procedures in accordance with the modifications to the Cincinnati Municipal Code provided for herein.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
Deletions are indicated by strikethrough; additions are indicated by underline.

August 7, 2024

**To:** Mayor and Members of Council

202401808

**From:** Sheryl M. M. Long, City Manager

**Subject: Ordinance – Modifying CMC 112 – Lobbyist Registration**

---

Attached is an Ordinance captioned:

**MODIFYING** Chapter 112, “Council Lobbying,” of the Cincinnati Municipal Code, by **ORDAINING** Sections 112-1-C, “Clerk,” 112-1-C2, “Client,” and 112-1-R, “Regulated Official”; **AMENDING** Sections 112-1-A, “Actively Advocate,” 112-1-C, “Compensation,” 112-1-E1, “Engage,” 112-1-F, “Financial Transaction,” 112-1-L, “Legislation,” 112-1-L1, “Legislative Agent,” 112-1-P, “Person,” 112-1-S, “Staff,” 112-3, “Prohibitions,” 112-5, “Registration of Legislative Agent and Employer,” 112-7, “Statements of Financial Transactions,” 112-11, “Exceptions,” 112-15, “Lobbying Duties of the Clerk of Council,” 112-17, “Powers of Office of Contract Compliance and Investigations,” and 112-99, “Penalty”; and **REPEALING** Sections 112-1-E, “Employer,” and 112-9, “Complaints; Liability for False Statement,” all to streamline, update, and modernize the City’s process for registering lobbyists.

Approval of this Ordinance would modify Chapter 112, “Lobbying” of the Cincinnati Municipal Code to streamline the registration process by moving it to an on-line system, adjusting the fees to reflect the current cost of services, and repealing as well as updating sections that are no longer sufficient.

The Administration recommends passage of this Ordinance.

cc: William “Billy” Weber, Assistant City Manager

**MODIFYING** Chapter 112, “Council Lobbying,” of the Cincinnati Municipal Code, by **ORDAINING** Sections 112-1-C, “Clerk,” 112-1-C2, “Client,” and 112-1-R, “Regulated Official”; **AMENDING** Sections 112-1-A, “Actively Advocate,” 112-1-C, “Compensation,” 112-1-E1, “Engage,” 112-1-F, “Financial Transaction,” 112-1-L, “Legislation,” 112-1-L1, “Legislative Agent,” 112-1-P, “Person,” 112-1-S, “Staff,” 112-3, “Prohibitions,” 112-5, “Registration of Legislative Agent and Employer,” 112-7, “Statements of Financial Transactions,” 112-11, “Exceptions,” 112-15, “Lobbying Duties of the Clerk of Council,” 112-17, “Powers of Office of Contract Compliance and Investigations,” and 112-99, “Penalty”; and **REPEALING** Sections 112-1-E, “Employer,” and 112-9, “Complaints; Liability for False Statement,” all to streamline, update, and modernize the City’s process for registering lobbyists.

WHEREAS, Chapter 112 of the Cincinnati Municipal Code requires that lobbyists who are compensated to lobby elected officials, members of their staffs, or certain City officials register with the Clerk of Council; and

WHEREAS, there is a need to streamline and update the lobbyist registration process, which has not been changed since 1997, to integrate intervening changes in the organization of the City administration, including the dissolution of the Office of Contract Compliance and Investigations and the creation of an Ethics and Good Government Counselor in the Law Department; and

WHEREAS, recent transparency initiatives require expansion of the registration and reporting requirements for lobbyists, requiring registration of those who lobby the City’s independent boards, commissions, and advisory bodies; and

WHEREAS, there is also a need to revise the fee charged for lobbyist registration, which has not been updated since 1997, to take into account the increased costs associated with administering the registration process; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That new Sections 112-1-C, “Clerk,” 112-1-C2, “Client,” and 112-1-R, “Regulated Official,” of Chapter 112, “Council Lobbying,” of the Cincinnati Municipal Code are ordained as follows:

**Sec. 112-1-C. - Clerk.**

“Clerk” means the clerk of council.

**Sec. 112-1-C2. - Client.**

“Client” means any person who, directly or indirectly, engages a lobbyist to actively advocate.

**Sec. 112-1-R - Regulated Official.**

“Regulated official” means the mayor, members of council, the city manager, assistant city managers, the director of any department created under the charter or administrative code of the city, and any person appointed by the mayor and council to any of the city’s independent boards, commissions, or advisory bodies.

Section 2. That Sections 112-1-A, “Actively Advocate,” 112-1-C, “Compensation,” 112-1-E1, “Engage,” 112-1-F, “Financial Transaction,” 112-1-L, “Legislation,” 112-1-L1, “Legislative Agent,” 112-1-P, “Person,” 112-1-S, “Staff,” 112-3, “Prohibitions,” 112-5, “Registration of Legislative Agent and Employer,” 112-7, “Statements of Financial Transactions,” 112-11, “Exceptions,” 112-15, “Lobbying Duties of the Clerk of Council,” 112-17, “Powers of Office of Contract Compliance and Investigations,” and 112-99, “Penalty,” of Chapter 112, “Council Lobbying,” of the Cincinnati Municipal Code are amended as follows:

**Chapter 112 - ~~Council Lobbying~~ Lobbyist Registration**

**Sec. 112-1-A. - Actively Advocate.**

“Actively advocate” means to promote, advocate, or oppose the passage, modification, or defeat of any legislation by direct communication with any regulated official or staff member of the council or appointee of the council, the city manager, the director of any department listed in the Charter or Administrative Code of the City, or any member of the staff of any public officer or employee listed in this chapter. “Actively advocate” does not include the action of any person ~~not engaged by an employer~~ who has a direct interest in legislation ~~if the person and who, acting under Section section 3 of Article article I, of the Ohio Constitution constitution,~~ assembles together with other persons others to consult for their common good, instructs a public officer or employee who is listed in this chapter, or petitions that public officer or employee instruct a regulated official or staff member, or petition a regulated official or staff member for the redress of grievances, unless that person is engaged by a client for that purpose.

**Sec. 112-1-C3. - Compensation.**

“Compensation” means a salary, gift, payment, benefit, subscription, loan, advance, reimbursement, or deposit of money or anything of value; or a contract, promise, or agreement, whether or not legally enforceable, to ~~make compensation provide a salary, gift, payment, benefit, subscription, loan, advance, reimbursement, or deposit of money or anything of value.~~

**Sec. 112-1-E1. Engage; Engagement.**

“Engage” means to make any arrangement, and “engagement” means any such arrangement, whereby an individual is employed or retained where a client employs or retains a lobbyist for compensation to act for or on behalf of an employer to actively advocate.

**Sec. 112-1-F. - Financial Transaction.**

(a) “Financial transaction” means a transaction or activity that is conducted or undertaken for profit and arises from the joint ownership, or the ownership or part ownership in common, of any real or personal property or any commercial or business enterprise, of whatever form or nature, between the following:

(1) ~~A legislative agent, his or her employer, or a member of the immediate family of the legislative agent or his or her employer~~ A lobbyist or client;  
and

(2) ~~Any member of the council, appointee of the council, the city manager, the director of a department created under the Charter or Administrative Code of the City, or any member of the staff of a public officer or employee listed in this chapter~~ Any regulated official or staff member.

(b) For purposes of this section, if the lobbyist or client is an individual, “lobbyist” and “client” mean the individual, the individual’s spouse, and the individual’s dependent children. If the lobbyist or client is an entity, such as a limited liability company, corporation, partnership, trust, or unincorporated association, “lobbyist” and “client” mean the following:

(1) the entity itself;

(2) the owners, members, or partners of such entity and their spouses and dependent children, provided that such owner, member, or partner owns or controls twenty percent or more of the entity; and

(3) the directors and principal officers of such entity and their spouses.

(c) “Financial transaction” does not include any transaction or activity described in this section if it is available to the general public on the same terms, or if it is an offer or sale of securities to any person listed in this chapter that is governed by regulation D, 17 C.F.R. 2301.501 to 2301.508, adopted under the authority of the “Securities Act of 1933,” 48 Stat. 74, 15 U.S.C.A. and following, or that is governed by a comparable provision under state law.

**Sec. 112-1-L. - Legislation.**

“Legislation” means ordinances, resolutions, amendments, nominations, and any other matter pending before the council.

**Sec. 112-1-L1. - ~~Legislative Agent Lobbyist.~~**

~~“Legislative agent Lobbyist” means any individual person, except a member of the council, a member of the staff of the council, or the city manager, who is engaged during at least a portion of his time by a client to actively advocate as one of his or her main purposes.~~

**Sec. 112-1-P. - Person.**

“Person” means any individual, business, company, partnership, trust, estate, business trust, association, or corporation, or other legally recognized entity; any labor organization or manufacturer association; any department, commission, board, ~~publicly supported college or~~ university, chapter, institution, bureau, or other instrumentality of the state; or any county, township, municipal corporation, school district, or other political ~~subchapter~~ subdivision of the state.

**Sec. 112-1-S. - Staff.**

~~“Staff” means council assistants those hired by members of council to work in their council offices and any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. “Staff” is limited to employees who are required to file a financial disclosure statement under Article article XXVI of the Administrative Code administrative code.~~

**Sec. 112-3. - Prohibitions.**

(Aa) No ~~legislative agent or employer lobbyist~~ shall knowingly fail to register an engagement as required under § by section 112-5.

(Bb) No ~~person lobbyist~~ shall knowingly ~~file a false statement that~~ fail to provide information as required by § sections 112-5 or 112-7 requires the person to file.

(Cc) No ~~person lobbyist~~ shall knowingly ~~file a false statement that~~ provide false information in response to the requirements of § sections 112-5 or 112-7 requires the person to file.

(d) No person shall knowingly cause a lobbyist to violate subsections (a), (b), or (c) of this section.

**Sec. 112-5. - Registration of ~~Legislative Agent and Employer~~ Engagement and Updates.**

(Aa) Each ~~legislative agent and employer lobbyist~~, within ten business days following ~~an a client's~~ engagement of ~~a legislative agent the lobbyist~~, shall ~~file~~ register the engagement with the clerk of council an initial registration statement showing all of using the process and forms provided by the clerk and shall provide the following information:

(1) The name, business address, phone number, email address, and occupation of the ~~legislative agent lobbyist~~;

(2) The name ~~and~~, business address, phone number, email address, and principal business of the ~~employer client~~ on whose behalf the ~~legislative agent lobbyist~~ is actively advocating. ~~For, except that,~~ for the purposes of this section, where a trade association or other charitable or fraternal organization that is exempt from federal income taxation under subsection 501(c) of the federal Internal Revenue Code is the ~~employer client~~, the statement need not list the names and addresses of each member of the association or organization, so long as the association or organization itself is listed.;

(3) A ~~brief~~ description of the type of legislation to which the engagement relates; and

(4) Other information as determined by the clerk.

(Bb) In addition to the ~~initial registration statement required by division (A) of this section, each legislative agent and employer shall file with the clerk of council not later than the last day of January and July of each year, an updated registration statement that confirms the continuing existence of each engagement described in an initial registration statement and that lists the specific ordinances or resolutions on which the agent actively advocated under that engagement during the period covered by the updated statement, and with it any statement detailing the financial transactions required to be filed by § 112-7.~~ Each lobbyist shall update all registered engagements that have not been terminated, including those that have expired, not later than the last business day of January and July of each year, each update covering the period ending the last day of the previous December and June, respectively. Lobbyists shall provide such updates using the process and forms provided by the clerk. Each such update shall do the following:

(1) Confirm the continuing existence of ~~each~~ the engagement described in the initial registration;

(2) Confirm the accuracy of the information provided in the initial registration;



(3) Identify the specific legislation regarding which the lobbyist actively advocated under the engagement during the previous six-month reporting period;

(4) Identify any additional types of legislation to which the engagement is anticipated to relate within the next six-month reporting period, if the engagement has not expired or been terminated;

(5) Provide the details of any financial transactions required to be reported by section 112-7; and

(6) Provide other information as determined by the clerk.

~~(Cc) If a legislative agent is engaged by more than one employer, the agent shall file a separate initial and updated registration statement for each engagement. If an employer engages more than one legislative agent, the employer need file only one updated registration statement under division (B) of this section, which shall contain the information required by division (B) of this section regarding all of the legislative agents engaged by the employer.~~

~~(D)~~

~~(1) A change in any information required by division (A)(1), (2), or (B) of this section shall be reflected in the next updated registration statement filed under division (B) of this section.~~

~~(2) Within thirty 28 calendar days after the termination of an engagement, the legislative agent lobbyist who was employed under the engagement shall send written notification of the termination to the clerk of council update the registration to reflect such termination and shall include in such update any information required to be provided in an update under subsection (b) of this section, for the period up to and including the date on which the engagement was terminated.~~

~~(Ed) Except as otherwise provided in this chapter, the clerk shall charge a registration fee for a lobbyist's initial registration of \$25 an engagement. No fee shall be charged for filing an initial updating or terminating a registration. The clerk shall determine and adjust the amount of the fee annually based on the estimated operational cost of administering the lobbyist registration statement. All money collected from this registration fee shall be deposited to the credit of the council lobbying fund created under § 112-15 program, and the fee determined by the clerk shall be effective upon approval by the city manager. The clerk shall post the fee on the city's website. An The clerk shall not charge a fee to an officer or employee of a state agency or city department who actively advocates in his such person's fiduciary capacity as a representative of that state agency or city department need not pay the registration fee prescribed by this chapter. As used in this section, "state agency" does not include a state institution of higher education as defined in ORC § 3345.031 O.R.C. Section 3345.011.~~

~~(Fe)~~ A lobbyist's engagement is registered as required by this chapter when the lobbyist receives notice from the clerk confirming the registration pursuant to division (A) of this section, the legislative agent shall be issued a card by the clerk of council showing that the legislative agent is registered. The registration card and the legislative agent's registration shall be valid from the date of their issuance such registration confirmation is received until the next thirtieth last business day of November of an each odd-numbered year, at which time it shall expire unless earlier terminated pursuant to subsection (c) of this section.

~~(Gf)~~ The clerk of council shall be responsible for reviewing review each registration statement filed under and update required by this section and for determining to determine whether the statement registration or update contains all of the information required by this section, except that the clerk shall not be required to review information reported regarding financial transactions or contact or attempt to contact lobbyists regarding the reporting of financial transactions.

(1) If the clerk of council determines that the registration statement or update does not contain all of the required information or, the clerk shall make a reasonable attempt to contact the lobbyist using the contact information provided in the deficient registration or update, to notify the lobbyist of the deficiency.

(2) The clerk shall have no responsibility to inform lobbyists of their duties under this chapter, but if the clerk determines that a legislative agent or employer lobbyist has failed to file register or provide a registration statement an update as required by this chapter, the clerk of council shall send written notification by certified mail to the person who filed the registration statement regarding the deficiency in the statement or to the person who failed to file the registration statement regarding the failure make a reasonable attempt to contact the lobbyist using whatever information is available to notify the lobbyist of the failure to register or update a registration.

(g) Within 21 calendar days of the clerk's attempt to notify a lobbyist of a deficient registration or failure to register or update a registration, such lobbyist shall properly register or update the registration Any person so notified by the clerk of council shall, not later than 15 days after receiving the notice, file a registration statement or an amended registration statement that does contain all of so that it contains the information required by this section. If any person who receives a notice lobbyist whom the clerk has made a reasonable attempt to contact under this chapter fails to file properly register or update a registration statement or such an amended registration statement within this 15-day period the required time, the clerk of council shall notify the Office of Contract Compliance and Investigations (OCCI) refer such person to the ethics and good government counselor in the department of law, who may shall take appropriate action as authorized or required under § by section 112-17. If the clerk of council notifies OCCI under this chapter refers a person to the ethics and good government counselor, the clerk of council shall also notify in writing the city manager and each member of the council in writing of the pending investigation referral.

~~(Hh) On or before the 15th day of March of each year, the clerk of council shall, in the manner and form that he or she determines, publish a report containing statistical information on the registration statements filed under this section during the preceding year. The clerk shall provide any information received regarding unreported or improperly reported financial transactions to the ethics and good government counselor, who shall take appropriate action pursuant to section 112-17.~~

#### **Sec. 112-7. - Statements Reporting of Financial Transactions.**

~~(A) Any legislative agent who has had any financial transaction with or for the benefit of any member of the council or appointee of the council, the city manager, or the director of a department created under the Charter or the Administrative Code of the City, or any member of the staff of any public officer or employee listed in this chapter, shall describe the details of the transaction, including the name of the public officer or employee, the purpose and nature of the transaction, and the date it was made or entered into, in a statement filed with the clerk of council with the updated registration statement required by division (B) of § 112-5. The statement shall be filed at the times specified in § 112-5. Each statement shall describe each financial transaction that occurred during the six-calendar month period that ended on the last day of the month immediately preceding the month in which the statement is required to be filed.~~

~~(B) Except as provided in division (D) of this section, any employer who has had any financial transaction with or for the benefit of any member of the council or appointee of the council, the city manager, or the director of a department created under the Charter or the Administrative Code of the City, or any member of the staff of any public officer or employee listed in this chapter, shall describe the details of the transaction, including the name of the public officer or employee, the purpose and nature of the transaction, and the date it was made or entered into, in a statement filed with the clerk of council with the updated registration statement required by § 112-5(b). The statement shall be filed at the times specified in § 112-5. Each statement shall describe each financial transaction that occurred during the six-calendar month period that ended on the last day of the month immediately preceding the month in which the statement is required to be filed.~~

~~(C) An employer or legislative agent who is required to file a statement describing a financial transaction under this section shall deliver a copy of the statement to the public officer or employee with whom or for whose benefit the transaction was made at least ten days before the date on which the statement is filed.~~

~~(D) No employer shall be required to file any statement under this section or to deliver a copy of the statement to a public officer or employee with whom or for whose benefit the transaction was made if the financial transaction to which the statement pertains is reported by a legislative agent engaged by the employer.~~

~~(a) Concurrent with each update to a registration required by section 112-5(b) and (c), lobbyists shall report all financial transactions occurring during the period the~~

update covers using the process and forms provided by the clerk. Lobbyists shall provide the following information:

(1) The name of the lobbyist, client, or other person involved in the financial transaction;

(2) The name of the regulated official or staff member for whose benefit the transaction was entered into;

(3) The purpose and nature of the transaction;

(4) The actual or anticipated value of the transaction;

(5) The date the transaction was made or entered into; and

(6) Other information as determined by the clerk.

(b) The clerk shall require lobbyists to certify with each update that they have inquired of their clients and all relevant persons whose financial transactions are potentially reportable regarding an engagement whether any financial transactions have occurred during the reporting period and that the lobbyist has reported all such information, including information the lobbyist reports on the lobbyist's own behalf, truthfully and accurately.

#### **Sec. 112-11. - Exceptions.**

(Aa) ~~Sections 112-5 and 112-7 do not apply to efforts to persons who actively advocate by any of the following solely through any of the following:~~

(1) ~~Appearances before meetings of the committees of the council or the full council, and or appearances before public hearings of the committees of the council; or~~

(2) ~~News, editorial, and advertising statements~~ Statements or articles published in bona fide newspapers, journals, or magazines, or through publicly accessible media, whether print, broadcast over radio or television, or online, and whether directly or through intermediaries;

(3) ~~The gathering and furnishing of information and news by bona fide reporters, correspondents, or news bureaus to news media described in division (A)(2) of this section;~~

(4) ~~Publications primarily designed for and distributed to members of bona fide associations or charitable or fraternal nonprofit corporations.~~

(Bb) Sections 112-1 to 112-17 do not ~~affect~~ apply to professional services provided in drafting ordinances or resolutions, preparing arguments thereon, or in advising clients and rendering opinions as to the construction and the effect of proposed or pending legislation, if the services are not otherwise connected with actions to actively advocate.

(Cc) Nothing in §§ ~~sections~~ 112-1 to 112-17 shall require the reporting of, or prohibit a member of the council from, prohibits any elected official from soliciting or accepting, or requires reporting of, a contribution from or expenditure by any person if the, provided that such contribution or expenditure is reported in accordance with Chapters 115 and 117 of the Municipal Code otherwise subject to disclosure under applicable city law, including the charter.

### **Sec. 112-15. Lobbying Duties of the Clerk of Council Regarding Lobbyists.**

(A) ~~—The clerk of council shall keep on file the statements establish processes and forms for the collection and maintenance of the registrations and updates required by §§ 112-5 and 112-7 of the Municipal Code this chapter. The clerk may promulgate and revise rules and regulations to achieve the purposes of this chapter, which shall become effective when approved by the city manager and posted on the city’s website. Those statements~~ The registrations and updates required by this chapter, including reporting of financial transactions, are public records and open to public inspection, and the clerk of council shall computerize them so that the information contained in them digitize the information submitted so that it is readily accessible to the general public. The clerk shall provide copies of the statements to the general public upon request and may charge a reasonable fee not to exceed the cost of copying and delivering each statement.

(B) ~~—The clerk of council shall prescribe and make available an appropriate form for filing the information required by §§ 112-5 and 112-7 of the Municipal Code. The form shall contain the following notice in boldface type~~ The clerk shall notify every person submitting any information required by this chapter of the following: “ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.”

(C) ~~—The clerk of council shall publish a handbook that explains in clear and concise language §§ 112-1 to 112-17 and 112-99 of the Municipal Code and make it available free of charge to members of the council, legislative agents, employers, and any other interested persons.~~

(D) ~~—Not later than the last day of February and October of each year, the clerk of council shall compile from registration statements a complete and updated list of registered legislative agents and their employers and distribute the list to each member of the council and the city manager. The clerk shall provide copies of the list to the general public upon request and may charge a reasonable fee not to exceed the cost of copying and delivering the list.~~

~~(E) — The clerk of council may adopt rules as necessary to implement §§ 112-1 to 112-17, and any such rules adopted shall be adopted in accordance with ORC § 111.15.~~

~~(F) — The clerk of council shall exercise the powers and duties prescribed under §§ 112-1 to 112-17.~~

~~(G) — There is hereby created in the city treasury the Council Lobbying Fund No. 396. All money collected from registration fees prescribed under § 112-5 shall be deposited into the city treasury to the credit of the fund. Money credited to the fund and any interest and earnings from the fund shall be used solely for conducting the lobbying duties of the clerk of council and for the purchase of data storage and computerization facilities for the statements filed with the clerk under §§ 112-5 and 112-7.~~

~~(H) — The clerk of council shall issue a written report, not later than the thirty first day of January of each year, to the mayor that lists the number of filings received during the immediately preceding calendar year.~~

**Sec. 112-17. - Powers of Office of Contract Compliance and Investigations Action on Referrals for Investigation.**

~~The Office of Contract Compliance and Investigations may ethics and good government counselor shall investigate compliance a referral received from the clerk regarding noncompliance with §§ 112-1 to 112-15 and this chapter or with ORC O.R.C. Section 2921.13 of the Revised Code in connection with statements required to be filed under these sections and, in the event of an apparent violation, The ethics and good government counselor shall report his or her the factual findings of any such investigation to the prosecuting attorney of involved parties, the city manager, and the City or of Hamilton County clerk, who shall institute such proceedings as are appropriate make such reports publicly available. The ethics and good government counselor shall report factual findings regarding criminal conduct to the appropriate authorities.~~

**Sec. 112-99. - Penalty.**

Whoever violates ~~§ section~~ 112-5 (Aa), (Bb), (Cc), or (Dd) is guilty of a misdemeanor of the fourth degree.

Section 3. That existing Sections 112-1-E, “Employer,” and 112-9, “Complaints; Liability for False Statement,” of Chapter 112, “Council Lobbying,” of the Cincinnati Municipal Code are hereby repealed in their entirety.

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 3, including the promulgation and adoption of rules and regulations as provided therein.

Section 5. That Sections 1 through 3 shall become effective on January 1, 2025.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
New language is underscored. Deleted language is struck through.

Date: 8/7/2024

To: Mayor and Members of City Council 202401811  
From: Sheryl M. M. Long, City Manager  
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Slice Night 2024)**

---

In accordance with Cincinnati Municipal Code, Chapter 765; (Cincinnati Magazine) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Slice Night 2024  
EVENT SPONSOR/PRODUCER: Cincinnati Magazine  
CONTACT PERSON: Annette Troesher  
LOCATION: Yeatman's Cove  
DATE(S) AND TIME(S): 9/11/2024 5:30 pm to 8:30 pm  
EVENT DESCRIPTION: Slice Night is an all you can eat pizza celebration on Yeatman's Cove that is held yearly. This is a paid admission event with a charitable beneficiary being UC Health. Produced by Cincinnati Magazine and presented by Western Southern Life.  
ANTICIPATED ATTENDANCE: 1,300  
ALCOHOL SALES:  YES.  NO.  
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)

cc: Colonel Teresa A. Theetge, Police Chief



August 7, 2024

**To:** Mayor and Members of City Council

**From:** Sheryl M.M. Long, City Manager **202401826**

**Subject:** Response to Councilmember Motion: Pros and Cons on Project Labor Agreements (PLAs) for City Construction Projects

---

**Ref. Document #202401150**

At its session on April 24, 2024, the City Council referred for review and report:

MOTION, submitted by Councilmembers Johnson, Walsh, Owens and Jeffreys, WE MOVE that the Administration produces a report within ninety (90) days on the pros and cons of Project Labor Agreement (PLAs). This report should include potential impacts on worker wages, labor availability, project costs, project efficiency, worker safety, workforce diversity, the bidding process, and any other relevant information. It should also include the historic context of any other similar policies implemented or studied by the City. (STATEMENT ATTACHED)

**Introduction**

As defined by the US Department of Labor, Project Labor Agreements are pre-hire collective bargaining agreements with one or more labor organizations that establish the terms and conditions of employment for a specific construction project. These agreements, negotiated between construction unions and employers, include provisions such as binding clauses for all contractors and subcontractors, no-strike and no-lockout clauses, and established grievance and arbitration procedures. PLAs also determine the wages and benefits for all project workers and require contractors to source labor through a union hiring hall responsible for providing skilled workers. PLAs can include goals for hiring local community members, equity plans, strategies for recruiting workers from underserved communities, and mandates for small business participation.

**Additional Context on PLAs**

PLAs often mandate or encourage union participation. A "signatory" contractor is one that has signed an agreement with a labor union, outlining employment terms such as wages, hours, benefits, and other workplace rules. Being a signatory means that a contractor has agreed to work under the terms of a union agreement, which can impact their hiring practices, subcontracting policies, and overall project management. As signatory contractors to the associated union, their project labor agreements impose strict rules on subcontracting:

- Under a project labor agreement (PLA), they cannot subcontract work that falls under the jurisdiction covered by the PLA to any non-signatory contractor.
- Subcontractors become subject to the terms and provisions of the PLA.

## **Union Membership in Construction Industry**

According to the Union Membership and Coverage Database and a 2023 report published by Allied Construction Industries and the University of Cincinnati's Economics Center, the union membership rate for the construction industry in Cincinnati's MSA is estimated to be about 10.5%.

### **Advantages:**

- **Standardized Wages and Benefits:** PLAs ensure uniform wages, benefits, and working conditions across all contractors and subcontractors.
- **Labor Peace and Stability:** PLAs typically include no-strike clauses, reducing the risk of labor disputes and work stoppages.
- **Skilled Workforce:** PLAs often require the use of union labor, ensuring a pool of skilled and trained workers.
- **Timely Project Completion:** Reduced likelihood of delays due to labor disputes can lead to on-time project completion.
- **Safety Standards:** PLAs often include stringent safety standards and training programs.
- **Enhanced Cooperation:** Facilitates better coordination and cooperation among contractors, unions, and the project owner.
- **Local Hiring Requirements:** Can include provisions for hiring local workers, promoting local employment.
- **Apprenticeship Programs:** Supports training and apprenticeship programs, fostering the development of future skilled workers.

### **Disadvantages:**

- **Limited Competition:** Restricts bidding to unionized contractors, potentially reducing the pool of bidders and increasing project costs.
- **Exclusion of Non-Union Workers:** Non-union contractors and workers may be excluded, limiting opportunities for some local businesses.
- **Administrative Complexity:** Implementing and managing PLAs can add administrative burdens and complexity to the project.
- **Potential for Increased Disputes:** While PLAs aim to reduce disputes, differences in interpretation of PLA terms can still lead to conflicts.
- **Reduced Flexibility:** PLAs may limit flexibility in hiring practices and workforce management.
- **Impact on Small Businesses:** Small, non-union businesses may find it difficult to compete or participate in PLA-covered projects.

### **Outreach:**

The Department of Economic Inclusion conducted a survey with city-certified businesses and union partners to gauge the knowledge level and opinions on PLAs. The survey consisted of 10 impartial questions of which 4 were yes or no answers, 5 questions provided the opportunity for written answers, and one question asked the participant to leave any additional thoughts or comments. DEI's intention was to gather feedback on PLAs through a diversity and inclusion perspective for both small businesses and members of the workforce. In total, DEI received responses from 45 individuals. A summary of the findings can be provided upon request.

### **PLA's Impact on Cost**

There is minimal city procurement data supporting the increased costs that PLAs might impose on projects, primarily due to the lack of recent projects utilizing PLAs.

## **Conclusion**

Many city-certified SBEs, MBEs, and WBEs are not union-affiliated. Thus, requiring prime contractors to meet all PLA criteria may inadvertently exclude non-signatory subcontractors, regardless of their certification status.

Since the establishment of the Department of Economic Inclusion in 2015, the City has worked diligently to lower the barriers to prime contract and subcontract participation on City contracts historically faced by minority-owned and women-owned businesses. There is an affirmative legislative finding in Chapter 324 of the Municipal Code that “it is in the best interest of the city to adopt measures to eliminate barriers that prohibit full and fair participation of MBEs and WBEs in city contracts.” (CMC § 324-5(4)) However, without a thorough analysis on a project-by-project basis, a broad blanket approach to PLAs may unintentionally replace old barriers with new ones.

Potential Project Labor Agreement (PLA) requirements conflict significantly with both the stated legislative purpose and the specific provisions of the MBE/WBE Program, which was designed to remedy existing disparities in city contracting with minority-owned and women-owned firms. While both PLAs and the MBE/WBE Program serve important purposes, PLAs cannot be broadly applied to construction projects without substantially undermining the MBE/WBE Program. They also have the potential to reverse much of the economic inclusion progress made in the past nine years. A case-by-case approach to determine whether a project is suitable for a PLA, coupled with increased education and outreach, is advisable.

cc:     Natasha S. Hampton, Assistant City Manager  
       Laura Castillo, Director, Department of Economic Inclusion

**Date:** August 7, 2024

**To:** Mayor and Members of City Council 202401853  
**From:** Sheryl M.M. Long, City Manager  
**Subject:** **Ordinance – Amending CMC Sections 714-99 and 731-99**

---

Transmitted herewith is an ordinance captioned as follows:

**MODIFYING** Chapters 714, “Littering,” and 731, “Weed Control,” of the Cincinnati Municipal Code by **AMENDING** Sections 714-99, “Penalties - Civil and Criminal,” and 731-99, “Penalties - Civil and Criminal,” to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require that such revenue be deposited into Stormwater Management Fund 107.

cc: Emily Smart Woerner, City Solicitor

EESW/LES(dmm)  
Attachment  
404818

**MODIFYING** Chapters 714, “Littering,” and 731, “Weed Control,” of the Cincinnati Municipal Code by **AMENDING** Sections 714-99, “Penalties - Civil and Criminal,” and 731-99, “Penalties - Civil and Criminal,” to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require that such revenue be deposited into Stormwater Management Fund 107.

WHEREAS, Cincinnati Municipal Code (“CMC”) Sections 714-99, “Penalties - Civil and Criminal,” and 731-99, “Penalties - Civil and Criminal,” currently require that all civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund to support abatement activities and enforcement of Chapters 714 and 731; and

WHEREAS, a private lot abatement fund currently does not exist because abatement activities and code enforcement under the Private Lot Abatement Program only recently has begun to generate revenue; and

WHEREAS, because reduction in the amount of debris entering and potentially damaging the storm water system is beneficial to the maintenance of the stormwater system, the Department of Buildings and Inspections utilizes Stormwater Management Fund 107 resources for its Private Lot Abatement Program; and

WHEREAS, CMC 720-51 requires the deposit of revenue raised on behalf of the Stormwater Management Utility to be deposited in a stormwater fund for utility division purposes; and

WHEREAS, there is a need to amend CMC Sections 714-99 and 731-99 to remove the requirement that civil fines collected under Chapters 714 and 731 be deposited into a private lot abatement fund and to require the deposit of Private Lot Abatement Program revenue into Stormwater Management Fund 107; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Sections 714-99, “Penalties - Civil and Criminal,” of Chapter 714, “Littering,” and 731-99, “Penalties – Civil and Criminal,” of Chapter 731, “Weed Control,” of the Cincinnati Municipal Code are hereby amended as follows:

**Sec. 714-99. Penalties—Civil and Criminal.**

- (a) Violation of Section 714-5, 714-7, 714-9, 714-23, 714-24, 714-29, or 714-31 is a Class A1 Civil Offense.

- (b) Violation of Section 714-3, 714-17, 714-19, 714-21, 714-25, 714-27, or 714-33 is a Class B1 Civil Offense. Subsequent violation of these code provisions will constitute an additional Class B1 Civil Offense except for a subsequent violation of Section 714-33, which constitutes a Class C1 Civil Offense.
- (c) Violation of Section 714-11, 714-13, 714-15, 714-35, 714-37, or 714-39 is a Class C1 Civil Offense.
- (d) Any civil fines collected under this chapter shall be deposited into ~~the private lot abatement fund to support Sections 714-45 and 714-46 abatement activities and enforcement of Chapter 714~~ Stormwater Management Fund 107 in accordance with CMC 720-51.
- (e) As an alternative to a notice of civil offense and civil fine, a violation of:
  - 1) Section 714-7 of this chapter may be cited as a misdemeanor of the first degree and shall carry with it a mandatory fine of \$1,000.
  - 2) Section 714-3, 714-13 or 714-19 of this chapter may be cited as a misdemeanor of the third degree and shall carry with it a mandatory fine of \$500.
  - 3) Any other provision of this chapter may be cited as a minor misdemeanor if it is a first offense which shall carry a mandatory fine of \$150, and a misdemeanor of the fourth degree if it is a second offense which shall carry a mandatory fine of \$250.
- (f) If an offender of Section 714-35, 714-37 or 714-39 has been previously convicted of violating Section 714-35, 714-37 or 714-39 of this chapter, the offender is guilty of a misdemeanor of the first degree which shall carry a mandatory fine of \$1,000.

**Sec. 731-99. Penalties—Civil and Criminal.**

- (a) Any violation of the height restrictions specified in Section 731-3 shall constitute a Class C1 civil offense on the first day after the owner or person in charge of the property has received notice under Section 731-5 and Section 1501-13.
- (b) Any civil fines collected under this Chapter shall be deposited into ~~the private lot abatement fund to support Section 731-9 and Section 731-10 abatement activities and enforcement of Chapter 731~~ Stormwater Management Fund 107 in accordance with CMC 720-51.

- (c) As an alternative to a notice of civil offense and civil fine, a violation of any provision of this Chapter is a minor misdemeanor.
- (d) If the offender has been previously convicted of violating any Section of this Chapter, a subsequent violation is a misdemeanor of the fourth degree.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
New language is underscored. Deleted language is struck through.

August 7, 2024

To: Mayor and Members of City Council  
From: Sheryl M.M. Long, City Manager  
Subject: Cincinnati Futures Commission – Response and Next Steps

---

**Reference Document #202401283**

On May 8, 2024, the City Council referred the following item for report:

MOTION, submitted by Mayor Aftab Pureval, WE MOVE that the Administration provide a report in 60 days regarding the "Cincinnati Futures Commission, A Vision for the Future Cincinnati" recommendations. This report will allow the Mayor and Council to be intentional around the recommendations that require policy guidance. (BALANCE OF STATEMENT ON FILE)

**INTRODUCTION**

The purpose of this report is to respond to the Mayor’s motion regarding the Cincinnati Futures Commission report. The Mayor and Council have made clear that their overarching goal for the City is equitable growth—growing our entire City in a way that drives increased economic prosperity but also leaves no one behind. To accomplish that goal, the City must have a strong financial footing so we can provide excellent city services and invest in our neighborhoods and residents.

I want to acknowledge the foresight and leadership of our Mayor in convening this commission, and I want to thank the business, labor, and civic leaders who volunteered their time to take on our most difficult challenges and recommend strategies for our City to thrive.

The hard work of the Commission has produced a robust and thoughtful road map for improving the finances of the City and for Cincinnati’s continued growth. This report lays out proposed next steps for undertaking and vetting the Futures Commission recommendations. In this report, the recommendations are organized into three sections:

- Section I – Recommendations Completed or Underway
- Section II - Recommendations Requiring Additional Policy Guidance or a Vote of the Electorate
- Section III – Recommendations Requiring Additional Due Diligence



As described below, work on a significant portion of the recommendations is either underway or even completed. This consistency of vision is notable and provides significant momentum for implementation of many recommendations. The recommendations addressed in Sections II and III will require additional public conversation, vetting, and decision-making. The Administration looks forward to working in tight coordination with our elected officials on those efforts.

## **I. Recommendations Completed or Underway**

It is encouraging that many of the recommendations from the Futures Commission report are aligned with existing long-term Administration initiatives and policy initiatives, many that have been underway for one or more years. Of the twenty-five enumerated recommendations in the report, fourteen (56%) of the report recommendations are underway or completed.

### **Connected Communities and Update Plan Cincinnati – Page 24**

The Futures Commission report supports passage of the Connected Communities legislation as well as recommends an update to Plan Cincinnati.

Over the last two years under the leadership of Mayor Aftab, Councilmember Harris, and Councilmember Cramerding, Connected Communities was thoughtfully developed. The policy includes pro-growth changes to equitably move our City forward. City Council considered and approved that legislation on June 5, 2024.

Plan Cincinnati is the City's comprehensive plan, and it has not been updated in over a decade. The City's FY 2025 Budget Update includes resources for undertaking a full update to Plan Cincinnati. The update process is being planned now and will be launched later in this fiscal year.

### **Industrial Redevelopment for Job Creation – Page 29**

The Futures Commission report recommends investing resources to acquire and improve sites to support commercial and industrial development that will create good jobs. This is a strategy that is in line with previous actions of the Mayor and Council, with \$7 million in resources allocated in FY23 to an initiative with the Port Authority for industrial site acquisition and redevelopment and an additional \$1.3 million allocated to the same initiative in FY24. Those resources are still being deployed. Before allocating additional resources to this initiative, the Administration recommends completing the process to clearly establish strategic economic development objectives for the City, as discussed in detail in Section II of this report, and reviewing the structure and impact of the previous investment.

## Neighborhood Growth Funding – Page 34

The Futures Commission report recommends investing additional resources to support development projects in neighborhoods, suggesting \$5 million annually for 10 years. The FY 2025 Budget Update includes over \$6.2 million in new resources to support this use, including an additional \$1 million allocated to the Neighborhood Business District Improvement Program, \$1 million for strategic acquisitions by the City, \$1 million for the new Quick Strike Fund, and another approximately \$3.2 million allocated to additional neighborhood development initiatives. These additional resources build on investments made over the past few years by the Mayor and Council for neighborhood growth by increasing funding to existing programs, establishing new programs, and providing funding directly to community development corporation projects. New programs like the Neighborhood Catalytic Capital Improvement Fund, Empower Neighborhoods program, and the Quick Strike Fund are directly putting dollars towards the use recommended by the Futures Commission.

## Affordable Housing Leverage Fund Investments – Page 35

The Futures Commission report recommends increasing funding to the Affordable Housing Leverage Fund to \$10 million per year. Over the last several years the Mayor and Council have significantly increased contributions to this initiative. In FY24, the City contributed \$6.5 million to the Affordable Housing Leverage Fund. In FY25, this amount is projected at approximately \$7 million per year—with \$1.9 million in the approved FY 2025 Budget Update as well as an additional \$5 million expected from the carryover in the fall. Increases in short-term rental registration revenues and the changes to the stabilization policy introduced by the Mayor in February of 2022 have enabled this increased contribution. In addition to the sources above, the City's VTICA (Voluntary Tax Incentive Contribution Agreement) program generates a small but growing amount of revenue for the Affordable Housing Leverage Fund each year.

Historic trends predict increasing short-term rental revenues and VTICA revenues. That growth will drive increased contributions to the Affordable Housing Leveraged Fund, in line with the report's recommendation.

## Homebase and Community Development Corporation (CDC) Capacity Building – Page 36

The Futures Commission report recommends increased funding to support CDC capacity building. Recent and continuing funding by the Mayor and Council for this purpose demonstrates significant existing alignment on this recommendation.

Prior to 2023 the City typically provided about \$600,000 a year in operating support to Homebase and neighborhood community development corporations. Beginning in 2023 the City nearly doubled that annual operating support to approximately \$1.1

million per year. This is in addition to the millions of additional dollars that have been invested in project support.

Before allocating additional resources to this initiative, the Administration recommends completing the process to clearly establish strategic economic development objectives for the City, as discussed in detail in Section II of this report, and reviewing the structure and impact of the previous investment.

#### Equitable Economy Recommendations – Pages 36-38

To achieve a more equitable economy, the report recommends (1) The above discussed investment in industrial redevelopment and (2) Additional investment of \$2.5 million annually in the Lincoln and Gilbert initiative to support the growth of minority-owned businesses.

To date, the City has provided \$5 million to the Lincoln and Gilbert initiative. Further, the City has significantly invested in growing minority-owned businesses—both through investments with partners supporting minority-owned businesses as well as through providing additional resources and policies for economic development projects that support minority-owned businesses. Before allocating additional resources to this initiative, the Administration recommends completing the process to clearly establish strategic economic development objectives for the City, as discussed in detail in Section II of this report, and reviewing the structure and impact of the previous investment.

#### Police and Fire Operational Studies – Pages 47-48

The Futures Commission report recommends that the City engage in an in-depth study of police and fire operations. That process is underway with a contractor already engaged to assess facility and operational needs of both police and fire. The study is analyzing operations to benchmark against peers, identify industry best practices, and suggest any adjustments to facilities and staffing necessary to maintain and improve public safety services. The City has engaged a vendor and the FY 2025 Budget Update includes \$2 million to fully fund this study.

The project is broken out into five phases:

- Phase A: Data Collection, June 2024 – July 2024
- Phase B: Space and Programming Needs Assessment, June 2024 – October 2024
- Phase C: Facilities Condition Assessment, August 2024 – January 2025
- Phase D: Sustainability Strategy, September 2024 – December 2024
- Phase E: Public Safety Facilities Master Plan, January 2025 – July 2025

The report also mentions increased use of civilians within Police. Police Chief Teresa Theetge is leading an ongoing effort to examine the use of civilians for the work of the Cincinnati Police Department (CPD). In the FY 2025 Budget Update, there are

personnel changes that will return four sworn officers to the street. The City has also proposed civilianization efforts through the ongoing collective bargaining negotiation process.

It is important to highlight that the Futures Commission report's discussion related to public safety does not fully account for the realities of the collective bargaining negotiation process. The report states that the City should maintain its annual expense growth for public safety at 2.7% (Page 45). This recommendation is not feasible, without forced staffing reductions. Police and Fire expenditure growth is largely driven by wage increases negotiated through the collective bargaining process, which is controlled by state law. In the absence of a negotiated agreement, wage increases are decided by a third-party in mediation. Over the last ten years, this process has driven an average expense growth rate of 3.6% per year for CPD and 4.9% per year for Fire. Any plan to create a more sustainable financial structure for the City must account for the realities of collective bargaining.

#### Billing for Emergency Medical Services (EMS) – Page 48

The Futures Commission report recommends that the City adjust its policies around EMS fees and reimbursement to increase revenues, specifically by accessing additional federal funds through the Ground Emergency Medical Transport program. To do this, the State of Ohio must expand Medicaid benefits to encompass this program, and the City is underway in working with its lobbyist to advocate for this expansion. Additionally, in alignment with the stated goal of the recommendation, the City has already reviewed and updated its EMS billing rates.

#### Performance Management and Performance-Based Budgeting – Page 54

The Futures Commission report generally recommends leveraging data to improve public services—mentioning specifically applications for the Department of Public Services as well as budgeting. The Administration has been hard at work on this for several years and continues to make great strides, in line with the recommendation.

The adoption of data-based management practices has been a primary strategic goal of the Administration for City operations. These efforts include implementing a rigorous performance management process and putting the City on a three-year plan to migrate from pure continuation budgeting to performance-based budgeting.

The recommendation for use of performance management to improve Fleet operations is also aligned with ongoing efforts. The Administration has been working over the last two years to modernize our fleet management and routing processes—including investments in technology and staffing. The FY2025 Budget Update includes a new data analyst position to further this work.

This progress lays a deep foundation for lasting operational improvements, and the City appreciates the Futures Commission report’s recommendation and recognition of this work’s value.

### Gainsharing – Page 55

The report recommends the adoption of a gainsharing strategy — a process by which employees who reduce costs while maintaining service standards can receive a share of the savings from increased operational efficiency. The City is employing a version of gainsharing strategy in its Green Cincinnati Revolving Loan Fund, where Departments can re-capture operating funds saved via sustainability projects. The FY 2025 Budget Update includes a significant contribution to this revolving loan fund.

The report identifies other opportunities to employ a gainsharing strategy to create additional operating efficiencies. The City Administration will work internally to identify feasible opportunities, including for fleet maintenance.

### Cincinnati Southern Railway Recommendations – Pages 65-67

The Futures Commission report acknowledges the forthcoming benefits stemming from the sale of the Cincinnati Southern Railway. The report recommends focusing investment on road repaving; pedestrian-friendly infrastructure; and parks, recreation, and public safety facilities. It also recommends focusing investments on projects that will create operating budget savings.

In the FY 2025 Budget Update, the City laid out the first installment of the Cincy On Track initiative, an effort to provide a high-level of transparency on investment of the proceeds from the sale of the railway. Of the \$29.2 million available for this year, 59.7% is being invested in road and bridge repair projects—including pedestrian-friendly infrastructure such as the Complete Streets overhaul of Victory Parkway. The remaining resources are split among investments in parks, recreation, health, and other city facilities. These investments closely track the recommendation from the report.

FY26 will be the first year where the City expects to see a substantial increase in capital resources from the sale of the Cincinnati Southern Railway. To prepare the Administration continues to enhance the structure, sophistication, and transparency of capital resource allocation decisions. The report’s recommendations will be incorporated into those efforts.

### Admission Tax Changes – Page 70

The Futures Commission report recommends changing the City’s Admission Tax to better capture revenue from resale of tickets through third-party resellers. In January of 2024, Council approved an amendment to the Cincinnati Municipal Code to accomplish this.

## Parking Enforcement and Meters – Page 71

The Futures Commission report recommends increasing parking enforcement, expanding parking meter assets, and removing peak hour parking restrictions.

Work on increasing parking enforcement has been well underway for over a year through an Administration initiative to identify service delivery challenges and opportunities for increased efficiency and revenue generation. This work resulted in a staffing proposal that was included in the FY 2025 Budget Update. By converting existing, vacant part-time positions to full-time positions, adding four Parking Enforcement Officers, and filling all current vacant Parking Enforcement Officer positions, the City has more than doubled the number of deployed Parking Enforcement Officers as of July 1, 2024. This will allow for significant increases in service delivery and increased revenues. This work tightly aligns to the recommendation contained within the report.

Regarding the footprint of meters, the Administration is establishing a process for periodic curb usage review, which will include review for addition of on-street meters. Additional curb usage fees are also being explored.

The Futures Commission report also recommends removal of rush hour lane restrictions. Based on a motion dated May 31, 2022 (Item# 202201296) and outlined in an Administration report (Item# 202201915) DOTE has an ongoing initiative to re-evaluate rush hour lane restrictions and remove these restrictions where possible. Recently rush hour lane restrictions have been removed on State Avenue in Lower Price Hill, Hamilton Avenue and North Bend in College Hill, Woodburn Avenue in East Walnut Hills, E. McMillan Avenue in Walnut Hills, and Observatory Avenue in Hyde Park. Upcoming removals are planned for W. McMillan Avenue in CUF, Burnet Avenue in Avondale, and Gilbert Avenue in Walnut Hills. Rush hour lane restrictions in the Central Business District are currently being studied and removals will be completed by mid-2025.

## **II. Recommendations Requiring Additional Policy Guidance or a Vote of the Electorate**

### Economic Development Strategic Objectives and Measures (Page 17) and Economic Development Service Delivery (Pages 22-23)

The Futures Commission report criticizes the City for a lack of clear communication of defined economic development goals and measures and also critiques the City's service delivery related to economic development.

While the Mayor and our elected officials have clearly articulated their goal of equitable growth for our City, a clear, written, and collective statement of strategic objectives for this growth from the Mayor and Council would be helpful in achieving

that goal. It will enable the City Administration to offer specific recommendations about administrative structure, staffing, capital investments, and measurable metrics to track progress in achieving these objectives. The City Administration is prepared to facilitate a process to achieve this collective statement of strategic objectives.

We acknowledge that the service delivery challenges identified in the report are real, and we have been diligently focused on solutions. Many of the challenges identified in the report are the result of years of insufficient resources, lack of management oversight, and failure to prioritize long-term initiatives needed to address inefficiencies. Although these issues will take time to correct, significant process has already been made on addressing staffing challenges in the Department of Building and Inspections, streamlining processes in the Department of Community and Economic Development, and securing technology improvements for permitting and development applications.

The Futures Commission report recommends a consultant-led development services review and the establishment of an Office of Strategic Growth. The Administration recommends that consideration of these recommendations be sequenced after the clarification of strategic objectives (discussed above) is completed. This sequencing will ensure that, if pursued, these efforts are structured and aligned properly with those objectives.

#### Increase Earnings Tax by 0.1% for Economic Development Initiatives – Page 39

The Futures Commission report proposes a 0.1% earnings tax increase to fund economic development initiatives. As noted in the report, this requires voter approval. This change would raise approximately \$23 million per year. The proposed expenditures related to this recommendation are largely a question of economic development policy. If the City's elected officials choose to pursue this recommendation, the Administration is available to support that process and will develop an administrative plan for implementation. As described above and in line with the report, the Administration recommends that as a first step, the City's elected officials articulate their strategic objectives for economic development in a consolidated written statement to aid in communication to the public and structuring of any investments of resources.

#### Increase Earnings Tax by 0.05% for Public Safety Expenses – Page 49

The Futures Commission report recommends a 0.05% earnings tax increase to support public safety spending. As noted in the report, this will also require voter approval. This change would raise approximately \$11.5 million per year. If the City's elected officials choose to pursue this recommendation, one aspect to consider for this recommendation is how, as proposed, this revenue growth could lead to accelerated expense growth beyond the recommended 2.7% growth per year, in light of the collective bargaining process. Another aspect to consider is the timebound nature of the proposed tax increase. Public safety spending is primarily wages for personnel,

which is an ongoing expense. If the income tax increase were not renewed, adjusting to this significant loss of revenue would likely require layoffs.

### Create A Waste Collection Fee – Pages 52-53

The Futures Commission report recommends establishing a waste collection fee. As noted in the report, the Charter requires voter approval for the proposed fee. The Futures Commission report projects that the proposed fee would raise \$164 million over ten years, or \$16.4 million per year. If the City’s elected officials choose to pursue this recommendation, the Administration will develop a proposed plan for implementation, billing, and collection, including a plan for specifying criteria and verifying eligibility for the proposed reduced fee.

### Redeploy Smale 0.1% Infrastructure Income Tax to Fund City Operations – Page 69

The Futures Commission report recommends passing an ordinance to redirect a portion of the revenue received under the City’s 0.1% income tax, the “Smale Tax,” for infrastructure spending. As proposed, this recommendation is not feasible. The Ohio Constitution strictly regulates municipal income tax processes and requires that (1) Every income tax be approved by the voters and (2) Income taxes must be used only for the purpose stated in the ballot language.

The Smale Tax was approved by the Cincinnati electorate in 1988 for the specific purpose of providing for “direct and indirect costs related to the construction, operation, maintenance, equipment and repair of the city’s streets, bridges, parks and recreation areas, buildings, structures, fixtures, and other portions of the infrastructure.” Given the Ohio Constitution’s limits on municipal income tax and the stated purpose of the Smale Tax, the proposed change to how the Smale Tax is deployed requires approval by the electorate and may not be accomplished by an act of City Council alone.

## **III. Recommendations Requiring Additional Due Diligence**

The Futures Commission report recommends some changes that require further due diligence before the City Administration can present options to the Mayor and Council. These include changes to the City’s pension, sale of the assets of Greater Cincinnati Water Works, shared Parks and Recreation services, and the sale or lease of City real property assets.

### Transfer the City’s Pension to the Ohio Public Employees Retirement System (OPERS) – Pages 56-59

The City Administration will evaluate the report’s recommendation that the City transfer the Cincinnati Retirement System (CRS) to the OPERS. The initial evaluation will be done by an internal working group and focused on determining the State’s criteria for accepting CRS into OPERS and identifying impacts to the City’s active and retired employees.



As a threshold matter, a transition of the CRS to OPERS would involve significant benefit changes for employees and retirees. Therefore, this recommendation must be diligently studied to understand those impacts before any decisions are made.

Further, any migration of CRS into OPERS is contingent upon court approval. The City's pension is subject to a Collaborative Settlement Agreement (CSA) that governs certain obligations of the City related to CRS. Pursuing the report's recommendation that CRS transfer to OPERS would require a renegotiation of CSA terms, which are currently in effect until 2045. Finally, any change impacting employees or retiree benefits could result in legal challenges from the parties to the CSA and existing members of the pension.

Once the initial evaluation of this recommendation is completed, the Administration will provide a formal report to the Mayor and Council to support additional policy discussions on this recommendation.

#### Regional Water Authority – Pages 59-64

The Futures Commission report recommends monetizing Greater Cincinnati Water Works (GCWW) by selling its assets to a newly created regional water district.

The recommendation is premised on the concept that the funds realized by the sale will provide cash resources that can be utilized as a lump sum contribution to CRS to raise its funding levels to what OPERS will require for the recommended transfer. The report estimates the cash payment for GCWW assets as \$680 million. The report does not provide an in-depth analysis of how this transaction would be structured, how ratepayers would be impacted by the sale, or how the resulting liability will impact the regional water authority. For context, all currently outstanding debt for GCWW operations is approximately \$422 million. It also does not provide an analysis on the impacts to current GCWW employees or to CRS from the loss of their contributions. The recommendation is further premised on the concept that GCWW's growth is being curtailed as a result of its current legal structure.

The report does acknowledge the need for additional extensive due diligence and voter approval to change the Cincinnati Charter to allow the transaction. The Administration agrees that additional and extensive due diligence of this recommendation is needed, including an analysis of the above premises. Further, the analysis must closely investigate the benefit to the City, as opposed to benefits to the region, from the proposed transaction—as there are many City-specific benefits that arise from GCWW being a city-owned enterprise.

Therefore, the Administration supports the report's recommendation of creating a dedicated task force comprised of, among others, GCWW and MSD staff and consultant experts as needed to fully examine this proposal. This task force will have to be structured with legal guidance.

## Shared Services for Parks and Recreation Operations – Pages 49-51

The Futures Commission report recommends further diligence of several efficiency proposals related to Parks and Recreation operations and facilities—including shared services between the two departments and exploring outsourcing management of certain facilities to Great Parks of Hamilton County. The Administration recommends that the Park Board and Recreation Commission undergo a feasibility assessment and produce a report outlining the findings and opportunities.

## Sale or Lease of City Assets – Page 72

The Futures Commission report recommends the divestiture or lease of City assets that do not support what the Commission considers core services of the City, including City-owned golf courses, parking assets, and Lunken Airport. The recommendation suggests that the sale or lease of these assets can generate revenue to the City or be leveraged as development incentives. Consistent with this recommendation, City staff will assemble a catalogue of City assets, and the City Solicitor will provide an opinion laying out the parameters for disposition. Once this process is complete, the creation of one or more task forces may be appropriate to perform necessary due diligence to understand the impacts of divesting each asset and make recommendations.

## Conclusion

Thank you again to the business, labor, and civic leaders who volunteered their time to take on our most difficult challenges and recommend strategies for our City to thrive. As City manager, I am encouraged that the Futures Commission is in alignment with the vision that our elected officials have articulated, evidenced by the number of recommendations that are in close alignment with ongoing or completed policy and administrative initiatives. However, as noted above, some recommendations require further discussion and diligence.

The City Administration looks forward to supporting our elected officials as they undertake the challenging task of making decisions about the City's future. I am energized by the work that remains and look forward to creating a Cincinnati for all to thrive.

Date: August 7, 2024

To: Mayor and Members of City Council

202401867

From: Sheryl M. M. Long, City Manager

Subject: Emergency Ordinance – OTR Sidewalk Vending

---

Attached is an emergency ordinance captioned as follows:

**MODIFYING** Chapter 723, “Streets and Sidewalks, Use Regulations,” of the Cincinnati Municipal Code by **AMENDING** Section 723-16, “Sidewalk Vending,” to establish a new vending district in the Over-the-Rhine neighborhood.

The establishment of a new Sidewalk Vending district promotes expansion of sidewalk vending opportunities in the Over-the-Rhine neighborhood. This provides for identified sidewalk vending locations within the new district boundary which is adjacent to both the Downtown Vending District and the recently established FC Cincinnati Vending District.

The reason for the emergency is so new vendors can apply and begin to operate in the preferred summer and fall months this year. The Over-the-Rhine neighborhood may receive the economic and non-economic benefits associated with sidewalk vendors at the earliest possible time.

The Administration recommends passage of the attached emergency ordinance.

cc: John S. Brazina, Director, Transportation and Engineering

**EMERGENCY**

**JRS**

**- 2024**

**MODIFYING** Chapter 723, “Streets and Sidewalks, Use Regulations,” of the Cincinnati Municipal Code by **AMENDING** Section 723-16, “Sidewalk Vending,” to establish a new vending district in the Over-the-Rhine neighborhood.

WHEREAS, revocable street privileges are the primary tool used by the City to provide sidewalk vendors access to the public right-of-way and to manage those vendors’ occupancy of the public right-of-way; and

WHEREAS, Section 723-16, “Sidewalk Vending,” of the Cincinnati Municipal Code, establishes a process whereby the City Manager may grant revocable street privileges to sidewalk vendors, allowing them to establish merchandise and food vending locations on City sidewalks within sidewalk vending districts; and

WHEREAS, to support the City’s sidewalk vendors and expand access to sidewalk vending in the City, Council wishes to establish a new sidewalk vending district in the Over-the-Rhine neighborhood; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 723-16, “Sidewalk Vending,” of the Cincinnati Municipal Code is hereby amended to read as follows:

**Sec. 723-16. - Sidewalk Vending.**

- (a) *Sidewalk Vending Program.* The city manager or his or her designee is authorized to grant revocable street privileges for the placement of sidewalk vending locations in accordance with this section. This section governs merchandise and food vending on the sidewalks in the City’s right-of-way. Mobile food vending within city streets is governed by Sections 723-41 through 723-50 of the Cincinnati Municipal Code.
- (b) *Sidewalk Vending Rules and Regulations.* The city manager is authorized to establish rules and regulations for the orderly and efficient administration of this chapter, including but not limited to rules governing application fees, vending practices, displays at vending locations, equipment and materials, health and safety standards, and authorized hours of operation. Changes to the rules and regulations must be approved by the city manager.
- (c) *Vending Districts.* The following sidewalk vending districts are the only areas in which individual sidewalk vending locations may be established by the city

manager or his or her designee. Peddlers and itinerant vendors authorized to operate under Chapter 839 of the Cincinnati Municipal Code are prohibited from operating in these sidewalk vending districts, as stated in Section 839-13 of the Cincinnati Municipal Code.

1. The “Downtown Vending District” shall be defined as follows: the area within the public right-of-way within the bounds beginning at the intersection of the north property line of East Central Parkway and the east property line of Eggleston Avenue as projected northeastwardly; thence southeastwardly along the projected east property line, the actual east property line and the projected east property line of Eggleston Avenue to the south city corporate limit; thence west along the south city corporate limit to the west property line of Central Avenue as projected southwardly to the city corporate limit; thence northwardly along the west property line of projected Central Avenue and the actual west property line of Central Avenue to the north property line of West Court Street; thence eastwardly along the north property line of West Court Street to the west property line of Plum Street; thence northwardly along the west property line of Plum Street to the projected north property line of West Central Parkway; thence east along the projected and actual north property line of Central Parkway; continuing eastwardly along the north property line of East Central Parkway to the point of beginning.
2. The “Liberty/Dalton Street Vending District” shall be defined as the area within the public right-of-way beginning at a point being the intersection of the west right-of-way line of Dalton Street and the north right-of-way line of Flint Street. Thence north along the west right-of-way line of Dalton Street to the point of intersection with the south right-of-way line of Findlay Street. Thence east along the south right-of-way line of Findlay Street to the point of intersection with the east right-of-way line of Dalton Street. Thence south along the east right-of-way line of Dalton Street to the point of intersection with the north right-of-way line of Flint Street. Thence west along the north right-of-way line of Flint Street to the point of intersection with the west right-of-way line of Dalton Street, being the point and place of beginning.
3. The “Short Vine Vending District” shall be defined as the area beginning at a point being the intersection of the north right-of-way line of Corry Street and the east right-of-way line of Vine Street. Thence north along the east right-of-way line of Vine Street to the point of intersection with the south right-of-way line of Martin Luther King Jr. Drive. Thence west along the south right-of-way line of Martin Luther King Jr. Drive to the point of intersection with the west right-of-way line of Vine Street. Thence south along the west right-of-way line of Vine Street to the point of intersection with the north right-of-way line of Corry Street. Thence east

along the north right-of-way line of Corry Street to the east right-of-way line of Vine Street, being the point and place of beginning.

4. The “University Hospital Vending District” shall be defined as the area beginning at a point being the intersection of the south right-of-way line of Piedmont Avenue and the west right-of-way line of Eden Avenue. Thence north along the west right-of-way line of Eden Avenue to the point of intersection with the north right-of-way line of Albert Sabin Way. Thence east along the north right-of-way line of Albert Sabin Way to the point of intersection with the east right-of-way line of Burnet Avenue. Thence south along the east right-of-way line of Burnet Avenue to the point of intersection with the south right-of-way line extended of Piedmont Avenue. Thence west along the south right-of-way line extended and the right-of-way line of Piedmont Avenue to the point of intersection with the west right-of-way of Eden Avenue, being the point and place of beginning.
5. The “FC Cincinnati Vending District” shall be defined as follows: the area within the public right-of-way within the bounds beginning at the intersection of the north property line of West Liberty Street and the west property line of John Street as projected easterly; thence to the east property line of Elm Street projected southerly to the south property line of West Liberty Street then projecting westerly along the south property line of West Liberty Street to the east property line of Central Parkway; thence projected southerly on the east property line of Central Parkway to the south property line of Charles Street; thence projecting westerly along the south property line of Charles Street to the west property line of Central Avenue; thence projecting northerly along the west property line of Central Avenue to the south property line of Ezzard Charles Drive; thence projecting westerly to the west property line of John Street; thence projecting northwesterly to the north property line of West Liberty Street.
6. The “OTR Vending District” shall be defined as follows: the area within the public right-of-way within the bounds beginning at the intersection of the east right-of-way line of Sycamore Street and the north right-of-way line of East Liberty Street; thence westerly along the north right-of-way line of East Liberty Street to the east right-of-way line of Vine Street; thence westerly along the north right-of-way line of West Liberty Street to the east property line of Elm Street; thence south along the projected east right-of-way line of Elm Street to the south property line of West Liberty Street; then projecting westerly along the south property line of West Liberty Street to the east right-of-way line of Central Parkway; thence southerly along the east right-of-way line of Central Parkway and then eastwardly along the north right-of-way line of Central Parkway to the east right-of-way line of Sycamore Street; thence northerly along the east right-of-way line of Sycamore Street to the north right-of-way line of East Liberty Street.

- (d) *Vending Locations.* The city manager or his or her designee may designate sites within the defined vending districts for either food vending or merchandise vending and shall identify approved sites by maps, approximate address, or both. Additional sites may be requested in writing by persons interested in vending at specific locations which have not been designated for vending of the type proposed in the request. The city manager or his or her designee shall exercise sole discretion in determining the appropriateness of the requested location and shall notify the applicant in writing of the decision.
- (e) *Temporary Locations.* Temporary locations within the vending districts established in subsection (c) of this section for use in relocating sidewalk vendors from special event areas or for handling short-term (under seven days) demand for vending locations prompted by special events, holidays, sports championships, and other such occurrences, may be established and withdrawn by the city manager or his or her designee at any time.
- (f) *Applications for Sidewalk Vending Locations.* Persons desiring to obtain a revocable street privilege for a vending location shall submit an application on a form to be provided by the city manager or his or her designee. The city manager or his or her designee is authorized to charge a non-refundable application fee to be determined by the city manager.
- (g) *Assignment of Vending Locations.* Vending revocable street privileges for sidewalk vending locations will be awarded in accordance with the following:
1. Each year, vendors with existing sidewalk vending locations may retain up to eight of their vending locations, upon provision of written notice to the city.
  2. New vending locations, and newly open vending locations not retained by a vendor, are to be awarded on a first come, first served basis.
  3. Applications for new or newly available vending locations shall be considered and awarded, in the order in which they are received, only to qualified applicants who submit proper and complete applications.
  4. Existing vendors seeking to retain one or more (up to eight) of their vending locations, and applicants seeking a new vending location, all must submit their applications within the deadlines for each step of the process. The application periods and deadlines shall be established in the rules and regulations governing the sidewalk vending program.
  5. In a given year, if deemed necessary because of high demand for new vending locations, the city manager or his or her designee may implement another method for awarding new locations, including but not limited to a

lottery or another random drawing method, to ensure fairness both to existing vendors and new vendors.

6. The provisions of this subsection (g) do not change the revocability of vending revocable street privileges addressed in subsection (h) of this section and in Chapter 718 of the Cincinnati Municipal Code.

(h) *Vending Revocable Street Privilege.* The city manager or his designee shall issue a vending revocable street privilege for each vending location awarded upon payment of the required fee set forth in the rules and regulations for the sidewalk vending program. Vending revocable street privileges for vending locations issued pursuant to this chapter are also governed by Chapter 718 of the Cincinnati Municipal Code and are revocable at any time as set forth in Chapter 718. In the event of revocation not caused by any act or omission of the vendor, the city shall make good faith efforts to accommodate the vendor by identifying an alternative vending location, or, if no alternative locations are available, the city will refund a prorated amount of the annual fee for the vending revocable street privilege based on the number of months of the year that the vendor had the vending revocable street privilege.

(i) *Vending During Special Events.* When city council passes an ordinance in connection with a special event which temporarily prohibits vending in a specified area within any vending district except that which is authorized by the special event sponsor, and such area includes established sidewalk vending locations, or when, as a result of lawful construction or demolition or a significant change in the use of the street or sidewalk space in the vending district, it is necessary to eliminate an established vending site, the city manager or his or her designee may designate a temporary alternative sidewalk vending location within one of the defined vending districts established in subsection (c) of this section. The city manager or his or her designee shall designate temporary locations for sidewalk vending on an as-needed basis. The location of such temporary sites shall be at the sole discretion of the city manager or his or her designee.

Section 2. That the proper City officials are hereby authorized to take all necessary and proper actions to carry out the provisions of this ordinance.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Administration to establish vending locations so



that the Over-the-Rhine neighborhood may receive the economic and non-economic benefits associated with sidewalk vendors at the earliest possible time.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

---

Additions indicated by underline; Deletions indicated by strikethrough.

August 7, 2024

To: Mayor and Members of City Council

From: Sheryl MM Long, City Manager

**202401871**

Subject: Report on Partnering with METRO for Discounted Monthly Passes for City of Cincinnati Employees

---

### **REFERENCE DOCUMENT #202401111**

On May 7, 2024, the Climate, Environment, and Infrastructure Committee referred the following for a report:

MOTION, submitted by Councilmembers Harris, Walsh, Jeffreys and Owens **WE MOVE** that the administration partner with METRO to engage in their METRO Pass program to provide interested City of Cincinnati Employees with discounted monthly passes. This should be promoted through the annual employee survey with eventual consideration of further subsidizing the passes to help recruit and retain talent.

The following report outlines the process by which the City of Cincinnati can partner with METRO to offer discounted monthly bus passes to interested employees. Specifically, it provides a detailed explanation of the program referenced by Council, METRO Pass Program, out of Minneapolis/St. Paul Minnesota and the roles, responsibilities, and costs associated. The report also details current offerings by Cincinnati's Southwest Ohio Regional Transit Authority (SORTA/Metro).

Additionally, the report clarifies the purpose of the annual Temp Check survey and explores its potential utility in assessing employee interest in the METRO Pass program. Furthermore, it considers the inclusion of questions in the survey to determine employee willingness to cover the costs through payroll deductions.

#### **METRO PASS PROGRAM**

Metropass is a program offered by Metro Transit, out of Minneapolis/St. Paul Minnesota, that provides employees of participating organizations with unlimited-ride transit passes at a deeply discounted rate. Employers can choose to cover the full cost, subsidize part of it, or pass the cost to employees. The program requires an initial one-year commitment, after which it moves to monthly billing. It helps reduce commuting stress, lowers transportation costs, and supports sustainable travel options.

The Metropass program requires participating employers to make at least a commitment of an initial year period before moving to monthly billing. In addition to actively promoting the METRO Pass program to eligible employees to ensure maximum participation, employers must designate a

Metropass administrator who would be responsible for setting up an account on the secure administrator site, submit participant names, verify active passes monthly for accurate billing schedule and conduct orientation sessions, distribute the physical Metropass to employees, and remind participants of usage terms while managing the ordering, cancellation, replacement, and suspension of passes through the administrator site.

The METRO Pass program costs \$83 per employee each month, compared to the \$120 regular monthly pass, and provides unlimited access to regional buses and trains. Employers can estimate the total monthly cost by multiplying \$83 by the number of participating employees. For instance, if 100 employees participate, the monthly cost would be \$8,300/month or \$99,600 a year. Employers have the option to either pass the full cost to employees through a payroll deduction, subsidize part of the cost, or fully cover the cost.<sup>1</sup>

## SORTA/METRO PASS PROGRAMS IN CINCINNATI

SORTA/Metro offers several transit pass options, although there is not an exact equivalent to the Metropass program found in Minneapolis/St. Paul advertised on its site.

SORTA/Metro provides a variety of passes to suit different commuting needs. The 30-Day Rolling Passes include the Hamilton County Local pass at \$80, which is valid for unlimited rides within Hamilton County for 30 days. The Hamilton County Express pass costs \$106 and includes Routes 52X and 72X, while the Suburban County Express pass is priced at \$150 and covers Routes 42X, 71X, and 82X. Additionally, the Metro/TANK pass is available for \$105, allowing unlimited travel within Hamilton County and on all local TANK routes.

For shorter-term needs, SORTA/Metro offers Day Passes. The Hamilton County Local Day Pass is priced at \$4.00 and provides unlimited rides within a 24-hour period. The Metro/TANK Day Pass, costing \$5.00, offers unlimited travel on both Metro and TANK buses for 24 hours.

In addition to these passes, SORTA/Metro offers Stored Value Cards in increments of \$10, \$20, and \$30, which function like cash for fare payments.

Special programs are also available, such as the Fare Deal Program, which offers half-price fares for seniors, individuals with disabilities, and others who meet specific eligibility criteria. This program includes a monthly sticker priced at \$40. Another program, the Metro Veterans Program, provides discounted fares for veterans.

While SORTA/Metro does not currently offer an exact equivalent to the Metropass program for area employers, efforts have been made to explore similar options. In 2022, the City of Cincinnati's Department of Human Resources (HR) requested that Metro consider providing a bulk discount for City employees, either as a flat rate discount of 10-20% or through employer or employee contributions. At that time, SORTA/Metro needed to work with their ticketing and payment solutions vendor, Masabi, to test integration with the Transit app technology for handling bulk payments.

Since 2022, there has been no further engagement between HR and SORTA/Metro regarding this initiative. The HR department presumed that SORTA/Metro was exploring potential avenues and recommendations for such a partnership that could benefit not just the City of Cincinnati but also other area employers.

---

<sup>1</sup> <https://www.metrotransit.org/metropass-overview>

## TEMP CHECK EMPLOYEE SURVEY

The City of Cincinnati plans to release its second annual Temp Check survey during the open enrollment period in October 2024. This survey is essential for evaluating various aspects of the workforce, including job satisfaction, employee morale, engagement levels, and overall organizational effectiveness.

To ascertain employee interest in participating in a program like Metropass, the following questions could be included in the upcoming Temp Check survey:

- "Do you currently use public transit for your commute?"
- "If a subsidized public transit pass program were available, how likely would you be to use public transit for your commute?"
- "Would you be willing to cover the cost of the public transit pass through a payroll deduction if the program provided you with significant savings?"

## SUMMARY

In closing, this report explores the potential for the City of Cincinnati to collaborate with SORTA/Metro to offer discounted monthly transit passes to its employees, modeled after the Metropass program in Minneapolis/St. Paul. It also highlights the opportunity for the City to use the annual Temp Check survey to assess employee interest and willingness to participate in and potentially cover the costs of the program.

Should SORTA/Metro possess a program comparable to the Metropass that is not yet advertised to area employers but is willing to extend it to the City, it will be necessary for City Council and the Administration to decide whether to fully or partially subsidize the cost per participant, or have employees cover the cost entirely. Additionally, an administrator must be designated to manage the program, ensuring active participation and accurate billing.

c:     Natasha Hampton, Assistant City Manager  
       Latisha Hazell, Director of Human Resources

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

202401689  
**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St. Suite 450
- 5. 

<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
<small>City</small>	<small>State</small>	<small>Zip(+4)</small>
- 5. Telephone Number (513 \_\_\_\_\_) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Activities Beyond the Classroom
- 2. Type of Industry education
- 3. Business Address 635 W 7th Street Suite 301
- 4. 

<u>Cincinnati</u>	<u>OH</u>	<u>45203</u>
<small>City</small>	<small>State</small>	<small>Zip(+4)</small>

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to education and issues impacting youth

\_\_\_\_\_

\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

James T. Benedict

Type or Print Name of Legislative Agent

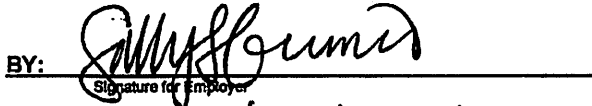
  
Signature of Legislative Agent

6/7/2024

Date

Sally Grimes

Type or Print Name of Persons Signing for Employer

BY:   
Signature for Employer

Executive Director

Title

6/11/2024

Date

202401690

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Arena Management Holdings LLC
- 2. Type of Industry holding company, recreation, events
- 3. Business Address 100 Broadway  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to real estate and events

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input checked="" type="checkbox"/> Real Estate/Housing |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial          |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business               |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.         |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology         |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government               |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                 |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent


  
\_\_\_\_\_  
Signature of Legislative Agent

6/13/2024

\_\_\_\_\_  
Date

Ray Harris

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:   
\_\_\_\_\_  
Signature for Employer

COO  
\_\_\_\_\_  
Title

6/17/24  
\_\_\_\_\_  
Date



**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*202401091*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization bi3
- 2. Type of Industry healthcare
- 3. Business Address 625 Eden Park Dr 1st floor  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to healthcare and human services  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent


  
\_\_\_\_\_  
Signature of Legislative Agent

6/13/2024

\_\_\_\_\_  
Date

Jill Miller

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:   
\_\_\_\_\_  
Signature for Employer

President + CEO

\_\_\_\_\_  
Title

6-13-24

\_\_\_\_\_  
Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**  
*20240109*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name James T. Benedict
2. Occupation Consultant, Government Strategies Group
3. Title/Position Vice President
4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Cincinnati Works
2. Type of Industry not for profit, labor & workforce
3. Business Address 708 Walnut St  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to labor and workforce and not for profits  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

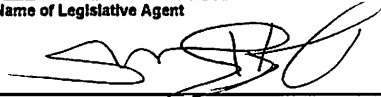
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input checked="" type="checkbox"/> Labor/Labor Organizations    | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

**James T. Benedict**

\_\_\_\_\_  
Type or Print Name of Legislative Agent



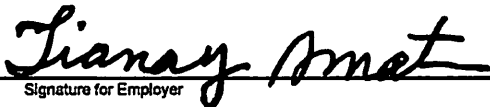
\_\_\_\_\_  
Signature of Legislative Agent

**6/7/2024**

\_\_\_\_\_  
Date

**Tianay Amat**

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY: 

\_\_\_\_\_  
Signature for Employer

**President & CEO**

\_\_\_\_\_  
Title

**6/18/2024**

\_\_\_\_\_  
Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

202401093

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name JAMES T. BENEDICT
2. Occupation CONSULTANT
3. Title/Position VILE PRESIDENT, GOVERNMENT STRATEGIES GROUP
4. Business Address 700 WALNUT ST. STE 450  
Street Suite Number  
CINCINNATI OH 45202  
City State Zip(+4)
5. Telephone Number (513) 651. 4100
6. Date of Engagement as Legislative Agent 3/1/24

**B. EMPLOYER INFORMATION**

1. Full name of company or organization FILM CINCINNATI
2. Type of Industry ECONOMIC DEVELOPMENT
3. Business Address 1106 RACE ST.  
Street Suite Number  
CINCINNATI OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

ACTIVITIES RELATED TO SUPPORT OF THE FILM INDUSTRY IN CINCINNATI AND THE ATTRACTION OF PRODUCTIONS TO THE CITY.

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

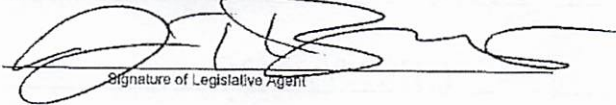
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

JAMES T. BENEDICT

Type or Print Name of Legislative Agent



Signature of Legislative Agent


3/1/24

Date

Kristen Scholman

Type or Print Name of Persons Signing for Employer

BY:

  
Signature for Employer

Executive Director

Title

3/2/24

Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*2024/01/09/4*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Hamilton County Mental Health and Recovery Services Board
- 2. Type of Industry healthcare
- 3. Business Address 2350 Auburn Ave  
Street Suite Number  
Cincinnati OH 45219  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to healthcare and human services  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent



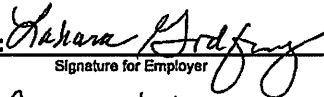
\_\_\_\_\_  
Signature of Legislative Agent

6/13/2024

\_\_\_\_\_  
Date

LaNora Godfrey

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY: 

\_\_\_\_\_  
Signature for Employer

President/CEO

\_\_\_\_\_  
Title

6/17/2024

\_\_\_\_\_  
Date



**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*2024/01/05*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Produce Perks Midwest
- 2. Type of Industry nonprofit
- 3. Business Address 3700 Park 42 Dr, Suite 105A  
Street Suite Number  
Cincinnati OH 45241  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits and human services  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

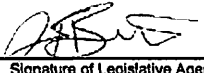
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent



\_\_\_\_\_  
Signature of Legislative Agent

6/10/2024

\_\_\_\_\_  
Date

Tevis Foreman

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:



\_\_\_\_\_  
Signature for Employer

Executive Director, Produce Perks Midwest  
\_\_\_\_\_  
Title

6/10/2024  
\_\_\_\_\_  
Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*2024/01/09/6*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number (513) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization The Literacy Lab / Leading Men Fellowship
- 2. Type of Industry nonprofit, education
- 3. Business Address 800 Bank St  
Street Suite Number  
Cincinnati OH 45214  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits and education and workforce

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input checked="" type="checkbox"/> Labor/Labor Organizations    | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent



\_\_\_\_\_  
Signature of Legislative Agent

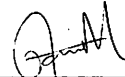
6/10/2024

\_\_\_\_\_  
Date

Aamir Mansoor

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:



\_\_\_\_\_  
Signature for Employer

Director of Government Relations

\_\_\_\_\_  
Title

6/11/2024

\_\_\_\_\_  
Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*202401697*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Charles H. Gerhardt III
2. Occupation Consultant, Government Strategies Group
3. Title/Position President and CEO
4. Business Address 700 Walnut Street Ste 450  

	Street		Suite Number
<u>Cincinnati</u>		<u>OH</u>	<u>45202</u>
City	State		Zip(+4)
5. Telephone Number (513) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Arena Management Holdings LLC
2. Type of Industry holding company, recreation, events
3. Business Address 100 Broadway  

	Street		Suite Number
<u>Cincinnati</u>		<u>OH</u>	<u>45202</u>
City	State		Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to real estate and events

---

---

---

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**


- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input checked="" type="checkbox"/> Real Estate/Housing |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial          |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business               |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.         |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology         |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government               |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                 |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III

Type or Print Name of Legislative Agent


  
Signature of Legislative Agent

6/13/2024

Date

Ray Harris

Type or Print Name of Persons Signing for Employer

BY:   
Signature for Employer

COO  
Title

6/12/24  
Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

2024016 918  
**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Charles H. Gerhardt III
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position President and CEO
- 4. Business Address 700 Walnut Street Ste 450  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
City	State	Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization bi3
- 2. Type of Industry healthcare
- 3. Business Address 625 Eden Park Dr 1st floor  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
City	State	Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to healthcare and human services

---

---

---

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III

Type or Print Name of Legislative Agent



Signature of Legislative Agent

6/13/2024

Date

Jill Miller

Type or Print Name of Persons Signing for Employer

BY: 

Signature for Employer

President & CEO

Title

6-13-24

Date



**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

2024010699

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Charles H. Gerhardt, III
2. Occupation Consultant, Government Strategies Group
3. Title/Position \_\_\_\_\_
4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Cincinnati Works
2. Type of Industry not for profit, labor & workforce
3. Business Address 708 Walnut St  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to labor and workforce and not for profits

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input checked="" type="checkbox"/> Labor/Labor Organizations    | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

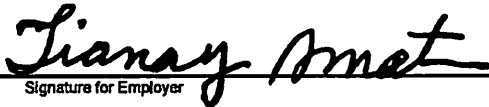
**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III

\_\_\_\_\_  
Type or Print Name of Legislative Agent  
  
 \_\_\_\_\_  
Signature of Legislative Agent

6/7/2024  
 \_\_\_\_\_  
Date

Tianay Amat  
 \_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:   
 \_\_\_\_\_  
Signature for Employer

President & CEO  
 \_\_\_\_\_  
Title

6/18/2024  
 \_\_\_\_\_  
Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*00210/700*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Alana M. Tucker
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Senior Director of Government Affairs
- 4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization The Literacy Lab / Leading Men Fellowship
- 2. Type of Industry non profit
- 3. Business Address 800 Bank St  
Street Suite Number  
Cincinnati OH 45214  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits, education, and workforce

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

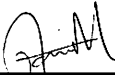
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input checked="" type="checkbox"/> Labor/Labor Organizations    | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Alana M. Tucker  
 Type or Print Name of Legislative Agent  
  
 Signature of Legislative Agent

6/10/2024  
 Date

Aamir Mansoor  
 Type or Print Name of Persons Signing for Employer  
 BY:   
 Signature for Employer

Director of Government Relations  
 Title

6/11/2024  
 Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

202401701

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Alana M. Tucker
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Senior Director of Government Affairs
- 4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Produce Perks Midwest
- 2. Type of Industry non profit
- 3. Business Address 3700 Park 42 Dr, Suite 105A  
Street Suite Number  
Cincinnati OH 45241  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

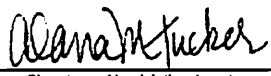
activities related to nonprofits and human services

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**


- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Alana M. Tucker  
 Type or Print Name of Legislative Agent  
  
 Signature of Legislative Agent

6/10/2024  
 Date

Tevis Foreman  
 Type or Print Name of Persons Signing for Employer  
 BY:   
 Signature for Employer

Executive Director, Produce Perks Midwest  
 Title

6/10/2024  
 Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

202401702

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Alana M. Tucker
2. Occupation Consultant. Government Strategies Group
3. Title/Position Senior Director of Government Affairs
4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization bi3
2. Type of Industry healthcare
3. Business Address 625 Eden Park Dr 1st floor  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to healthcare and human services

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Alana M. Tucker

Type or Print Name of Legislative Agent

*Alana M. Tucker*

Signature of Legislative Agent

6/13/2024

Date

Jill Miller

Type or Print Name of Persons Signing for Employer

BY: *Jill Miller*

Signature for Employer

President & CEO

Title

6-13-24

Date



**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

2024/01/03

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Alana M. Tucker
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Senior Director of Government Affairs
- 4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Activites Beyond the Classroom
- 2. Type of Industry education
- 3. Business Address 635 W 7th Street, Suite 301  
Street Suite Number  
Cincinnati, OH 45203  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to education and issues impacting youth

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Alana M. Tucker  
Type or Print Name of Legislative Agent

*Alana M Tucker*  
Signature of Legislative Agent

6/7/2024  
Date

Sally Grimes  
Type or Print Name of Persons Signing for Employer

BY: *Sally Grimes*  
Signature of Employer

Executive Director  
Title

6/11/2024  
Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**  
002401704

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Anne C. Sesler
2. Occupation Consultant, Government Strategies Group
3. Title/Position Director of Public Affairs
4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Activities Beyond the Classroom
2. Type of Industry education
3. Business Address 635 W. 7th Street, Suite 301  
Street Suite Number  
Cincinnati, OH 45203  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to education and issues impacting youth

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input checked="" type="checkbox"/> Education     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

**Anne Sesler**

Type or Print Name of Legislative Agent

*Anne Sesler*

Signature of Legislative Agent

6/7/2024

Date

**Sally Grimes**

Type or Print Name of Persons Signing for Employer

BY: *Sally Grimes*

Signature for Employer

*Executive Director*

Title

6/11/2024

Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**  
202401705

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Anne C. Sesler
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Director of Public Affairs
- 4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization bi3
- 2. Type of Industry healthcare
- 3. Business Address 625 Eden Park Dr 1st floor  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to healthcare and human services

\_\_\_\_\_

\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Anne Sesler

Type or Print Name of Legislative Agent

*Anne Sesler*

Signature of Legislative Agent

6/13/2024

Date

Jill Miller

Type or Print Name of Persons Signing for Employer

BY: *Jill Miller*  
Signature for Employer

President & CEO

Title

6-13-24

Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**  
*202401706*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Anne C. Sesler
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Director of Public Affairs
- 4. Business Address 700 Walnut St, Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Works
- 2. Type of Industry not for profit, labor & workforce
- 3. Business Address 708 Walnut St  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to labor and workforce and not for profits  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input checked="" type="checkbox"/> Labor/Labor Organizations    | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Anne Sesler

Type or Print Name of Legislative Agent

Anne Sesler

Signature of Legislative Agent

6/7/2024

Date

Tianay Amat

Type or Print Name of Persons Signing for Employer

BY: Tianay Amat

Signature for Employer

President & CEO

Title

6/18/2024

Date



ASIM Global 2024/01/2024

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent George T. Glover  
(First) (Middle) (Last)

Occupation Managing Director - Focused Capital Solutions

Business Address 425 Walnut Street, 1800  
Street Suite Number

Cincinnati, Ohio 45202  
City State Zip(+4)

Telephone Number (513) 357-9486

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

City \_\_\_\_\_ State \_\_\_\_\_ Zip(+4) \_\_\_\_\_

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

January 1 through June 30, 2024 (Report due on or before July 31)

July 1 through December 31, 199\_\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.


**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Type or Print Name of Legislative Agent

*George T. Glover*

Signature of Legislative Agent

*[Signature]*

Date

*7/2/24*

People Working  
(Cooperatively)  
20240127S

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent George T. Glover  
(First) (Middle) (Last)

Occupation Managing Director - Focused Capital Solutions

Business Address 425 Walnut Street, 1800  
Street Suite Number

Cincinnati, Ohio 45202  
City State Zip(+4)

Telephone Number (513) 357-9486

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

City \_\_\_\_\_ State \_\_\_\_\_ Zip(+4) \_\_\_\_\_

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

January 1 through June 30, 2024 (Report due on or before July 31)

July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCI.

\_\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here X)

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

George J. Lower  
Type or Print Name of Legislative Agent

[Signature]  
Signature of Legislative Agent

7/2/24  
Date

Santa Maria  
Community Services

20240122

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent George T. Glover  
(First) (Middle) (Last)

Occupation Managing Director - Focused Capital Solutions

Business Address 4250 Walnut Street, 1800  
Street Suite Number

Cincinnati, Ohio 45202  
City State Zip(+4)

Telephone Number (513) 357-9486

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

January 1 through June 30, 2024  
(Report due on or before July 31)

July 1 through December 31, 199\_\_  
(Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES    X NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

X YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here X)



**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here X )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Couge Glover  
Type or Print Name of Legislative Agent

[Signature]  
Signature of Legislative Agent

7/2/24  
Date

Women's Fund  
of the  
Greater Cincinnati  
Foundation

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

### LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

#### A. GENERAL INFORMATION

Full Name of Legislative Agent Holly Bowen Nagel Hankinson  
(First) (Middle) (Last)

Occupation Advocacy Director, Women's Fund of the Greater Cincinnati Fdn.

Business Address 720 E. Pete Rose Way, Ste. 120  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number (513) 768-6124

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_ City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 ~~199~~ (Report due on or before July 31)
- July 1 through December 31, 199\_\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCI.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Holly Hankinson  
Type or Print Name of Legislative Agent

Holly K  
Signature of Legislative Agent

7-18-24  
Date

202401761

**Clerk of Council**

**\$25.00 FILING FEE**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Charles H. Gerhardt III
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position President and CEO
- 4. Business Address 700 Walnut Street Ste 450  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
City	State	Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Bulk Terminals
- 2. Type of Industry transportation, logistics, supply
- 3. Business Address 895 Mehring Way  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45203</u>
City	State	Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to transportation, logistics, supply  
\_\_\_\_\_  
\_\_\_\_\_

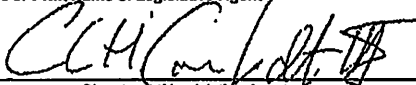
**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing              |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input checked="" type="checkbox"/> Retail and Commercial |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                 |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.           |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology           |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                  |
| <input type="checkbox"/> Education                | <input checked="" type="checkbox"/> Manufacturer                 | <input type="checkbox"/> State Government                 |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input checked="" type="checkbox"/> Transportation        |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

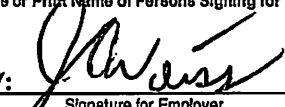
**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III

\_\_\_\_\_  
Type or Print Name of Legislative Agent  
  
 \_\_\_\_\_  
Signature of Legislative Agent

6/13/2024  
 \_\_\_\_\_  
Date

Justin Weiss

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer  
 BY:   
 \_\_\_\_\_  
Signature for Employer  
 President  
 \_\_\_\_\_  
Title

6/18/24  
 \_\_\_\_\_  
Date

2024/01/16

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut Street Ste 450  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45202</u>
City	State	Zip(+4)
- 5. Telephone Number (513) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Bulk Terminals
- 2. Type of Industry transportation, logistics, supply
- 3. Business Address 895 Mehring Way  

	Street	Suite Number
<u>Cincinnati</u>	<u>OH</u>	<u>45203</u>
City	State	Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to transportation, logistics, supply  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing              |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input checked="" type="checkbox"/> Retail and Commercial |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                 |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.           |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology           |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                  |
| <input type="checkbox"/> Education                | <input checked="" type="checkbox"/> Manufacturer                 | <input type="checkbox"/> State Government                 |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input checked="" type="checkbox"/> Transportation        |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent

  
\_\_\_\_\_  
Signature of Legislative Agent

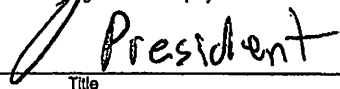
6/13/2024

\_\_\_\_\_  
Date

Justin Weiss

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY:   
\_\_\_\_\_  
Signature for Employer

  
\_\_\_\_\_  
Title

6/13/24

\_\_\_\_\_  
Date



**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*202401763*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Charles H. Gerhardt, III
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position CEO & President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number (513) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Duke Energy
- 2. Type of Industry energy & utilities
- 3. Business Address 139 E 4th Street  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to energy and utilities

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                 | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco             | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment          | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media        | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction    | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government     | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                   | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input checked="" type="checkbox"/> Energy/Utilities | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III

\_\_\_\_\_  
Type or Print Name of Legislative Agent

*Charles H. Gerhardt, III*

\_\_\_\_\_  
Signature of Legislative Agent

6/13/2024

\_\_\_\_\_  
Date

Jennifer Loraine

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

*Jennifer A. Loraine*

BY:

\_\_\_\_\_  
Signature for Employer

Vice President

\_\_\_\_\_  
Title

06 / 30 / 2024

\_\_\_\_\_  
Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

*002401704*

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number (513) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Duke Energy
- 2. Type of Industry energy & utilities
- 3. Business Address 139 E 4th Street  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to energy and utilities

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                 | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco             | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment          | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media        | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction    | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government     | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                   | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input checked="" type="checkbox"/> Energy/Utilities | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent



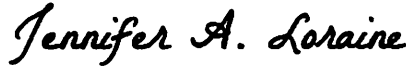
\_\_\_\_\_  
Signature of Legislative Agent

6/13/2024

\_\_\_\_\_  
Date

Jennifer Loraine

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer



BY:

\_\_\_\_\_  
Signature for Employer  
Vice President

06 / 30 / 2024

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

202401765

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 7/10/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization The Children's Theatre of Cincinnati
- 2. Type of Industry nonprofit
- 3. Business Address 4015 Red Bank Rd  
Street Suite Number  
Cincinnati, OH 45227  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to arts/entertainment, education, and nonprofits  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**


- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education          | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

\_\_\_\_\_  
Type or Print Name of Legislative Agent



\_\_\_\_\_  
Signature of Legislative Agent

7/10/2024

\_\_\_\_\_  
Date

Kim Kern

\_\_\_\_\_  
Type or Print Name of Persons Signing for Employer

BY: 

\_\_\_\_\_  
Signature for Employer

President & CEO

\_\_\_\_\_  
Title

7/17/24

\_\_\_\_\_  
Date

20240766

**Clerk of Council**

**\$25.00 FILING FEE**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Alana M. Tucker
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position Senior Director of Government Affairs
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 7/10/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization The Children's Theatre of Cincinnati
- 2. Type of Industry nonprofit
- 3. Business Address 4015 Red Bank Rd  
Street Suite Number  
Cincinnati, OH 45227  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits, education, and entertainment  
\_\_\_\_\_  
\_\_\_\_\_

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education          | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

Alana M. Tucker

Type or Print Name of Legislative Agent

*Alana M. Tucker*

Signature of Legislative Agent

7/10/2024

Date

Kim Kern

Type or Print Name of Persons Signing for Employer

BY: *Kim Kern*

Signature for Employer

*President & CEO*

Title

*7/17/24*

Date



**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name Charles H. Gerhardt, III
- 2. Occupation Consultant, Government Strategies Group
- 3. Title/Position President & CEO
- 4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Museum Center
- 2. Type of Industry nonprofit
- 3. Business Address 1301 Western Ave  
Street Suite Number  
Cincinnati, OH 45203  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits, education, and entertainment

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education          | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

Charles H. Gerhardt, III

Type or Print Name of Legislative Agent

*Charles H. Gerhardt, III*

6/13/2024

Signature of Legislative Agent

Date

Elizabeth Pierce

Type or Print Name of Person Signing for Employer

BY:

*Elizabeth Pierce*

President & CEO

Title

Date

7/17/2024

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name James T. Benedict
2. Occupation Consultant, Government Strategies Group
3. Title/Position Vice President
4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Cincinnati Museum Center
2. Type of Industry nonprofit
3. Business Address 1301 Western Ave  
Street Suite Number  
Cincinnati, OH 45203  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits, education, and entertainment

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education          | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

James T. Benedict

Type or Print Name of Legislative Agent

  
Signature of Legislative Agent


6/13/2024

Date

Elizabeth Pierce

Type or Print Name of Persons Signing for Employer

BY:   
Signature for Employer

  
Title

  
Date

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Alana M. Tucker
2. Occupation Consultant, Government Strategies Group
3. Title/Position Senior Director of Government Affairs
4. Business Address 700 Walnut St Suite 450  
Street Suite Number  
Cincinnati, OH 45202  
City State Zip(+4)
5. Telephone Number (513) 651-4100
6. Date of Engagement as Legislative Agent 5/1/2024

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Cincinnati Museum Center
2. Type of Industry nonprofit
3. Business Address 1301 Western Ave  
Street Suite Number  
Cincinnati, OH 45203  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

activities related to nonprofits, education, and entertainment

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing               |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial             |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business                  |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input checked="" type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology            |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                   |
| <input checked="" type="checkbox"/> Education          | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government                  |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                    |

**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

Alana M. Tucker

Type or Print Name of Legislative Agent

*Alana M. Tucker*

Signature of Legislative Agent

6/13/2024

Date

Elizabeth Pierce

Type or Print Name of Persons Signing for Employer

*Elizabeth Pierce*

BY:

Signature for Employer

*President & CEO*

Title

7/17/2024

Date

202401771

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Freddi Goldstein  
(First) (Middle) (Last)

Occupation Government Relations

Business Address 1725 Third Street  
Street Suite Number

San Francisco, CA, 94158  
City State Zip(+4)

Telephone Number (202) 794-7387

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2024 (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.


**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

Workplace classification

(If none, check here )



**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Freddi Goldstein  
Type or Print Name of Legislative Agent

*Freddi Goldstein*  
Signature of Legislative Agent

July 24, 2024  
Date

2024/01/12

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Nicole Ware

(First) (Middle) (Last)

Occupation Government Relations

Business Address 41 S. High Street, Suite 3550

Street Suite Number

Columbus, OH, 43215

City State Zip(+4)

Telephone Number (513) 266-9062

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_

Street Suite Number

City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024
- July 1 through December 31, 2024

(Report due on or before July 31)  
(Report due on or before Jan. 31)

✓

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCC).

YES  NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES  NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

Ordinance 0199-2024	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Nicole Ware  
Type or Print Name of Legislative Agent

*Nicole Ware*  
Signature of Legislative Agent

7-24-2024  
Date

202401775

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Mary Kenah  
(First) (Middle) (Last)

Occupation Policy Counsel

Business Address PO Box 4184  
Street Suite Number

New York New York 10163  
City State Zip(+4)

Telephone Number (646) 324-8250

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199\_\_ (Report due on or before July 31)
- July 1 through December 31, 199\_\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCC).

YES  NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES  NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.


**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Mary Kenah



7/29/2024

Type or Print Name of Legislative Agent

Signature of Legislative Agent

Date

2004/01776

30 JUL 24 AM 10:24

CLERK OF COUNCIL

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE. Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Ted Heckmann  
(First) (Middle) (Last)

Occupation Senior Director - Regulatory & Government Affairs

Business Address 221 East 4th St 103/1080  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number (513) 608-7624

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_ City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199 2004 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)



**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCC).

\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

\_\_\_ YES     NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

*"Activities related to Broadband Expansion and closing the digital divide in Cincinnati."*

202401514

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) or employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Ted Heckmann  
Type or Print Name of Legislative Agent

Ted Heckmann  
Signature of Legislative Agent

7/25/2024  
Date

202401777

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

### LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

#### A. GENERAL INFORMATION

Full Name of Legislative Agent James T. Benedict  
(First) (Middle) (Last)

Occupation Consultant/Vice President, Government Strategies Group

Business Address 700 Walnut Street, Suite 450  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number (513) 651-4100

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  X)

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_ City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2023 (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
See attached spreadsheet.	

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

See attached spreadsheet.			

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  X )

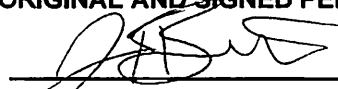
NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict  
Type or Print Name of Legislative Agent

  
Signature of Legislative Agent

7/29/2024  
Date

James T. Benedict  
Legislative Agent Updated Registration Statement  
January 1, 2024 - June 30, 2024

Client	Activity	Items
Activites Beyond the Classroom	Activities related to education, youth, and after school programming.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
altafiber	Activities related to broadband expansion and closing the digital divide in the City of Cincinnati.	202401514
Arena Management Holdings	Activities related to arena.	No Legislation
Best Point Education & Behavioral Health	Activity related to workforce development, city operating, and human services funding.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Bethany House Services	Activities related to family homelessness, city operating, and human services funding.	202400044, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
bi3	Activities related to healthcare, inparticular behavioral health, childcare, and early childhood.	No Legislation
Boys and Girls Club of Greater Cincinnati	Activities related to Boys and Girls Clubs, youth workforce, clubs in Roll Hill, Avondale, and Price Hill.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Caracole	Activities related to healthcare, housing, and human services funding.	No Legislation
Center for Addiction Treatment	Activities related to addiction recovery, leveraged support, and human services funding.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Bulk Terminals	Activities related to barge operation on riverfront.	No Legislation
Cincinnati Center City Development Corporation (3CDC)	Activities related to 3CDC development.	No Legislation
Cincinnati Children's Hospital Medical Center	Activities related to Children's Hospital, including but not limited to physical and behavioral health, anti-violence initiatives, and economic development.	No Legislation
Cincinnati Museum Center	Activities related to Cincinnati Museum Center.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Symphony Orchestra	Activities related to the Cincinnati Symphony Orchestra and arts funding.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Works	Activities related to employment services, City funding, including operating budget, human services funding, and the Hand Up Initiative.	202400024, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Duke Energy	Activities related to Duke operations in the City of Cincinnati.	No Legislation
FC Cincinnati	Activities related to Major League Soccer stadium and real estate development in Cincinnati.	No Legislation
Film Cincinnati	Activity related to major motion pictures, city operating budget, and security.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Great Parks of Hamilton County	Activities related to Great Parks, City of Cincinnati property leases, parks, trails and conservation.	No Legislation
Hamilton County Mental Health & Recovery Services Board	Activities related to mental health and addiction services.	No Legislation

Lighthouse Youth & Family Services	Activity related to homeless youth and the city operating budget.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Metro	Activities related to SORTA public transportation services and operating budget.	No Legislation
MORTAR	Activities related to city funding to support minority entrepreneurship.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Produce Perks Midwest	Activities related to food insecurity.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Terrex Development and Construction	Activities related to Terrex development projects.	No Legislation
The Children's Theatre of Cincinnati	Activities related to TCT and arts funding	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
The Literacy Lab	Activities related to the Leading Men Fellowship, workforce, and early childhood education.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
The Nancy & David Wolf Holocaust & Humanity Center	Activities related to arts funding and Holocaust education.	No Legislation
<b>Terminated</b>		

202401778

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

### LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

#### A. GENERAL INFORMATION

Full Name of Legislative Agent Anne C. Sesler  
(First) (Middle) (Last)

Occupation Director of Public Affairs, Government Strategies Group

Business Address 700 Walnut Street, Suite 450  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number ( 513 ) 651-4100

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2023 (Report due on or before Jan. 31)



**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
See attached.	

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

See attached.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

See attached.

(If none, check here \_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  X )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Anne C. Sesler		7/29/2024
Type or Print Name of Legislative Agent	Signature of Legislative Agent	Date

Anne C. Sesler  
 Legislative Agent Updated Registration Statement  
 January 1, 2024 - June 30, 2024

Client	Activity	Items
Activites Beyond the Classroom (ABC)	Activities related to education, youth, and after school programming.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Bethany House Services	Activities related to family homelessness, city operating, and human services funding.	202400044, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
bi3	Activities related to healthcare, inparticular behavioral health, childcare, and early childhood.	No Legislation
Caracole	Activities related to healthcare, housing, and human services funding.	No Legislation
Cincinnati Symphony Orchestra (CSO)	Activities related to the Cincinnati Symphony Orchestra and arts funding.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Works	Activities related to employment services, City funding, including operating budget, human services funding, and the Hand Up Initiative.	202400024, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Duke Energy	Activities related to Duke operations in the City of Cincinnati.	No Legislation
FC Cincinnati	Activities related to Major League Soccer stadium and real estate development in Cincinnati.	No Legislation
Great Parks	Activities related to Great Parks, City of Cincinnati property leases, parks, trails and conservation.	No Legislation
LADD, Inc.	Activity related to smart technology, independent living, and ARPA.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Lighthouse Youth & Family Services	Activity related to homeless youth and the city operating budget.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Metro	Activities related to SORTA public transportation services and operating budget.	No Legislation
MORTAR	Activities related to city funding to support minority entrepreneurship.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
ancy & David Wolf Holocaust & Humanity Center	Activities related to arts funding and Holocaust education.	No Legislation
Cincy	Activities related to the Leading Men Fellowship.	No Legislation
<b>Terminated</b>		

202401779

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Alana M. Tucker  
(First) (Middle) (Last)

Occupation Senior Director of Government Strategies Group

Business Address 700 Walnut Street, Suite 450  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number ( 513 ) 651-4100

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2023 (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
See attached.	

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

See attached.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

See attached

(If none, check here \_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)


(If none, check here X )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Alana M. Tucker		7/29/2024
Type or Print Name of Legislative Agent	Signature of Legislative Agent	Date

Alana M. Tucker  
 Legislative Agent Updated Registration Statement  
 January 1, 2024 - June 30, 2024

Client	Activity	Items
Activites Beyond the Classroom (ABC)	Activities related to education, youth, and after school programming.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
ArtWorks	Activities related to ArtWorks, youth employment, Creative Campus capital project, public art, and monuments.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
bi3	Activities related to healthcare, inparticular behavioral health, childcare, and early childhood.	No Legislation
and Girls Club of Greater Cincinnati	Activities related to Boys and Girls Clubs, youth workforce, clubs in Roll Hill, Avondale, and Price Hill.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Center for Addiction Treatment (CAT)	Activities related to addiction recovery, leveraged support, and human services funding.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Children's Hospital Medical Center (CCHMC)	Activities related to Children's Hospital, including but not limited to physical and behaviorial health, anti-violence initiatives, and economic development.	No Legislation
Cincinnati Museum Center (CMC)	Activities related to Cincinnati Museum Center.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Symphony Orchestra (CSO)	Activities related to the Cincinnati Symphony Orchestra and arts funding.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Great Parks	Activities related to Great Parks, City of Cincinnati property leases, parks, trails and conservation.	No Legislation
Produce Perks Midwest	Activities related to food insecurity.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
The Children's Theatre of Cincinnati (TCT)	Activities related to TCT and arts funding	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
The Literacy Lab	Activities related to the Leading Men Fellowship, workforce, and early childhood education.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
<b>Terminated</b>		

2024/01/18

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

### LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

#### A. GENERAL INFORMATION

Full Name of Legislative Agent J Douglas Moormann  
(First) (Middle) (Last)

Occupation Vice President Development Strategies Group

Business Address 700 Walnut Street Ste 450  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number ( 513 ) 651-4100

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2023 (Report due on or before Jan. 31)



**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

\_\_\_\_ YES     NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

	Date of Termination
see attached	
_____	
_____	
_____	

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

see attached	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

see attached

(If none, check here \_\_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

J Douglas Moormann  
Type or Print Name of Legislative Agent

  
Signature of Legislative Agent

7/29/2024  
Date

**Doug Moormann**  
**Legislative Agent Updated Registration Statement & Termination Report**  
**January 1, 2024 - June 30, 2024**

<b>Client</b>	<b>Activity</b>	<b>Items</b>
Acabay	Activities related to real estate development	No legislation
Birkla Investment Group	Activities related to the Terrace Plaza, 530 Main Street, @580, and other real estate development.	No legislation
CIG Communities	Activities related to real estate development.	No legislation
College Hill Community Urban Redevelopment Corporation (CHCURC)	Activities related to community and real estate development.	202401480
Core Spaces	Activities related to real estate development.	No legislation
Kroger	Issues related to business expansion and location work.	No legislation
Local Oakley	Activity related to development of the Local Oakley project.	No legislation
Newcrest Image	Activities related to real estate development	No legislation
Neyer Properties	Issues related to real estate development	No legislation
O'Rourke Wrecking Company	Activities related to construction.	No legislation
Pennrose	Activities related to real estate development	No legislation
River Metals	Activities related to River Metals, site development, recycling.	No legislation
Saul Urban / 310 Race St. Partners	Activities related to real estate development.	No legislation
Urban Sites	Activities related to real estate development.	No legislation
Visit Cincy	Activities related to tourism and convention district.	No legislation
<b>Terminated</b>		
Acabay	Activities related to real estate development	Terminate as of 6/30/2024

2022/01/28

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Charles H. Gerhardt, III  
(First) (Middle) (Last)

Occupation President & CEO, Government Strategies Group

Business Address 700 Walnut Street, Suite 450  
Street Suite Number

Cincinnati OH 45202  
City State Zip(+4)

Telephone Number (513) 651-4100

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 2023 (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_YES    X NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

\_\_\_\_YES    x NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
See attached.	
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

See attached.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

See attached.

(If none, check here \_\_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

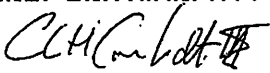
(If none, check here X)

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt                                            7/29/24  
Type or Print Name of Legislative Agent      Signature of Legislative Agent                      Date

Charles H. Gerhardt, III  
Legislative Agent Updated Registration Statement  
January 1, 2024 - June 30, 2024

Client	Activity	Items
Acabay, Inc.	Activities related to real estate development	No Legislation
altafiber	Activities related to broadband expansion and closing the digital divide in the City of Cincinnati.	202401514
Arena Management Holdings	Activities related to arena.	No Legislation
ArtWorks	Activities related to ArtWorks, youth employment, Creative Campus capital project, public art, and monuments.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Point Education & Behavioral Health	Activity related to workforce development, city operating, and human services funding.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Bethany House Services	Activities related to family homelessness, city operating, and human services funding.	202400044, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
bi3	Activities related to healthcare, in particular behavioral health, childcare, and early childhood.	No Legislation
Birkla Investment Group	Activities related to real estate development.	No Legislation
Boys and Girls Club of Greater Cincinnati	Activities related to Boys and Girls Clubs, youth workforce, clubs in Roll Hill, Avondale, and Price Hill.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Caracole	Activities related to healthcare, housing, and human services funding.	No Legislation
Center for Addiction Treatment	Activities related to addiction recovery, leveraged support, and human services funding.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Bulk Terminals	Activities related to barge operation on riverfront.	No Legislation
Cincinnati Center City Development Corporation (3CDC)	Activities related to 3CDC development.	No Legislation
Cincinnati Children's Hospital Medical Center	Activities related to Children's Hospital, including but not limited to physical and behavioral health, anti-violence initiatives, and economic development.	No Legislation
Cincinnati Museum Center	Activities related to Cincinnati Museum Center.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Symphony Orchestra	Activities related to the Cincinnati Symphony Orchestra and arts funding.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Cincinnati Works	Activities related to employment services, City funding, including operating budget, human services funding, and the Hand Up Initiative.	202400024, 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
College Hill Community Urban Redevelopment Corporation (CHCURC)	Activities related to community and real estate development.	202401480
Duke Energy	Activities related to Duke operations in the City of Cincinnati.	No Legislation
FC Cincinnati	Activities related to Major League Soccer stadium and real estate development in Cincinnati.	No Legislation
Great Parks	Activities related to Great Parks, City of Cincinnati property leases, parks, trails and conservation.	No Legislation

LADD, Inc.	Activity related to smart technology, independent living, and ARPA.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Lighthouse Youth & Family Services	Activity related to homeless youth and the city operating budget.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Metro	Activities related to SORTA public transportation services and operating budget.	No Legislation
MORTAR	Activities related to city funding to support minority entrepreneurship.	202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Terrex Development and Construction	Activities related to Terrex development projects.	No Legislation
The Childrens' Theatre of Cincinnati	Activities related to TCT and arts funding.	2024400218 (admissions tax), 202401652 (budget motion), 202401138, 202401080, 202401083, 202401079, 202401077, 202401075, 202401084, 202401086, 202401085, 202401082
Lancy & David Wolf Holocaust & Humanity Center	Activities related to arts funding and Holocaust education.	No Legislation
Un Sites	Activities related to real estate development and housing.	No Legislation
<b>Terminated</b>		
Acabay, Inc	Terminate as of 6/30/2024	



200401782

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Colleen Marie Reynolds  
(First) (Middle) (Last)

Occupation Government Affairs

Business Address 255 E 5<sup>th</sup> Street 1900  
Street Suite Number

Cincinnati OH 45202  
City State Zip (+4)

Telephone Number ( 513 ) 832 - 5449

**AGENT CHANGE OF NAME OR ADDRESS** – Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip (+4)

Telephone Number ( )

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31 2024 (Report due on or before Jan. 31)

**Employer Name**

Addiction Services Council
Alden Renewable Energy
America's River Roots Experience
Blue Ocean Development
Camp Joy
Cincinnati Art Museum
Cincinnati Arts Association
Cincinnati Ballet
Cincinnati Barge & Rail Terminal (The Sawyer Place Company)
Cincinnati Blue Line Foundation
Cincinnati USA Regional Chamber
Cincy Smiles Foundation
Circle Development, LLC
CincyTech
Dragonfly Foundation
Equitable Financial Life Insurance Company
Fifth Third Bank
Jewish Federation of Cincinnati
Joe Burrow Foundation
Levy Entertainment
Madison & Stewart, LLC
Marketplace Events
Mercantile Library
Norfolk Southern
Oakley Yards Development, LLC
PC Build
PLK Cooper, LLC
Roger Bacon High School
Rosemary's Babies Co.
Steiner (Development)
Taft Museum of Art
Trinitas Ventures, LLC
TWG
United Way of Greater Cincinnati
University of Cincinnati
Uptown Consortium
Uptown Rental Properties
Urban League of Greater Southwest Ohio

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** – Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCI).

YES       NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** – Are you still engaged by all of the employers listed on page 1 of this form?

YES       NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary).

Employer Name	Date of Termination
---------------	---------------------

**ORDINANCES AND RESOLUTIONS** – List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

Employer	Ordinance/Resolution #	Description
America’s River Roots Experience	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for River Roots under Special Events
Camp Joy	01540-2024	FY 24-25 Operating Budget, including allocation of \$75,000 for Camp Joy in Leveraged Support
Cincy Smiles Foundation	01540-2024	FY 24-25 Operating Budget, including allocation of \$25,000 for Camp Joy in Leveraged Support
CincyTech	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for CincyTech in Leveraged Support
Urban League of Greater Southwestern Ohio	01540-2024	FY 24-25 Operating Budget, including allocation of \$100,000 for the Urban League in Leveraged Support and \$430,000 for the Minority Business Accelerator
PC Build	01057-2024	Zone change
Jewish Federation of Cincinnati	00800-2024	Ceasefire Resolution Language- B Version (Agenda Ready)
	00792-2024	Ceasefire Resolution Language (Filed)
	01508-2024	World Keffiyah Day Resolution Language (Passed)

**ADDITIONAL TYPES OF LEGISLATION** – Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

**“Staff”** means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. “Staff” is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

**“Legislation”** means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of “legislation” under Section 112-1-L, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member)

(If none, check here )

**NOTE:** If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public office(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

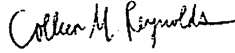
---

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Colleen M. Reynolds

Type or Print Name of Legislative Agent



Signature of Legislative Agent

7/29/2024

Date



**Employer Name**

Addiction Services Council
Alden Renewable Energy
America's River Roots Experience
Blue Ocean Development
Camp Joy
Cincinnati Art Museum
Cincinnati Arts Association
Cincinnati Ballet
Cincinnati Barge & Rail Terminal (The Sawyer Place Company)
Cincinnati Blue Line Foundation
Circle Development, LLC
Cincy Smiles Foundation
CincyTech
Dragonfly Foundation
Equitable Financial Life Insurance Company
Fifth Third Bank
Jewish Federation of Cincinnati
Joe Burrow Foundation
Levy Entertainment
Madison & Stewart, LLC
Marketplace Events
Mercantile Library
Norfolk Southern
Oakley Yards Development, LLC
PLK Cooper, LLC
Rosemary's Babies Co
Taft Museum of Art
Trinitas Ventures, LLC
TWG
United Way of Greater Cincinnati
University of Cincinnati
Uptown Consortium
Uptown Rental Properties
Urban League of Greater Southwest Ohio

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** – Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

YES             NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** – Are you still engaged by all of the employers listed on page 1 of this form?

YES             NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary).

**Employer Name**

**Date of Termination**

**ORDINANCES AND RESOLUTIONS** – List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

Employer	Ordinance/Resolution #	Description
America's River Roots Experience	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for River Roots under Special Events
Camp Joy	01540-2024	FY 24-25 Operating Budget, including allocation of \$75,000 for Camp Joy in Leveraged Support
Cincy Smiles Foundation	01540-2024	FY 24-25 Operating Budget, including allocation of \$25,000 for Camp Joy in Leveraged Support
CincyTech	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for CincyTech in Leveraged Support
Urban League of Greater Southwestern Ohio	01540-2024	FY 24-25 Operating Budget, including allocation of \$100,000 for the Urban League in Leveraged Support and \$430,000 for the Minority Business Accelerator
Jewish Federation of Cincinnati	00800-2024	Ceasefire Resolution Language- B Version (Agenda Ready)
	00792-2024	Ceasefire Resolution Language (Filed)
	01508-2024	World Keffiyah Day Resolution Language (Passed)



**ADDITIONAL TYPES OF LEGISLATION** – Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

“**Staff**” means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. “Staff” is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

“**Legislation**” means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of “legislation” under Section 112-1-L, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public office(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

---

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND**

---

**COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Matt Davis  
Type or Print Name of Legislative Agent

  
Signature of Legislative Agent

7/29/2024  
Date



**Employer Name**

Addiction Services Council
Alden Group Renewable Energy
America's River Roots Experience
Camp Joy
Cincinnati Art Museum
Cincinnati Ballet
Cincinnati Blue Line Foundation
Cincy Smiles Foundation
CincyTech
Jewish Federation of Cincinnati
The Joe Burrow Foundation
Levy Entertainment
Marketplace Events
Norfolk Southern
Roger Bacon High School
Taft Museum of Art
University of Cincinnati
Uptown Consortium
Uptown Rental Properties
Urban League of Greater Southwest Ohio

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** – Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

YES       NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** – Are you still engaged by all of the employers listed on page 1 of this form?

YES       NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary).

**Employer Name**

**Date of Termination**

**ORDINANCES AND RESOLUTIONS** – List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

<b>Employer</b>	<b>Ordinance/Resolution #</b>	<b>Description</b>
America's River Roots Experience	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for River Roots under Special Events
Camp Joy	01540-2024	FY 24-25 Operating Budget, including allocation of \$75,000 for Camp Joy in Leveraged Support
Cincy Smiles Foundation	01540-2024	FY 24-25 Operating Budget, including allocation of \$25,000 for Camp Joy in Leveraged Support
CincyTech	01540-2024	FY 24-25 Operating Budget, including allocation of \$250,000 for CincyTech in Leveraged Support
Urban League of Greater Southwestern Ohio	01540-2024	FY 24-25 Operating Budget, including allocation of \$100,000 for the Urban League in Leveraged Support and \$430,000 for the Minority Business Accelerator
Jewish Federation of Cincinnati	00800-2024	Ceasefire Resolution Language- B Version (Agenda Ready)
	00792-2024	Ceasefire Resolution Language (Filed)
	01508-2024	World Keffiyah Day Resolution Language (Passed)

**ADDITIONAL TYPES OF LEGISLATION** – Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

“**Staff**” means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. “Staff” is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

“**Legislation**” means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of “legislation” under Section 112-1-L, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member)

(If none, check here )

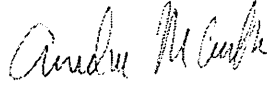
NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public office(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

---

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**



Annalese M. Cahill

Type or Print Name of Legislative Agent

Annalese M. Cahill  
Signature of Legislative Agent

7/29/2024

Date

202401797

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Mary Kenah  
(First) (Middle) (Last)

Occupation Policy Counsel

Business Address PO Box 4184

New York New York 10163  
Street City State Zip(+4)

Telephone Number ( 646 ) 324-8250

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199\_\_ (Report due on or before July 31)
- July 1 through December 31, 199\_\_ (Report due on or before Jan. 31)



**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCC).

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.


**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here )

**C. DEFINITIONS**

**"Staff"** means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

**"Legislation"** means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

**"Financial Transaction"** See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )


NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Mary Kenah  
Type or Print Name of Legislative Agent

  
Signature of Legislative Agent

7/29/2024  
Date

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Kylie Jane Johnson  
(First) (Middle) (Last)

Occupation Policy Advocate

Business Address 1145 Chesapeake Ave. Suite i  
Street Suite Number

Columbus OH 43212  
City State Zip(+4)

Telephone Number ( 513 ) 818-2278

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here  )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period: Statement filed for period covering (check one and fill in year).**

- January 1 through June 30, ~~199~~ 2024 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**Clerk of Council**  
 801 Plum Street, Room 308  
 Cincinnati, Ohio 45202  
 (613) 382-3248

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July annually. Please read instructions and review Sections 113-1 to 113-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk). **ANY PERSON WHO KNOWINGLY FILLES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related provisions and penalties are contained in Section 113-22 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent: Kylie Lane Johnson

Occupation: Policy Advocate

Business Address: 1145 Chesapeake Ave. Suite 1

City: Columbus State: OH Zip: 43212

Telephone Number: (613) 818-2278

**AGENT CHANGE OF NAME OR ADDRESS -** Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

If none, check here

Name of Legislative Agent: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Reporting Period: Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199\_2024
- July 1 through December 31, 199\_
- Report due on or before Jan. 31
- Report due on or before July 31

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

<u>0199-2024</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

Advocating for support of Ohio General Assembly House Bill 79 at the April 22, 2024 Climate, Environment & Infrastructure Committee meeting

(If none, check here \_\_\_\_)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a district resolution decision of the OCC)?

YES  NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES  NO

If not, please list the name of the employer(s) by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during the reporting period.

Ordinance/Resolution Number	Description
0199-2024	

**ADDITIONAL TYPES OF LEGISLATION** - Since your initial Registration Statement or last updated Registration Statement for all employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

Advocating for support of Ohio General Assembly House Bill 79 at the April 22, 2024 Climate, Environment & Infrastructure Committee meeting.

(If none, check here \_\_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Kylie Johnson \_\_\_\_\_

*Kylie J Johnson* \_\_\_\_\_

7/22/2024 \_\_\_\_\_

Type or Print Name of Legislative Agent

Signature of Legislative Agent

Date

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 113-1-1, Cincinnati Municipal Code

"Financial Transaction" See definition in Section 113-1-1, Cincinnati Municipal Code

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during the reporting period, a financial transaction (which is not being disclosed under Section 113-1-1, Cincinnati Municipal Code), with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff, or such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member
- b. Brief description of the purpose and nature of the transaction
- c. Date the transaction was made or entered into
- d. Other pertinent details

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this paragraph, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) or employee(s) identified therein, at least ten (10) days before the form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered.

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED**

INDIVIDUAL  
 Kyle Johnson  
 Type of Title Name of Legislative Agent  
 \_\_\_\_\_  
 Signed by Legislative Agent  
 \_\_\_\_\_  
 Date  
 11/23/2024



**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

000210/8 25

JUL 26 10 10 2024  
CLERK OF COUNCIL

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Derrick R. Clay  
(First) (Middle) (Last)

Occupation Lobbyist

Business Address 41 S. High St. 2400  
Street Suite Number

Columbus OH 43215  
City State Zip(+4)

Telephone Number (614) 628-6817

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here \_\_\_\_\_)

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199\_ 2024 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCI.

\_\_\_\_ YES     X  NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

X  YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here  X )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

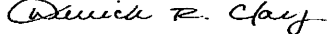
(If none, check here  )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Derrick R. Clay		07/31/2024
Type or Print Name of Legislative Agent	Signature of Legislative Agent	Date

2024/10/8/27

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

### LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

#### A. GENERAL INFORMATION

Full Name of Legislative Agent Lauren N. Diaz  
(First) (Middle) (Last)

Occupation Lobbyist

Business Address 41 S. High St. 2400  
Street Suite Number

Columbus OH 43215  
City State Zip(+4)

Telephone Number ( 614 ) 628-6817

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 199\_ 2024 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     X  NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

X  YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

(If none, check here  X )

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  X )

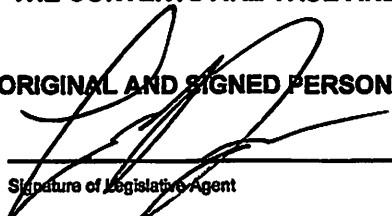
NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Lauren N. Diaz  
Type or Print Name of Legislative Agent



Signature of Legislative Agent

07/31/2024  
Date

202401078

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

31 JUL '24 PM 4:35

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. **There is no fee for this filing.** Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.** Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Ashley Marie Ward  
(First) (Middle) (Last)

Occupation Attorney & Justice for All Fellow at the Ohio Justice & Policy Center

Business Address 215 East 9th St, Suite 601  
Street Suite Number

Cincinnati, OH 45202  
City State Zip(+4)

Telephone Number ( 513 ) 421-1108 x92

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

I advocated for the drafting of legislation that would establish a municipal certificate of qualification for housing mechanism, a mechanism to expunge eviction records, and the repeal of the nuisance ordinance.

(If none, check here \_\_\_\_)



**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  X )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Ashley Ward  
Type or Print Name of Legislative Agent

Ashley Ward  
Signature of Legislative Agent

7/31/2024  
Date

2024012009  
CLERK OF COUNCIL

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

Please check ALL that apply

- Termination(s) of Engagement
- Change of Address
- Amended Statement

CLERK OF COUNCIL

**LEGISLATIVE AGENT UPDATED REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council by the last day of January and July, annually. Please read instructions and review Sections 112-1 to 112-17, Cincinnati Municipal Code, prior to filing. There is no fee for this filing. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days (the form may be obtained from the Clerk.) ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE. Other related prohibitions and penalties are contained in Section 112-99 of the Cincinnati Municipal Code.

**A. GENERAL INFORMATION**

Full Name of Legislative Agent Kevin Ralph Werner  
(First) (Middle) (Last)

Occupation Policy Director at the Ohio Justice & Policy Center

Business Address 341 South 3rd Street, Suite 11  
Street Suite Number

Columbus, OH 45202  
City State Zip(+4)

Telephone Number ( 614 ) 362-1644 x14

**AGENT CHANGE OF NAME OR ADDRESS** - Based on your initial Registration Statement or last Updated Registration Statement, state any changes in your name or address.

(If none, check here )

Name of Legislative Agent \_\_\_\_\_

Address \_\_\_\_\_  
Street Suite Number

\_\_\_\_\_  
City State Zip(+4)

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_

**Reporting Period:** Statement filed for period covering (check one and fill in year).

- January 1 through June 30, 2024 (Report due on or before July 31)
- July 1 through December 31, 199\_ (Report due on or before Jan. 31)

**B. AMENDMENTS, TERMINATIONS, AND TYPES OF LEGISLATION**

**AMENDED STATEMENT** - Is this an Amended Statement (i.e., any change in an amount or a filing pursuant to a dispute resolution decision of the OCCl.

\_\_\_\_ YES     NO

If yes, you are required to complete only the portion(s) you have amended.

**TERMINATIONS** - Are you still engaged by all of the employers listed on page 1 of this form?

YES    \_\_\_\_ NO

If no, please list the name of the Employers by whom you are no longer engaged and the date of termination. (Attach additional sheets if necessary.)

Employer Name	Date of Termination
_____	_____
_____	_____
_____	_____

**ORDINANCES AND RESOLUTIONS** - List the specific ordinance(s) and resolution(s) on which you actively advocated during this reporting period.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ADDITIONAL TYPES OF LEGISLATION** - Since your Initial Registration Statement or last Updated Registration Statement for all Employers listed on this form, give a brief description of each of the additional types of legislation to which any of your engagements relate.

I advocated for the drafting of legislation that would establish a municipal certificate of qualification for housing mechanism, a mechanism to expunge eviction records, and the repeal of the nuisance ordinance.

(If none, check here \_\_\_\_)

**C. DEFINITIONS**

"Staff" means any city employee whose official duties are to formulate policy and who exercises administrative or supervisory authority or who authorizes the expenditure of city funds. "Staff" is limited to employees who are required to file a Financial Disclosure Statement under Article XXVI of the Administrative Code.

"Legislation" means ordinances, resolutions, amendments, nominations, and any other matter pending before the Council. See the definition of "legislation" under Section 112-1-L, Cincinnati Municipal Code.

"Financial Transaction" See definition in Section 112-1-F, Cincinnati Municipal Code.

**D. FINANCIAL TRANSACTIONS**

If the Legislative Agent, or a member of his or her immediate family had, during this reporting period, a financial transaction\* (which is not being disputed under Section 112-19, Cincinnati Municipal Code,) with or for the benefit of a member of the Council, appointee of the Council, City Manager, the Director of a department created under the Administrative Code, or any member of the staff\* of such public officer or employee, then the following information is required with respect to each such financial transaction:

- a. Name of the public officer, employee, or staff member: \_\_\_\_\_
- b. Brief description of the purpose and nature of the transaction: \_\_\_\_\_  
\_\_\_\_\_
- c. Date the transaction was made or entered into: \_\_\_\_\_
- d. Other pertinent details: \_\_\_\_\_  
\_\_\_\_\_

(Attach an additional sheet for each public officer, employee, or staff member.)

(If none, check here  X  )

NOTE: If the Legislative Agent is required to disclose a financial transaction described in this Paragraph F, then the Legislative Agent shall deliver a copy of such paragraph which contains such information to the public officer(s) of employee(s) identified therein, at least ten (10) days before this form is filed with the Clerk of Council.

If the foregoing provision is applicable, indicate the date that such information was delivered:

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFIES THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Kevin Werner \_\_\_\_\_ 7/31/2024  
 Type or Print Name of Legislative Agent      Signature of Legislative Agent      Date

# City of Cincinnati Council



Melissa Autry, CMC  
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308  
Cincinnati, Ohio 45202  
Phone (513) 352-3246  
Fax (513) 352-2578

July 25, 2024

The City of Cincinnati, Clerk of Council's Office has received 579 petitions from J. P. Burleigh, on July 25, 2024, for an amendment to the Charter of the City of Cincinnati regarding Article XVII – Membership in a Metropolitan Planning Organization (1) The City may commence or maintain membership in a Metropolitan Planning Organization ("MPO") only when both of the following conditions are met: (a) a voting power of the governing board of the MPO is apportioned proportionally based on population, not including those statutorily-required voting members; and (b) members that represent local governments have at least 90% of the total votes on the governing board. (2) In the event that an MPO does not comply with section (1) of the Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article.

Melissa Autry, CMC  
Clerk of Council  
City of Cincinnati

25JUL'24P03:58

CLERK OF COUNCIL

# City of Cincinnati

## Council



Melissa Autry, CMC  
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308  
Cincinnati, Ohio 45202  
Phone (513) 352-3246  
Fax (513) 352-2578

July 26, 2024

Sherry Poland, Director  
Hamilton County Board of Elections  
4700 Smith Road  
Cincinnati, Ohio 45212

Dear Ms. Poland:

Pursuant to Article II Section 8 of the City of Cincinnati Charter, I have received and am forwarding to you, petitions from J. P. Burleigh for a Charter of the City of Cincinnati amendment to be placed on the November 5, 2024 ballot regarding Article XVII- Membership in a Metropolitan Planning Organization (1) The City may commence or maintain membership in a Metropolitan Planning Organization ("MPO") only when both of the following conditions are met: (a) a voting power of the governing board of the MPO is apportioned proportionally based on population, not including those statutorily-required voting members; and (b) members that represent local governments have at least 90% of the total votes on the governing board. (2) In the event that an MPO does not comply with section (1) of the Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article. We are requesting, pursuant to Article II Section 8 of the Cincinnati Charter, that the Board of Elections verify the petitions and certify the signatures received.

If you have any further questions, please feel free to contact me.

Sincerely,

Melissa Autry, CMC  
Clerk of Council

### Verification Tally Sheet

Signature Line	Illegible/No Voter	Signature Line	Illegible/No Voter
1	<input type="checkbox"/>	34	<input type="checkbox"/>
2	<input type="checkbox"/>	35	<input type="checkbox"/>
3	<input type="checkbox"/>	36	<input type="checkbox"/>
4	<input type="checkbox"/>	37	<input type="checkbox"/>
5	<input type="checkbox"/>	38	<input type="checkbox"/>
6	<input type="checkbox"/>	39	<input type="checkbox"/>
7	<input type="checkbox"/>	40	<input type="checkbox"/>
8	<input type="checkbox"/>	41	<input type="checkbox"/>
9	<input type="checkbox"/>	42	<input type="checkbox"/>
10	<input type="checkbox"/>	43	<input type="checkbox"/>
11	<input type="checkbox"/>	44	<input type="checkbox"/>
12	<input type="checkbox"/>	45	<input type="checkbox"/>
13	<input type="checkbox"/>	46	<input type="checkbox"/>
14	<input type="checkbox"/>	47	<input type="checkbox"/>
15	<input type="checkbox"/>	48	<input type="checkbox"/>
16	<input type="checkbox"/>	49	<input type="checkbox"/>
17	<input type="checkbox"/>	50	<input type="checkbox"/>
18	<input type="checkbox"/>	51	<input type="checkbox"/>
19	<input type="checkbox"/>	52	<input type="checkbox"/>
20	<input type="checkbox"/>	53	<input type="checkbox"/>
21	<input type="checkbox"/>	54	<input type="checkbox"/>
22	<input type="checkbox"/>	55	<input type="checkbox"/>
23	<input type="checkbox"/>	56	<input type="checkbox"/>
24	<input type="checkbox"/>	57	<input type="checkbox"/>
25	<input type="checkbox"/>	58	<input type="checkbox"/>
26	<input type="checkbox"/>	59	<input type="checkbox"/>
27	<input type="checkbox"/>	60	<input type="checkbox"/>
28	<input type="checkbox"/>	61	<input type="checkbox"/>
29	<input type="checkbox"/>	62	<input type="checkbox"/>
30	<input type="checkbox"/>	63	<input type="checkbox"/>
31	<input type="checkbox"/>	64	<input type="checkbox"/>
32	<input type="checkbox"/>	65	<input type="checkbox"/>
33	<input type="checkbox"/>		

Internal Petition Sheet Code: MP-16 7/22/24  
 Verifier Name: SCHURDEN  
 Total Filled Signature Lines: 9  
 Total Illegible/no voter lines: 0  
 Total Verified Signature Lines: 9

**Petition for Submission of Proposed Amendment to Charter**

Constitution of Ohio, Art. XVIII, Section 9 and 14; R.C. 731.28 - .41, 3503.06

To be signed by ten percent of the electors, based upon the total vote cast at the last preceding general municipal election.

(NOTE - The below notice must be printed in red.)

**NOTICE - Whoever knowingly signs this petition more than once, signs a name other than his own, or signs when not a legal voter is liable to prosecution.**

To the Council, the legislative authority of the City of Cincinnati of  
(City or Village)

Hamilton, Ohio.

We, the undersigned, qualified electors of the City of Cincinnati of  
(City or Village)

Hamilton, Ohio respectfully petition the legislative authority to forthwith provide by

Ordinance, for the submission to the electors of said city or village, the following proposed amendment to the Charter of said city or village to-wit:

Article XVII - Membership in a Metropolitan Planning Organization

(1) The City may commence or maintain membership in a Metropolitan Planning Organization ("MPO") only when both of the following conditions are met: (a) the voting power of the governing board of the MPO is apportioned proportionally based on population, not including those statutorily-required voting members; and (b) members that represent local governments have at least 90% of the total votes on the governing board.

(2) In the event that an MPO does not comply with section (1) of this Article, the City shall withdraw its membership from the body if the voting system is not corrected within 60 days of the effective date of this Article.



Proposal to Amend Cincinnati Charter to Prohibit Membership in a Metropolitan Planning Organization Without Voting Rights Allocated by Population  
 We hereby designate the following persons as a committee to represent the petitioners in all matters relating to this petition or its circulation:

Name	Residence
Brent Edwards	4504 Whetsel Avenue, Cincinnati, OH, 45227
Ryan Crane	1 Annwood Lane, Cincinnati OH 45206
Brenden Pulte	675 Totten Way, Cincinnati, OH, 45226
Margy Waller	219 Magnolia Street, Cinti. OH 45202
Daniel Guthrie	6408 Orchard Lane Cincinnati Ohio, 45213

Signatures on this petition must be from only one county and must be written in ink.

	Signature	Voting Residence, Street Number and Address	City, Village or Township	County	Date of Signing
1.		787 Ludlow Ave	Cincinnati	Hamilton	7/17/24
2.		787 Ludlow Ave	Cincinnati	Hamilton	7/17/24
3.		4218 Burt Hill Ave	Cincinnati	Hamilton	7/20/24
4.		4229 Totten St	Cinti	Ham	7/20/24
5.		4229 Totten St	Cin	Ham	7/20/24
6.		1613 Pullan Ave	Cincinnati	Hamilton	7/20/24
7.		1623 Pullan Ave	Cincinnati	Hamilton	7/20/24
8.		1733 Ella St	Cincinnati	Hamilton	7/20/24
9.		678 Riddle Rd	Cinti	Hamilton	7/22/24
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					
23.					

*Proposal to Amend Cincinnati Charter to Prohibit Membership in a Metropolitan Planning Organization Without Voting Rights Allocated by Population*

	Signature	Voting Residence, Street Number and Address	City, Village or Township	County	Date of Signing
24.					
25.					
26.					
27.					
28.					
29.					
30.					
31.					
32.					
33.					
34.					
35.					
36.					
37.					
38.					
39.					
40.					
41.					
42.					
43.					
44.					
45.					
46.					
47.					
48.					
49.					
50.					
51.					
52.					
53.					
54.					
55.					

Proposal to Amend Cincinnati Charter to Prohibit Membership in a Metropolitan Planning Organization Without Voting Rights Allocated by Population

	Signature	Voting Residence, Street Number and Address	City, Village or Township	County	Date of Signing
56.					
57.					
58.					
59.					
60.					
61.					
62.					
63.					
64.					
65.					

**Circulator Statement**

Must be completed and signed by the circulator.

I, Brenda Pulte, declare under penalty of election falsification that I reside at the address appearing below my signature; that I am the circulator of the foregoing petition containing 9 signatures; that I witnessed the affixing of every signature; that all signers were to the best of my knowledge and belief qualified to sign; and that every signature is to the best of my knowledge and belief the signature of the person whose signature it purports to be or of an attorney in fact acting pursuant to section 3501.382 of the Revised Code.

**WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE**

Brenda Pulte  
Signature of Circulator  
359 Ludlow Ave  
Permanent Residence Address  
Cincinnati OH 45220  
City or Village State Zip Code

\_\_\_\_\_, Ohio

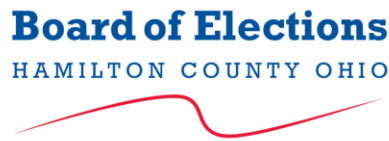
**Form 6-B**

Petition for the submission of a proposed amendment to charter

Filed \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ (Year)

\_\_\_\_\_  
City Auditor or Village Clerk

Gwen L. McFarlin, Chair  
Alex M. Triantafilou  
Charles H. Gerhardt III  
Joseph L. Mallory  
Sherry L. Poland, Director  
Alexander F. Linser, Deputy Director



4700 Smith Road  
Cincinnati, OH 45212  
513 632-7000  
Fax 513 579-0988 or 744-9038  
VoteHamiltonCountyOhio.gov

August 2, 2024

Melissa Autry  
Clerk of Council  
City of Cincinnati  
801 Plum Street, Suite 308  
Cincinnati, Ohio 45202

Dear Clerk Autry:

The Hamilton County Board of Elections has completed its signature check of Petition for Submission of Proposed Amendment to Charter – Petition #24-4463 (enclosed), an amendment to the charter of the City of Cincinnati.

Details are as follows:

Number of valid part-petitions	568
<b>Number of valid signatures on valid part-petitions</b>	<b>5529</b>
Number of invalid signatures on valid part-petitions	7915
Number of invalid part-petitions	20
Number of signatures on invalid part-petitions	373
Total number of part-petitions received (valid and invalid)	588
Total number of signatures on part-petitions (valid and invalid)	13,817

The petition must contain at least ten percent of the number of electors who voted in the City of Cincinnati in the November 2023 general election. The number of electors who voted in the City of Cincinnati in November 2023 is 87,858. Ten percent is 8,786.

The Petition for Submission of Proposed Amendment to Charter, an amendment to the charter of the City of Cincinnati has 5,529 valid signatures.

Regards,

Alexander F. Linser  
Deputy Director of Elections

# City of Cincinnati Council



Melissa Autry, CMC  
Clerk of Council

Office of the Clerk

August 5, 2024

801 Plum Street, Suite 308  
Cincinnati, Ohio 45202  
Phone (513) 352-3246  
Fax (513) 352-2578

J. P. Burleigh  
1502 Vine Street, 4<sup>th</sup> Floor  
Cincinnati, Ohio 45202

Dear Mr. Burleigh:

Please see the attached copy of a letter from the Hamilton County Board of Elections stating that the Petitions received for submission of the proposed Charter amendment regarding the Metropolitan Planning Organization - MPO (Petition #24-4463) does not have a sufficient number of valid signatures. Please note that this petition process is therefore considered closed.

If you have any further questions regarding the validation of signatures, please contact the Hamilton County Board of Elections.

Sincerely,

Melissa Autry, CMC  
Clerk of Cincinnati City Council

Attachment

August 5, 2024

**TO:** Members of the Budget and Finance Committee

202401727

**FROM:** Sheryl M.M. Long, City Manager

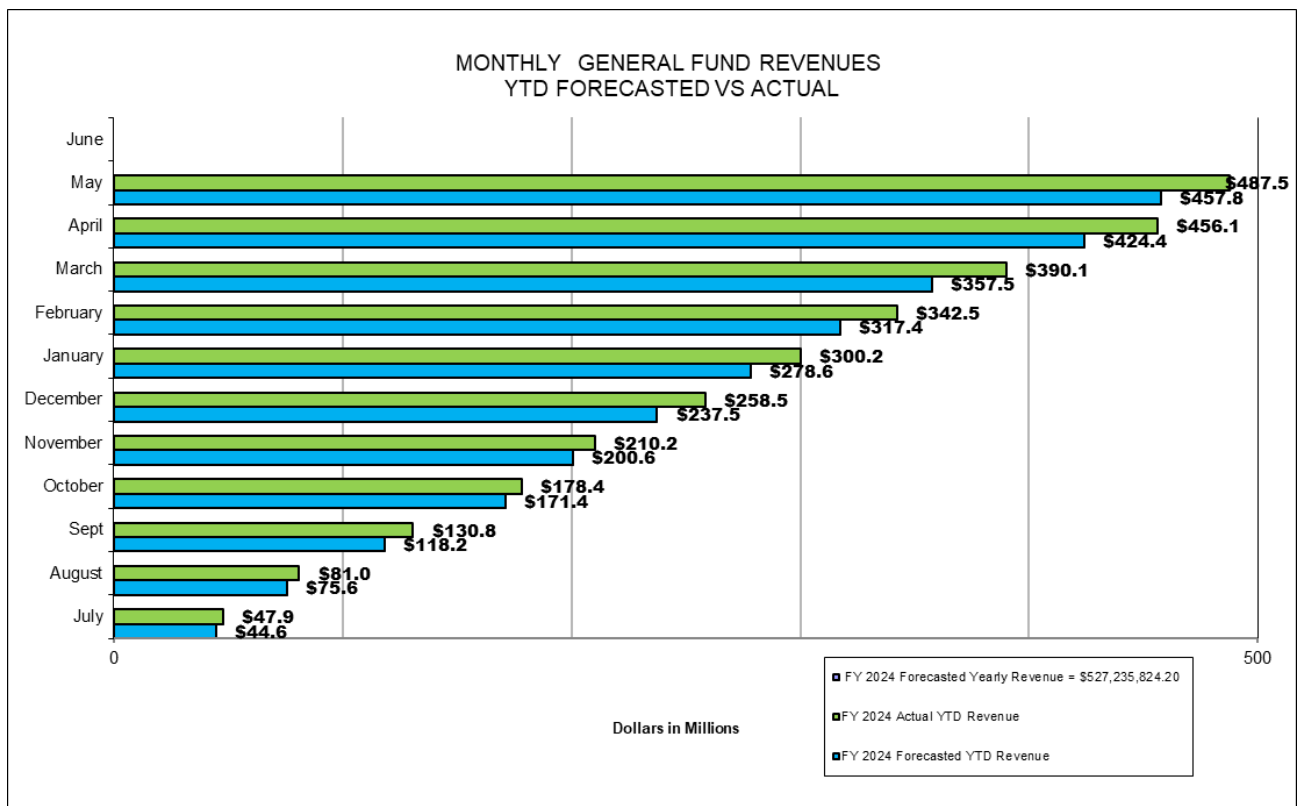
**SUBJECT:** Department of Finance Reports for the Month Ended May 31, 2024

**MAY 2024  
MONTHLY FINANCIAL REPORTS**

The following report provides an update on the City of Cincinnati’s financial condition as of the month ending May 31, 2024. Variances are based on current year estimates and prior year activity in attached schedules.

A more detailed explanation of revenues is attached for review, including reports comparing current year actual revenue vs. forecasted revenue and prior year actual revenue vs. current year actual revenue. Both of those reports are presented on a monthly and year-to-date basis.

The chart below portrays the performance of actual revenue collected against the forecasted revenue collected through May 31, 2024 and shows that actual revenue of \$487.5 million was above forecasted revenue of \$457.8 million by \$29.7 million.



The major revenue components of the General Fund are listed in the table below. This table highlights the year-to-date variance (favorable and unfavorable) in General Fund revenue collections as compared to forecasted revenue collections. Each major category that differs significantly from forecasted collections will be discussed in further detail.

<b>GENERAL FUND REVENUE SOURCES</b>		
	<b>FAVORABLE VARIANCE</b>	<b>(UNFAVORABLE) VARIANCE</b>
General Property Tax	3,971,190	
City Income Tax	12,485,082	
Admissions Tax	2,277,968	
Short Term Rental Excise Tax	507,824	
Licenses & Permits		(\$1,865,662)
Fines, Forfeitures, & Penalties		(\$1,229,321)
Investment Income	8,553,890	
Local Government	51,173	
Casino		(\$90,635)
Police	2,594,664	
Buildings and Inspections		(\$436,818)
Fire		(\$1,201,848)
Parking Meter		(\$819,438)
Other	4,937,464	
	35,379,255	(\$5,643,722)
Difference	29,735,534	

**General Fund (favorable variance) is \$29.7 million** above the amount forecasted through May in the FY 2024 Budget. This is the eleventh month's report for the fiscal year. What follows is an explanation of significant variances of individual General Fund revenue components.

**General Property Tax (favorable variance) is \$4 million** above estimate. Increased property values in the first half of CY 2024 led to this positive variance.

**Income Tax (favorable variance) is \$12.5 million** above the forecasted amount. Income Tax revenue was not projected to increase in FY 2024; however, withholding payments and net profits have exceeded estimates.

**Admission Tax (favorable variance) is \$2.3 million** above estimate. Revenue from summer concerts and larger attendance for baseball games contributed to the positive variance in this category.

**Short Term Rental Excise Tax (favorable variance) is \$508k** above the forecasted amount. The demand for and identification of short-term rentals continues to increase.

**Licenses & Permits (unfavorable variance) is \$1.9 million** below the forecasted amount. Energy aggregation is lagging the estimate due to the gas program getting started later in the 2<sup>nd</sup> quarter and solar field capacity market changes. A mid-year change in permitting for sidewalk closures is also adding to the negative variance. General Building and HVAC are trending lower than estimated as well.

**Fines, Forfeitures and Penalties (unfavorable variance) is down \$1.2 million.** Parking fine revenue is still below estimate. Upon closer monitoring, estimates will be reduced for the next fiscal year. The inability to maintain a full complement of enforcement officers and collections contributed to the negative variance.

**Investment Income (favorable variance) is \$8.6 million** above the forecasted amount. A stronger than expected economy and unpredicted Federal Reserve rate hikes in late 2023 have resulted in higher interest earnings than originally estimated.

**Police (favorable variance) is up \$2.6 million.** This is because of a backlog of impounded vehicles released for sale, an increase in details, and a large payment from prior year charges which was received this year. These events were not factored into the current year estimates so this category should finish the year ahead of the forecast.

**Fire (unfavorable variance) is \$1.2 million** below the forecasted amount. A partner of CFD, that collects their EMS revenue experienced a cyberattack that has delayed payments since February. This category will most likely finish below forecast as payments are not expected until late June at the earliest.

**Parking Meters (unfavorable variance) is down \$819k.** This is a planned unfavorable variance due to an administrative change to the recording of parking meter revenue.

**Other (favorable variance) is \$4.9 million** above forecast. A one-time accounting adjustment for Health Reimbursement Arrangements, a payment on an unplanned contract for Fire and a prior year FEMA reimbursement for Health are contributing to this positive variance.

#### **Restricted Funds:**

**Municipal Golf (favorable variance) is up \$1.7 million.** CRC Golf has outperformed local and national trends in the last few years. The Toptracer technology also continues to generate revenue in excess of expectations.

**Hazard Abatement (unfavorable variance) is down \$494k.** The variance is due to the timing of receiving a grant reimbursement. The reimbursement should be received before year end and this fund will finish on estimate.

**Cincinnati Health District (favorable variance) is \$213k** above the estimate. This is due to a prior year reimbursement that was received but not expected therefore, the reimbursement was not factored into the estimate for this fiscal year.



Submitted herewith are the following Department of Finance reports:

1. Comparative Statement of Revenue (Actual, Forecast and Prior Year) as of May 31, 2024.
2. Audit of the City Treasurer's Report for the month ended April 30, 2024.
3. Statement of Balances in the various funds as of May 31, 2024.

By approval of this report, City Council appropriates the revenues received in the various restricted funds on the attached Statement of Balances and as stated in greater detail on the records maintained by the Department of Finance, Division of Accounts & Audits. Such revenues are to be expended in accordance with the purposes for which the funds were established.

c: William "Billy" Weber, Assistant City Manager  
Karen Alder, Finance Director

Date: June 12, 2024

To: Mayor and Members of City Council 202401610  
From: Sheryl M. M. Long, City Manager  
Subject: ORDINANCE - SIDEWALK SAFETY PROGRAM 2023 EMERGENCY REPAIRS

---

Attached is an ordinance captioned as follows:

**LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

As required by state and local laws, this ordinance declares the necessity of levying assessments to reimburse the City for the cost and expense of repairing, reconstructing, and constructing concrete sidewalk and driveways on certain properties (Exhibit No. 1) abutting the following streets within the City of Cincinnati: Ault View Avenue, Bedford Terrace, Blue Rock Street, Briarcliffe Avenue, Cleinview Avenue, Curzon Avenue, Del Monte Place, Delridge Drive, Delta Avenue, Eighth Street, Erie Avenue, Galbraith Road, Grace Avenue, Hamilton Avenue, Harrison Avenue, Herschel Avenue, Jerry Lane, Lantana Avenue, Linwood Avenue, Lookout Drive, Lookout Circle, Madison Road, McMicken Avenue, Minot Avenue, Mourningridge Drive, Mount Hope Avenue, North Bend Road, Observatory Avenue, Parkway Avenue, Purcell Avenue, Reading Road, Redway Avenue, Relleum Avenue, Riddle Street, Riverside Drive, Scottwood Avenue, Suire Avenue, Summit Road, Suncrest Drive, Victory Parkway, Zinsle Avenue for a total amount of \$181,888.92.

We have notified the abutting property owners of the need for these repairs. After providing time for property owners to arrange for repairs, the City directed its contractor to complete the remainder. Abutting property owners were then billed the cost of the repairs performed by the City's contractor.

With passage of this ordinance, bills not paid within thirty days will be assessed as provided by the Ohio Revised Code and the Cincinnati Municipal Code. These amounts are scheduled to be paid over a three-year, five-year, or ten-year period, as indicated on the attached Exhibit.

The Administration recommends passage of the attached ordinance.

Attachment A – 2023 Emergency Sidewalk Repair Locations

cc: John S. Brazina, Director, Transportation and Engineering

**LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati’s Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

WHEREAS, Cincinnati Municipal Code Chapter 721 requires property owners to keep the sidewalks, sidewalk areas, curbs, and gutters abutting their properties safe and in good repair; and

WHEREAS, Cincinnati Municipal Code Section 721-165 authorizes the City to make emergency repairs to sidewalks, sidewalk areas, curbs, and gutters without prior notice to the abutting property owner when necessary to provide for public safety and also to bill the owner for the cost of the work; and

WHEREAS, City inspectors documented the need for emergency sidewalk repairs adjacent to each of the properties listed in the attached Attachment A (the “Properties”); and

WHEREAS, the City performed the repairs after the owners of the Properties received written notice to make the repairs and failed to do so; and

WHEREAS, Council thereafter passed Resolution 46-2024 declaring the need for the emergency sidewalk repairs and the need to assess the Properties for repair and administrative costs incurred by the City in making the repairs; and

WHEREAS, the owners of the Properties have each agreed to have their respective properties assessed to reimburse the City for its costs, and the Clerk of Council has not received any objections to the assessments; and

WHEREAS, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169, Council hereby levies assessments on those Properties for which repair and administrative costs remain outstanding following the property owners’ failure to pay such amounts within thirty days of being billed, which assessments shall be certified to the County Auditor and shall be collected in the same manner as real estate taxes; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Council hereby assesses those properties identified on the attached Attachment A (the “Assessed Properties”), incorporated herein by reference, for outstanding

repair and administrative costs incurred by the City in making emergency repairs to the sidewalks, sidewalk areas, curbs, and gutters abutting the Assessed Properties.

Section 2. That each of the Assessed Properties is listed in Attachment A together with the amount of the assessment, the length of the assessment period, and reference to the resolution previously passed by Council giving notice of the City's intent to assess each property.

Section 3. That the assessments shall be payable in cash to the City Treasurer within thirty days after the passage of this ordinance or, at the option of each property owner, in semi-annual installments for the assessment period.

Section 4. That the assessments not paid in cash within thirty days are to be certified to the County Auditor by the City Treasurer with interest at the rate of 7.09 percent for three-year assessments, 6.93 percent for five-year assessments, and 6.95 percent for ten-year assessments.

Section 5. That notes and bonds of the City may be issued in anticipation of the collection of the assessments.

Section 6. That any amount received as a result of the assessments levied herein shall be deposited into the Sidewalk Special Assessment Fund No. 791.

Section 7. That a property owner's right under Section 721-159 of the Cincinnati Municipal Code to file a protest against an assessment shall expire 180 days following the date of the first tax bill containing a sidewalk assessment for the protested work.

Section 8. That the Clerk of Council is hereby directed to cause notice to be published once in a newspaper of general circulation within the City of Cincinnati, which notice shall state that the assessments have been made, that they are on file with the Clerk of Council, and that they are available for public inspection and examination by persons interested therein.

Section 9. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**Resolution No. 0046-2024**

Total Assessment Amount \$181,888.92

Term Years: 3

Term Assessment Amount: \$141,731.83

Location #	Neighborhood	Billing Parcel	Location	Collection Amount
1	College Hill	023400010065	5719 HAMILTON Av	\$480.67
2	College Hill	023300040109	5787 LANTANA Av	\$1,392.17
3	College Hill	024700020013	1510 W NORTH BEND Rd	\$5,375.57
4	CUF	009900020075	2966 MCMICKEN Av	\$993.75
5	CUF	010100060048	485 Riddle St	\$1,394.11
6	East End	003100010120	2919 RIVERSIDE Dr	\$4,299.64
7	East Price Hill	017800250034	742 PURCELL Av	\$857.71
8	East Price Hill	017500150074	921 MT HOPE Av	\$2,878.95
9	East Price Hill	017400090161	1016 DEL MONTE PI	\$3,139.37
10	East Walnut Hills	005500060066	2949 CLEINVIEW Av	\$566.18
11	East Walnut Hills	005600040005	1955 MADISON Rd	\$1,489.34
12	Hartwell	024400050061	20 PARKWAY Av	\$6,810.65
13	Hartwell	024400050065	24 PARKWAY Av	\$1,083.15
14	Hartwell	024400030011	108 PARKWAY Av	\$1,094.81
15	Hartwell	024400030012	118 PARKWAY Av	\$2,185.12
16	Hartwell	024500010022	8457 CURZON Av	\$342.68
17	Hartwell	024400050032	81 E GALBRAITH Rd	\$4,375.44
18	Hyde Park	004300010002	1280 GRACE Av	\$673.07
19	Hyde Park	004300030125	1302 GRACE Av	\$984.03
20	Hyde Park	004100040081	2603 ERIE Av	\$317.41
21	Hyde Park	005300020014	2308 MADISON Rd	\$2,352.44
22	Hyde Park	004600060005	2347 MADISON Rd	\$517.59
23	Hyde Park	004600060003	2365 MADISON Rd	\$3,927.91
24	Kennedy Heights	013000040015	3863 ZINSLE Av	\$651.69
25	Kennedy Heights	013000010004	3917 ZINSLE Av	\$1,265.84
26	Kennedy Heights	013000010016	3951 ZINSLE Av	\$979.81
27	Kennedy Heights	013000020087	3962 ZINSLE Av	\$1,944.12
28	Kennedy Heights	013000020089	3966 ZINSLE Av	\$643.92
29	Mount Lookout	001900020085	1203 HERSCHEL Av	\$6,452.59
30	Mount Lookout	00430A010099	1205 GRACE Av	\$2,004.37
31	Mount Lookout	004300010012	1254 GRACE Av	\$1,819.28
32	Mount Lookout	004400050027	1268 DELTA Av	\$1,127.38
33	Mount Lookout	004400020092	3284 LINWOOD Av	\$1,197.82
34	Mount Lookout	004400020094	3292 LINWOOD Av	\$809.12
35	Mount Lookout	003800030094	3409 OBSERVATORY Av	\$517.59
36	Mount Lookout	003800060060	3478 AULT VIEW Av	\$729.43
37	Mount Lookout	004400020048	3206 LOOKOUT Cir	\$641.11
38	Mount Lookout	004300040103	1346 SUNCREST Dr	\$431.40
39	Mount Lookout	004300040104	1350 SUNCREST Dr	\$1,205.59
40	Mount Lookout	004300040085	1355 SUNCREST Dr	\$418.47
41	Mount Lookout	004300040086	1359 SUNCREST Dr	\$2,032.73
42	Mount Lookout	001900020111	3305 LOOKOUT Dr	\$954.88
43	Mount Lookout	002300030153	1243 JERRY Ln	\$1,323.25
44	North Avondale - Paddock Hills	011000030006	960 REDWAY Av	\$2,724.89

45	Oakley	005000010067	3009 MINOT Av	\$589.50
46	Pleasant Ridge	012000010098	2528 BRIARCLIFFE Av	\$628.37
47	Roselawn	01170A070414	7353 SCOTTWOOD Av	\$1,195.87
48	Roselawn	011700140002	1594 SUMMIT Rd	\$4,933.22
49	West Price Hill	017900760096	804 SUIRE Av	\$799.40
50	West Price Hill	018300020240	5017 RELLEUM Av	\$410.70
51	West Price Hill	017600230027	3826 EIGHTH St	\$955.43
52	West Price Hill	017900760130	3909 EIGHTH St	\$9,993.24
53	West Price Hill	017900760353	3951 EIGHTH St	\$4,579.51
54	West Price Hill	017900760145	3961 EIGHTH St	\$2,247.09
55	West Price Hill	017900760119	4004 EIGHTH St	\$984.03
56	West Price Hill	017900760148	4005 EIGHTH St	\$527.31
57	West Price Hill	017900780201	4043 EIGHTH St	\$1,474.80
58	West Price Hill	017900780211	4067 EIGHTH St	\$984.03
59	West Price Hill	017900780217	4099 EIGHTH St	\$2,044.22
60	West Price Hill	017900780244	4109 EIGHTH St	\$1,003.47
61	West Price Hill	017900780300	4126 EIGHTH St	\$2,628.23
62	West Price Hill	017900780293	4128 EIGHTH St	\$1,664.26
63	West Price Hill	017900780585	4163 EIGHTH St	\$11,471.16
64	West Price Hill	017900780341	4202 Eighth St	\$690.56
65	West Price Hill	017900790325	4215 EIGHTH St	\$2,365.86
66	West Price Hill	017900790074	4315 EIGHTH St	\$533.75
67	West Price Hill	017900790061	4321 EIGHTH St	\$692.92
68	West Price Hill	01800A810057	4375 EIGHTH St	\$507.88
69	Westwood	02080A570001	2905 HARRISON Av	\$10,001.49
70	Westwood	020800650091	2671 MORNINGRIDGE Dr	\$418.47

Term Years: 5

Term Assessment Amount: \$10,984.33

Location #	Neighborhood	Billing Parcel	Location	Collection Amount
71	Hyde Park	005300020021	2235 BEDFORD Ter	\$6,801.48
72	Northside	019400120095	1681 Blue Rock St	\$2,454.92
73	West Price Hill	017900790054	4367 EIGHTH St	\$1,727.93

Term Years: 10

Term Assessment Amount: \$29,172.76

Location #	Neighborhood	Billing Parcel	Location	Collection Amount
74	Mount Lookout	004300040121	1327 SUNCREST Dr	\$2,059.29
75	Roselawn	011700140213	7633 READING Rd	\$5,816.95
76	Walnut Hills	006300040092	2195 VICTORY Pkwy	\$2,043.24
77	Walnut Hills	006300040091	2199 VICTORY Pkwy	\$4,783.21
78	West Price Hill	017900800143	545 DELRIDGE Dr	\$4,005.46
79	West Price Hill	017900760042	3920 EIGHTH St	\$1,392.17
80	West Price Hill	017900780358	4132 EIGHTH St	\$2,139.08
81	West Price Hill	017900780365	4136 EIGHTH St	\$410.70
82	West Price Hill	017900780376	4150 EIGHTH St	\$2,034.30
83	West Price Hill	017900780318	4156 EIGHTH St	\$4,488.36

August 5, 2024

**To:** Members of the Budget and Finance Committee 202401862

**From:** Sheryl M. M. Long, City Manager

**Subject:** **Emergency Ordinance – DOTE: Highway Safety Improvement Program Grant for UC Area Pedestrian Safety Improvements**

---

Attached is an Emergency Ordinance captioned:

**ESTABLISHING** new capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859,” to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”); **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program (“HSIP”) Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation (“ODOT”) of up to \$335,005 to newly established capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859”; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859”; **AUTHORIZING** the City Manager to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus (“HAM Cincinnati Ped PO-UC project”); **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the UC Traffic Calming PID 121859 project and the HAM Cincinnati Ped PO-UC PID 121857 project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

Approval of this Ordinance authorizes the following:

1. the establishment of capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859,” to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”);
2. the City Manager to accept and appropriate a Highway Safety Improvement Program (“HSIP”) Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation (“ODOT”) in the amount of up to \$335,005 to capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859”;
3. the Director of Finance to deposit the grant resources into the capital improvement program project account;



4. the City Manager to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus (“HAM Cincinnati Ped PO-UC project”);
5. the City Manager to enter into a Local Public Agency (LPA) agreement with ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project; and
6. the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

On September 13, 2017, the City Council approved Ordinance No. 0239-2017, which authorized the City Manager to apply for grants up to \$500,000 awarded by the ODOT HSIP to ensure the timely completion of various safety improvement projects throughout the City.

The City applied for HSIP grants on April 2, 2024, and was awarded an amount of up to \$335,005 to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”). The City was also awarded in-kind materials valued at up to \$75,000 to install quick-build curb-extensions around the University of Cincinnati Campus (the “HAM Cincinnati Ped PO-UC project”). No resources will be accepted without the authorization of the City Council.

Acceptance of the HSIP grants of funds and in-kind materials does not require any matching funds, and there are no new FTEs/full time equivalents associated with the HSIP grants.

Implementing pedestrian safety and street calming measures is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategy to “[p]lan, design, and implement a safe and sustainable transportation system” as described on pages 127-138 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to begin work to meet established project deadlines.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

## EMERGENCY

IMD

- 2024

**ESTABLISHING** new capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859,” to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”); **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program (“HSIP”) Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation (“ODOT”) of up to \$335,005 to newly established capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859”; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859”; **AUTHORIZING** the City Manager to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus (“HAM Cincinnati Ped PO-UC project”); **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

WHEREAS, on September 13, 2017, Council approved Ordinance No. 239-2017, which authorized the City Manager to apply for grants of up to \$500,000 awarded by the Ohio Department of Transportation’s Highway Safety Improvement Program (“HSIP”) to ensure the timely completion of various safety improvement projects throughout the City; and

WHEREAS, the City applied for HSIP grant funding on April 2, 2024, and was awarded up to \$335,005 to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”), but no funds will be accepted without approval by Council; and

WHEREAS, the City also applied for a grant of in-kind materials from the HSIP on April 2, 2024 and was awarded materials valued at up to \$75,000 to install quick-build curb-extensions around the University of Cincinnati Campus (the “HAM Cincinnati Ped PO-UC project”), but no funds will be accepted without approval by Council; and

WHEREAS, acceptance of the HSIP grants of funds and in-kind materials does not require any matching funds, and there are no new FTEs/full time equivalents associated with the HSIP grants; and

WHEREAS, implementing pedestrian safety and street calming measures is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategy to “[p]lan, design, and implement a safe and sustainable transportation system” as described on pages 127-138 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859,” to implement pedestrian safety and street calming measures at various locations on Clifton Avenue, Jefferson Avenue, and Martin Luther King Drive around the University of Cincinnati campus (the “UC Traffic Calming project”).

Section 2. That the City Manager is authorized to accept and appropriate a Highway Safety Improvement Program (“HSIP”) Abbreviated Safety Fund grant awarded by the Ohio Department of Transportation (“ODOT”) of up to \$335,005 to newly established capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859.”

Section 3. That the Director of Finance is authorized to deposit the grant resources into capital improvement program project account no. 980x232x252365, “UC Area Pedestrian Safety Grant PID 121859.”

Section 4. That the City Manager is authorized to accept a grant of in-kind materials valued at up to \$75,000 from the HSIP Abbreviated Safety Fund through ODOT to install quick-build curb-extensions around the University of Cincinnati campus (the “HAM Cincinnati Ped PO-UC project”).

Section 5. That the City Manager is authorized to enter into a Local Public Agency agreement with ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

Section 6. That the City Manager is authorized to do all things necessary to cooperate with the Director of ODOT to complete the UC Traffic Calming project and the HAM Cincinnati Ped PO-UC project.

Section 7. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grants and Sections 1 through 6.

Section 8. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to begin work to meet established project deadlines.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee

202401843

**From:** Sheryl M. M. Long, City Manager

**Subject:** Ordinance – DOTE: Apply For and Accept EV Charging Grant

Attached is an Ordinance captioned:

**ESTABLISHING** new capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831,” to provide grant resources for electric vehicle charging infrastructure in the Mt. Washington neighborhood; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$196,000 from the Carbon Reduction Program funds awarded from the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ODOT) (ALN 20.205), to newly established capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831”; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831.”

This Ordinance establishes capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831,” to provide grant resources for electric vehicle (EV) charging infrastructure in the Mt. Washington neighborhood. This Ordinance also authorizes the City Manager to apply for, accept, and appropriate a grant of up to \$196,000 from the Carbon Reduction Program funds awarded by the Ohio-Kentucky-Indiana Regional Council of Governments (OKI), as administered by the Ohio Department of Transportation (ODOT), to the newly established capital improvement program project account.

The Mt. Washington neighborhood business district, a high traffic volume area, is located seven miles from the nearest level 3 charging station. This grant project will fill a gap in the electric vehicle charging network.

The City applied for this grant on February 1, 2024, but no grant funds will be accepted without approval by the City Council. This grant does not require matching funds or new FTEs/full time equivalents.

The installation of electric vehicle charging infrastructure is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 181-186 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

**ESTABLISHING** new capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831,” to provide grant resources for electric vehicle charging infrastructure in the Mt. Washington neighborhood; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$196,000 from the Carbon Reduction Program funds awarded from the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ODOT) (ALN 20.205), to newly established capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831”; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831.”

WHEREAS, the Ohio-Kentucky-Indiana Regional Council of Governments is offering grant resources via federal Carbon Reduction Program funding to install electric vehicle charging infrastructure; and

WHEREAS, the Mt. Washington neighborhood business district, a high traffic volume area, is located seven miles from the nearest level three charging station, and this grant project will fill a gap in the electric vehicle charging network; and

WHEREAS, the City applied for this grant on February 1, 2024, but no grant funds will be accepted without approval by Council; and

WHEREAS, acceptance of this grant requires no local matching funds, and no new FTEs/full time equivalents are associated with acceptance of this grant; and

WHEREAS, the installation of electric vehicle charging infrastructure is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831,” to provide grant resources for electric vehicle charging infrastructure in the Mt. Washington neighborhood.

Section 2. That the City Manager is authorized to apply for, accept, and appropriate grant resources of up to \$196,000 from the Carbon Reduction Program funds awarded from the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ODOT) (ALN 20.205), to newly established capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831.”

Section 3. That the Director of Finance is authorized to deposit grant resources into capital improvement program project account no. 980x233x252301, “EV Charging Infrastructure Grant PID 121831.”

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 3.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee

**From:** Sheryl M. M. Long, City Manager

202401861

**Subject: Ordinance – DOTE: FTA Transit-Oriented Development (TOD) Pilot Program Grant for Reading Road Bus Rapid Transit Corridor Study**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for grant resources of up to \$1,000,000 from the Federal Transit Administration Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

Approval of this Ordinance authorizes the City Manager to apply for grant resources of up to \$1,000,000 from the Federal Transit Administration (FTA) Transit-Oriented Development (TOD) Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

The City applied for the grant to meet the application deadline of August 2, 2024, but no grant resources will be accepted without City Council approval.

This grant does not require matching funds or new FTEs/full time equivalents.

Seeking financial assistance to study and provide transit-oriented development is in accordance with the “Compete” goal to “[c]ultivate our position as the most vibrant and economically healthiest part of our region” as well as the “Connect” goal to “[d]evelop a regional transportation system that promotes economic vitality” as described on pages 114 and 139 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment





**AUTHORIZING** the City Manager to apply for grant resources of up to \$1,000,000 from the Federal Transit Administration Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

WHEREAS, grant funds of up to \$1,000,000 are available from the Federal Transit Administration (“FTA”) Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses; and

WHEREAS, the grant application deadline was August 2, 2024, and the City already has applied for the grant, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, seeking financial assistance to study and provide transit-oriented development is in accordance with the “Compete” goal to “[c]ultivate our position as the most vibrant and economically healthiest part of our region” as well as the “Connect” goal to “[d]evelop a regional transportation system that promotes economic vitality” as described on pages 114 and 139 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant of up to \$1,000,000 from the Federal Transit Administration Transit-Oriented Development Planning Pilot Program Grant (ALN 20.500) to provide resources to study the planned Reading Road Bus Rapid Transit Corridor from Downtown to the Roselawn neighborhood and provide recommendations for transit-oriented development, including strategies to retain and create affordable housing, encourage multimodal connectivity, and support local and minority businesses.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee 202401841  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Ordinance – DOTE: SORTA Metro Transit Infrastructure Fund Grant**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756,” to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756); **AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053,” to provide resources for safety improvements on Harrison Avenue (PID 118053); **AUTHORIZING** the City Manager to accept grants of up to \$6,756,136 from the Southwest Ohio Regional Transit Authority Metro Transit Infrastructure Fund; **AUTHORIZING** the City Manager to appropriate up to \$4,900,000 to newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”; **AUTHORIZING** the City Manager to appropriate up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$4,900,000 into newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Approval of this Ordinance authorizes the following:

1. the establishment of capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756,” to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756);
2. the establishment of capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053,” to provide resources for safety improvements on Harrison Avenue (PID 118053);
3. the City Manager to accept grants up to \$6,756,136 from the Southwest Ohio Regional Transit Authority (“SORTA”) Metro Transit Infrastructure Fund;

4. the City Manager to appropriate up to \$4,900,000 to capital project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”;
5. the City Manager to appropriate up to \$1,856,136 to capital project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”;
6. the Director of Finance to deposit grant resources of up to \$4,900,000 into capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”;
7. the Director of Finance to deposit grant resources of up to \$1,856,136 into capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”; and
8. the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

On May 24, 2023, the City Council approved Ordinance No. 0172-2023, authorizing the City Manager to apply for grants awarded by the SORTA Metro Transit Infrastructure Fund to ensure the timely completion of various road, bridge, wall, and pedestrian safety construction projects throughout the City. The Department of Transportation and Engineering (DOTE) provided a potential project list as an attachment to Ordinance No. 0172-2023, including the Gilbert Avenue Improvements and Harrison Avenue Safety Improvements projects.

Anticipated sources of local matching funds, which would come from future capital improvement program project accounts, are identified for both projects in Attachment A. There are no new FTEs/full time equivalents associated with these grant resources.

The implementation of various public infrastructure improvements is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” as described on pages 129-138 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachments

**AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756,” to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756); **AUTHORIZING** the establishment of new capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053,” to provide resources for safety improvements on Harrison Avenue (PID 118053); **AUTHORIZING** the City Manager to accept grants of up to \$6,756,136 from the Southwest Ohio Regional Transit Authority Metro Transit Infrastructure Fund; **AUTHORIZING** the City Manager to appropriate up to \$4,900,000 to newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”; **AUTHORIZING** the City Manager to appropriate up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$4,900,000 into newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756”; **AUTHORIZING** the Director of Finance to deposit grant resources of up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053”; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

WHEREAS, on May 24, 2023, Council approved Ordinance No. 172-2023, authorizing the City Manager to apply for grants awarded by the Southwest Ohio Regional Transit Authority (“SORTA”) Metro Transit Infrastructure Fund to ensure the timely completion of various road, bridge, wall, and pedestrian safety construction projects throughout the City; and

WHEREAS, the Department of Transportation and Engineering provided a potential project list as an attachment to Ordinance No. 172-2023, including Gilbert Avenue Improvements and Harrison Avenue Safety Improvements projects; and

WHEREAS, grant resources of up to \$6,756,136 are available for both of these projects combined from the SORTA Metro Transit Infrastructure Fund; and

WHEREAS, anticipated sources of local matching funds, which would come from future capital improvement program project accounts, are identified for both projects in Attachment A; and

WHEREAS, there are no new FTEs/full time equivalents associated with these grant resources; and

WHEREAS, the implementation of various public infrastructure improvements is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” as described on pages 129-138 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756,” to provide resources for right-sizing and rehabilitation on Gilbert Avenue (PID 115756).

Section 2. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053,” to provide resources for safety improvements on Harrison Avenue (PID 118053).

Section 3. That the City Manager is authorized to accept a grant of up to \$6,756,136 from the Southwest Ohio Regional Transit Authority Metro Transit Infrastructure Fund.

Section 4. That the City Manager is authorized to appropriate up to \$4,900,000 to newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756.”

Section 5. That the City Manager is authorized to appropriate up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053.”

Section 6. That the Director of Finance is authorized to deposit grant resources of up to \$4,900,000 into newly established capital improvement program project account no. 980x233x252329, “Gilbert Avenue Transit Grant PID 115756.”

Section 7. That the Director of Finance is authorized to deposit grant resources of up to \$1,856,136 to newly established capital improvement program project account no. 980x233x252350, “Harrison Avenue Transit Grant PID 118053.”

Section 8. That the City Manager is authorized to enter into any agreements necessary for the receipt and administration of these grant resources.

Section 9. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grants and Sections 1 through 8.

Section 10. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

## Attachment A

### Round 3 Transit Infrastructure Fund By Project

Project	Transit Infrastructure Fund Grant Amount	Deposit into Capital Improvement Program Project Account	Required Matching Funds	Matching Funds Source
Gilbert Av Improvements	\$4,900,000.00	Gilbert Av Transit Grant (New Account)	\$9,100,000.00	The remainder of the project cost will be from Street Rehabilitation FY 2026 account no. 980x233x262308, ODOT PID 115756, and Pedestrian Safety account no. 980x232x262383.
Harrison Av Safety Improvements	\$1,856,136.00	Harrison Av Transit Grant (New Account)	\$6,143,864.00	The remainder of the project cost will be from ODOT Project PID 118053 and the FY 2026 Pedestrian Safety account no. 980x232x262383.
Totals	\$6,756,136.00		\$15,243,864.00	



August 5, 2024

**To:** Members of the Budget and Finance Committee

**From:** Sheryl M. M. Long, City Manager

202401842

**Subject: Ordinance – DOTE: Workforce Mobility Partnership Program Grant for Streetcar**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation of up to \$1,524,000 for improvements and upgrades to the City’s streetcar technology, station information displays, and streetcar transit management software.

Approval of this Ordinance authorizes the City Manager to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation (ODOT) of up to \$1,524,000 for improvements and upgrades to the City’s streetcar technology, station information displays, and streetcar transit management software.

The City applied for the grant by the application deadline of July 12, 2024, but no grant resources will be accepted without City Council approval.

The grant requires a twenty percent local match, which will be provided by existing resources available in capital improvement program project account no. 980x236x252351, “Streetcar System.” There are no new FTEs/full time equivalents associated with this grant.

Applying for grant resources to support streetcar technology improvements and upgrades is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategy to “[p]lan, design, and implement a safe and sustainable transportation system” as described on pages 127-138 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

**AUTHORIZING** the City Manager to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation of up to \$1,524,000 for improvements and upgrades to the City’s streetcar technology, station information displays, and streetcar transit management software.

WHEREAS, grant resources of up to \$1,524,000 are available from the Ohio Department of Transportation’s Workforce Mobility Partnership Program, which, if awarded, will be used to fund improvements and upgrades to the streetcar’s technology, station information displays, and streetcar transit management software; and

WHEREAS, the City applied for the grant to meet the application deadline of July 12, 2024, but no grant resources will be accepted without approval by Council; and

WHEREAS, the grant requires a twenty percent local match, which will be met using resources from capital improvement program project account no. 980x236x252351, “Streetcar System”; and

WHEREAS, there are no new FTEs/full-time equivalents associated with this grant; and

WHEREAS, applying for grant resources to support streetcar technology improvements and upgrades is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategy to “[p]lan, design, and implement a safe and sustainable transportation system” as described on pages 127-138 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a Workforce Mobility Partnership Program grant from the Ohio Department of Transportation of up to \$1,524,000 for improvements and upgrades to the City’s streetcar technology, station information displays, and transit management software.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk



August 5, 2024

**To:** Members of the Budget and Finance Committee

**From:** Sheryl M. M. Long, City Manager

202401840

**Subject: Emergency Ordinance – OES: Fuse Corps Partnership Grant**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

Approval of this Emergency Ordinance authorizes the City Manager to apply for and accept a grant of in-kind services valued at up to \$375,000 from Fuse Corps for up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

The grant requires matching resources of up to \$25,000 per fellow, totaling up to \$75,000, which will be covered by resources from the FY 2025 Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200. There are no new FTEs/full time equivalents associated with this grant as all positions will be contracted by Fuse Corps for the benefit of the City.

The City has already applied for the grant, but in-kind services will not be accepted without City Council approval.

The establishment of a grant partnership between Fuse Corps and the City is in accordance with the “Live” goal to “[p]rovide a full spectrum of housing options, and improve housing quality and affordability” as well as the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 164 and 181-186 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to complete the grant agreement with Fuse Corps by the August 31, 2024 deadline.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

**EMERGENCY**

**LES**

**- 2024**

**AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

WHEREAS, on April 12, 2023, Council adopted the 2023 Green Cincinnati Plan (“Plan”) with its full list of recommendations by passing Resolution 37-2023; and

WHEREAS, there is a grant available from Fuse Corps for in-kind services to provide up to three full-time fellows to carry out key portions of the Plan; and

WHEREAS, this grant will allow the City to accelerate implementation of the Plan; and

WHEREAS, this grant requires local matching resources of \$25,000 per fellow, totaling up to \$75,000, which cost will be covered by the FY 2025 Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant as all positions will be contracted by Fuse Corps for the benefit of the City; and

WHEREAS, the City already has applied for the grant, but in-kind services will not be accepted without approval by Council; and

WHEREAS, the establishment of a grant partnership between Fuse Corps and the City is in accordance with the “Live” goal to “[p]rovide a full spectrum of housing options, and improve housing quality and affordability” as well as the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 164 and 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

Section 2. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of this grant and Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to complete the grant agreement with Fuse Corps by the August 31, 2024 deadline.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Ordinance – Police: Patrick Leahy Bulletproof Vest Partnership (BVP) Program**

202401833

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.

This Ordinance authorizes the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice (DOJ), Office of Justice Programs (OJP), FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028. This Ordinance further authorizes the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.

The FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607) is available through the United States Department of Justice, Office of Justice Programs, to provide the Cincinnati Police Department with a maximum allowable reimbursement amount of up to fifty percent of the departmental expenditure for bulletproof vest body armor in Fiscal Years 2025 and 2026, up to a maximum of \$298,014. The departmental expenditure for bulletproof vest body armor is expected to be \$596,028 for the next two fiscal years.

The City applied for this grant prior to the deadline of June 10, 2024, but no grant funds will be accepted without approval by the City Council.

There are no new FTEs/full time equivalents associated with this grant, and no matching funds are required.

Acceptance of this grant is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-163 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew Dudas, Budget Director  
Karen Alder, Finance Director

Attachment



**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.

WHEREAS, a grant is available from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with a maximum allowable reimbursement of up to fifty percent of the departmental expenditure for bulletproof vest body armor in Fiscal Years 2025 and 2026, up to \$298,014; and

WHEREAS, the departmental expenditure for bulletproof vest body armor is expected to be \$596,028 for the next two fiscal years; and

WHEREAS, the City applied for this grant prior to the deadline of June 10, 2024, but no grant funds will be accepted without approval by Council; and

WHEREAS, acceptance of this grant requires no local matching funds, and no new FTEs/full time equivalents are associated with acceptance of this grant; and

WHEREAS, acceptance of this grant is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, FY 2024 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$298,014 for bulletproof vest body armor expenditures for Fiscal Years 2025 and 2026, which are estimated at \$596,028.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VEST.



Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee 202401835

**From:** Sheryl M. M. Long, City Manager

**Subject:** **Ordinance – Police: FY 2025 State Victims Assistance Act (SVAA) and Victims of Crime Act (VOCA) Grant Programs**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

This Ordinance authorizes the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General (OAG), State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) for the purpose of providing funds for the Cincinnati Police Department Homicide Unit's Victim Advocate. This Ordinance also authorizes the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

The grant is available through the State of Ohio, Office of the Attorney General, for the purpose of funding the Cincinnati Police Department (CPD) Homicide Unit's Victim Advocate, who provides support and advocacy to survivors of victims whose deaths are investigated by the CPD Homicide Unit.

The grant application deadline was June 24, 2024, and the City has already applied for the grant, but no funds will be accepted without approval by the City Council.

There are no new FTEs/full time equivalents associated with this grant. The grant does require a 25 percent local match, to be provided in-kind by student volunteer hours utilized by CPD.

Acceptance of this grant is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 156-163 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew Dudas, Budget Director  
Karen Alder, Finance Director

Attachment



**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit’s Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

WHEREAS, the State Victims Assistance Act and Victims of Crime Act grant programs will fund the Cincinnati Police Department (“CPD”) Homicide Unit’s Victim Advocate, who provides support and advocacy to the survivors of victims whose deaths are investigated by the Homicide Unit; and

WHEREAS, because the grant application deadline was June 24, 2024, the City has already applied for the grant, but no grant funds will be accepted without approval by Council; and

WHEREAS, the grant requires a 25 percent in-kind local match, which will be provided by student volunteers utilized by CPD; and

WHEREAS, acceptance of the grant does not require any additional FTEs/full time equivalents; and

WHEREAS, acceptance of the grant is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit’s Victim Advocate.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VALU.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk



August 5, 2024

**To:** Members of the Budget and Finance Committee

202401834

**From:** Sheryl M. M. Long, City Manager

**Subject: Ordinance – Police: FY 2024 Violence Against Women Act (VAWA) Grant**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

This Ordinance authorizes the City Manager to apply for, accept and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety (ODPS), Office of Criminal Justice Services (OCJS), FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project (DVLEAP), in collaboration with Women Helping Women (WHW). This Ordinance also authorizes the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

This grant is available through the Ohio Department of Public Safety, Office of Criminal Justice Services for the purpose of supporting the Domestic Violence Law Enforcement Advocate Project. DVLEAP is a collaboration between the Cincinnati Police Department (CPD) and Women Helping Women. WHW provides crisis intervention services for victims of domestic violence throughout the police investigation and court process. If awarded, one hundred percent of the grant funding will be provided to WHW to support the salaries of two Law Enforcement Advocates.

There are no new FTEs/full time equivalents associated with this grant. The grant does require a local match of up to \$20,000, which will be provided through the in-kind services of WHW staff.

The City has already applied for the grant to meet the application deadline of July 31, 2024, but no grant funds will be accepted without approval by the City Council.

Acceptance of this grant is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-163 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

WHEREAS, Women Helping Women (“WHW”) provides crisis intervention services for victims of domestic violence throughout the police investigation and court process; and

WHEREAS, the Domestic Violence Law Enforcement Advocate Program (“DVLEAP”) is a collaboration between the Cincinnati Police Department (“CPD”) and WHW; and

WHEREAS, a grant of up to \$60,000 is available from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program, which CPD may use to support the DVLEAP; and

WHEREAS, if awarded, 100 percent of the grant funding will be provided to WHW to support the salaries of two Law Enforcement Advocates and other WHW personnel who staff the DVLEAP; and

WHEREAS, the grant requires matching funds of up to \$20,000, which will be provided through the in-kind services of WHW staff; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City already has applied for the grant to meet the application deadline of July 31, 2024, but no grant funds will be accepted without approval by Council; and

WHEREAS, acceptance of this grant is in accordance with the “Live” goal to “[c]reate a more livable community” as set forth on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2024 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24VAWA.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee 202401856

**From:** Sheryl M. M. Long, City Manager

**Subject:** **Emergency Ordinance – GCWW: Water Supply Revolving Loan Account, Evaluating Treatment & Compliance Options for PFAS**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager or her designee to apply for and accept a Water Supply Revolving Loan Account loan funding in the amount of up to \$300,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority to reimburse costs incurred by the Greater Cincinnati Water Works in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (PFAS) in drinking water; and **AUTHORIZING** the Director of Finance to deposit any such loan funds received into Fund No. 101 “Water Works,” revenue account no. 101x8527.

Approval of this Emergency Ordinance will authorize the City Manager to apply for and accept Water Supply Revolving Loan Account (WSRLA) funding in the amount of up to \$300,000, from the Ohio Environmental Protection Agency (OEPA) and the Ohio Water Development Authority (OWDA), to reimburse costs incurred by the Greater Cincinnati Water Works (GCWW) in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (PFAS) in drinking water. This Emergency Ordinance further authorizes the Finance Director to deposit any such loan funding into Water Works Fund 101, revenue account no. 101x8527.

The funding will be provided in the form of a loan with principal forgiveness. In order to meet the loan application deadline of August 1, 2024, the City already applied for the loan, but no funding will be accepted without approval by the City Council. There are no new FTE/full time equivalents or matching funds associated with the loan funding.

Acceptance of loan funding to reimburse costs incurred by GCWW in evaluating treatment and compliance options for PFAS in drinking water is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption,” as described on pages 181-186 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to comply with loan funding guidelines.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment



**EMERGENCY**

CFG

-2024

**AUTHORIZING** the City Manager or her designee to apply for and accept a Water Supply Revolving Loan Account loan funding in the amount of up to \$300,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority to reimburse costs incurred by the Greater Cincinnati Water Works in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (PFAS) in drinking water; and **AUTHORIZING** the Director of Finance to deposit any such loan funds received into Fund No. 101 “Water Works,” revenue account no. 101x8527.

WHEREAS, Water Supply Revolving Loan Account (“WSRLA”) funding in the amount of up to \$300,000 is available from the Ohio Environmental Protection Agency (“OEPA”) and the Ohio Water Development Authority (“OWDA”), through OEPA’s Clean Water and Drinking Water State Revolving Funds for public water systems to monitor and address the presence of perfluoroalkyl and polyfluoroalkyl substances (“PFAS”) in drinking water; and

WHEREAS, the Greater Cincinnati Water Works (“GCWW”) operates the Charles M. Bolton Water Plant (“Bolton”) and evaluates potential PFAS treatment options for drinking water processed at Bolton as required by the U.S. Environmental Protection Agency’s National Primary Drinking Water Regulations, establishing national drinking water standards for PFAS in public water systems; and

WHEREAS, GCWW wishes to secure up to \$300,000 in WSRLA loan funding to reimburse costs associated with evaluating treatment and compliance options for PFAS in public water systems; and

WHEREAS, the funding will be provided in the form of a loan with principal forgiveness; and

WHEREAS, the loan application deadline was August 1, 2024, and the City has applied for the loan, but no loan funds will be accepted without approval by Council; and

WHEREAS, there are no new FTE/full-time equivalent requirements associated with acceptance of these loan funds, and their acceptance will not require matching funds; and

WHEREAS, acceptance of loan funding to reimburse costs incurred by GCWW in evaluating treatment and compliance options for PFAS in drinking water is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption,” as described on pages 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager or her designee is hereby authorized to apply for and accept a Water Supply Revolving Loan Account loan funding in the amount of up to \$300,000 to reimburse costs incurred by the Greater Cincinnati Water Works in evaluating treatment and compliance options for perfluoroalkyl and polyfluoroalkyl substances (“PFAS”) in drinking water.

Section 2. That the Director of Finance is hereby authorized to receive and deposit the loan funds into Fund No. 101 “Water Works,” revenue account no. 101x8527.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to carry out the provisions of Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to comply with loan funding guidelines.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**August 5, 2024**

**To:** Members of the Budget and Finance Committee 202401837  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Ordinance – Parks: 1st Quarter 2024 In-Kind Donations**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$225.13, to benefit various City parks.

Approval of this Ordinance will authorize the City Manager to accept in-kind donations and contributions from the Cincinnati Parks Foundation valued at approximately \$225.13 to benefit various City parks and related community activities. The in-kind donations and contributions include the following:

Date	Donated items	Amounts
2/12/2024	Balloons DNR Ludlow building	\$39.13
1/22/2024	Inv 845120 Fullen	\$186.00
<b>Total</b>		<b>\$225.13</b>

(Note: The item listed as “Inv 845120 Fullen” represents an engraving company’s invoice number and the name of the family that was engraved on a memorial plaque.)

These in-kind donations were received before the parameters established in Ordinance No. 0062-2024 became effective and require discrete approval. Acceptance of these in-kind donations does not require new FTEs/full time equivalents or matching funds.

Acceptance of in-kind donations and contributions to benefit various City parks is in accordance with the “Sustain” goal to “[p]reserve our natural and built environment” and the strategy to “[p]rotect our natural resources” as described on pages 193-198 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
 Karen Alder, Finance Director



Attachments

**AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$225.13, to benefit various City parks.

WHEREAS, the Cincinnati Parks Foundation donated miscellaneous supplies to the City of Cincinnati to benefit and improve various City parks; and

WHEREAS, the value of the in-kind donations is approximately \$225.13; and

WHEREAS, there are no matching funds required to accept these donations, and there are no new FTEs/full time equivalents associated with these donations; and

WHEREAS, acceptance of in-kind donations and contributions to benefit various City parks is in accordance with the “Sustain” goal to “[p]reserve our natural and built environment” and the strategy to “[p]rotect our natural resources” as set forth on pages 193-198 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$225.13, to benefit and improve various City parks, as outlined in Attachment A hereto.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**Cincinnati Parks Foundation INDIRECT Donations to Cincinnati Park Board - 1st Quarter, 2024**

<b>Date</b>	<b>Memo</b>	<b>Amount</b>
02/13/2024	Balloons DNR ludlow building	\$39.13
01/22/2024	Inv 845120 Fullen	\$186.00
	Total	<hr/> \$225.13

**August 5, 2024**

**To:** Members of the Budget and Finance Committee

202401838

**From:** Sheryl M. M. Long, City Manager

**Subject: Ordinance – Parks: 2nd Quarter 2024 In-Kind Donations**

---

Attached is an Ordinance captioned:

**AUTHORIZING** the City Manager to accept in-kind donations and contributions of horticultural supplies, fireworks, signs, and posters from the Cincinnati Parks Foundation, valued at approximately \$15,350.50, to benefit various City parks.

Approval of this Ordinance will authorize the City Manager to accept in-kind donations and contributions from the Cincinnati Parks Foundation valued at approximately \$15,350.50 to benefit various City parks and related community activities. The in-kind donations and contributions include the following:

Date	Donated Items	Amount
4/18/2024	Horticultural Supplies	\$5,750.50
6/30/2024	Fireworks, Signs, and Posters	\$9,600.00
	<b>Total:</b>	<b>\$15,350.50</b>

These in-kind donations fall outside the parameters established in Ordinance No. 0062-2024 and require discrete approval. Acceptance of these in-kind donations do not require new FTEs/full time equivalents or matching funds.

Acceptance of in-kind donations and contributions to benefit various City parks is in accordance with the “Sustain” goal to “[p]reserve our natural and built environment” and the strategy to “[p]rotect our natural resources” as described on pages 193-198 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director  
 Karen Alder, Finance Director



Attachments

**AUTHORIZING** the City Manager to accept in-kind donations and contributions of horticultural supplies, fireworks, signs, and posters from the Cincinnati Parks Foundation, valued at approximately \$15,350.50, to benefit various City parks.

WHEREAS, the Cincinnati Parks Foundation intends to donate horticultural supplies, park supplies, fireworks, signs, and posters to the City of Cincinnati to benefit and improve various City parks; and

WHEREAS, the value of the in-kind donations is approximately \$15,350.50; and

WHEREAS, these donations fall outside the parameters established in Ordinance No. 62-2024 and require discrete approval; and

WHEREAS, there are no matching funds required to accept this donation, and there are no new FTEs/full time equivalents associated with this donation; and

WHEREAS, acceptance of in-kind donations and contributions to benefit various City parks is in accordance with the “Sustain” goal to “[p]reserve our natural and built environment” and the strategy to “[p]rotect our natural resources” as set forth on pages 193-198 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept in-kind donations from the Cincinnati Parks Foundation of horticultural supplies, fireworks, signs, and posters from the Cincinnati Parks Foundation, valued at approximately \$15,350.50, to benefit and improve various City parks, as outlined in Attachment A hereto.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk



<b>Date</b>	<b>Donated Items</b>	<b>Amount</b>
4/18/2024	Horticultural Supplies	\$5,750.50
6/30/2024	Fireworks, Signs, and Posters	\$9,600.00
	<b>Total:</b>	<b>\$15,350.50</b>

August 5, 2024

**To:** Members of the Budget and Finance Committee

202401844

**From:** Sheryl M. M. Long, City Manager

**Subject: Emergency Ordinance – Cincinnati Recreation Commission:  
Nancy Lieberman Charities Basketball Court In-Kind Donation**

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the City Manager to accept an in-kind donation of third-party professional services from Nancy Lieberman Charities, valued at up to \$150,000, for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

Approval of this Emergency Ordinance would authorize the City Manager to accept an in-kind donation of third-party professional services from Nancy Lieberman Charities valued at up to \$150,000 for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

Nancy Lieberman Charities has generously offered to donate services, valued at up to \$150,000, for the installation of an outdoor Dream Court at the Price Hill Recreation Center. The project entails resurfacing and renovating the existing outdoor basketball court. The services will be provided by a third-party contractor, Game Changer Athletics, which has installed several Dream Courts for Nancy Lieberman Charities.

This in-kind donation falls outside the parameters established in Ordinance No. 0317-2023, which authorized ongoing donations from the Cincinnati Recreation Foundation in amounts up to \$20,000, and therefore requires discrete approval.

There are no new FTEs/full time equivalents or matching funds associated with the acceptance of this in-kind donation.

Acceptance of this donation is in accordance with the “Collaborate” strategy to “[u]nite our communities” as described on pages 210-212 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to accept the donation and begin construction.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director



Attachment

**EMERGENCY**

**MSS**

**- 2024**

**AUTHORIZING** the City Manager to accept an in-kind donation of third-party professional services from Nancy Lieberman Charities, valued at up to \$150,000, for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

WHEREAS, Nancy Lieberman Charities generously has offered to donate services, valued at up to \$150,000, for the installation of an outdoor Dream Court at the Price Hill Recreation Center; and

WHEREAS, the project entails resurfacing and renovating the existing outdoor basketball court at the Price Hill Recreation Center; and

WHEREAS, the services will be provided by a third-party contractor, Game Changer Athletics, which has installed several Dream Courts for Nancy Lieberman Charities; and

WHEREAS, this in-kind donation falls outside the parameters established in Ordinance No. 317-2023, which authorized ongoing donations from the Cincinnati Recreation Foundation in amounts up to \$20,000, and therefore requires discrete approval; and

WHEREAS, acceptance of this donation requires no matching funds, and no additional FTEs/full time equivalents are associated with acceptance of this donation; and

WHEREAS, acceptance of this donation is in accordance with the “Collaborate” strategy to “[u]nite our communities” as described on pages 210 - 212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept an in-kind donation of third-party professional services from Nancy Lieberman Charities, valued at up to \$150,000, for the installation of an outdoor Dream Court basketball court at the Price Hill Recreation Center.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the donation and Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the donation and begin construction.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee

202401863

**From:** Sheryl M. M. Long, City Manager

**Subject: Emergency Ordinance – DCED: West End Initiatives Transfer**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the transfer of \$2,000,000 from General Fund balance sheet reserve account no. 050x3423, “West End Community Development Initiatives,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives in the West End; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code).

Approval of this Emergency Ordinance authorizes the transfer of \$2,000,000 from General Fund balance sheet reserve account no. 050x3423, “West End Community Development Initiatives,” to the unappropriated surplus of the General Fund. The Emergency Ordinance then authorizes the transfer and appropriation of \$2,000,000 from the unappropriated surplus of the General Fund to DCED non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives.

Finally, the Emergency Ordinance declares expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a “Public Infrastructure Improvement”.

Supporting community development initiatives in the West End is in accordance with the “Compete” strategy to “[t]arget investment to geographic areas where there is already economic activity,” as described on page 115 of Plan Cincinnati (2012)

The reason for the emergency is the immediate need to ensure timely delivery of various community development initiatives.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment



## EMERGENCY

CNS

- 2024

**AUTHORIZING** the transfer of \$2,000,000 from General Fund balance sheet reserve account no. 050x3423, “West End Community Development Initiatives,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives in the West End; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code).

WHEREAS, Council wishes to make \$2,000,000 available to provide resources for community development initiatives in the West End neighborhood; and

WHEREAS, these funds will be utilized to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End; and

WHEREAS, supporting community development initiatives in the West End is in accordance with the “Compete” strategy to “[t]arget investment to geographic areas where there is already economic activity,” as described on page 115 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That \$2,000,000 is transferred from General Fund balance sheet reserve account no. 050x3423, “West End Community Development Initiatives,” to the unappropriated surplus of General Fund 050.

Section 2. That \$2,000,000 is transferred and appropriated from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 050x164x7400 to provide resources for community development initiatives in the West End.

Section 3. That Council declares expenditures from DCED non-personnel operating budget account no. 050x164x7400 to support health and safety initiatives, strategic property acquisition, and redevelopment projects that will contribute to the sustainable development and revitalization of the West End are for a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code).

Section 4. That the appropriate City officials are authorized to do all things necessary and proper to implement the provisions of Sections 1 through 3.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the term of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure timely delivery of various community development initiatives.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk



August 5, 2024

**To:** Members of the Budget and Finance Committee

**From:** Sheryl M. M. Long, City Manager

202401857

**Subject: Emergency Ordinance – DCED: MBS Moral Obligation**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the payment of \$60,000 from the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar for consulting services provided to the City regarding the Choice Neighborhoods Implementation Grant application process.

Approval of this Emergency Ordinance authorizes the payment of \$60,000 from the Department of Community and Economic Development (DCED) General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar (MBS) for services provided to the City related to the Choice Neighborhoods Implementation Grant application process.

In August 2023, the City was negotiating a Memorandum of Understanding (MOU) with the Cincinnati Metropolitan Housing Authority (CMHA) as part of the U.S. Department of Housing and Urban Development (HUD) application process for the Choice Neighborhood Implementation Grant for the West End Choice Neighborhoods Initiative. The City, as “Co-Applicant,” and CMHA, as “Lead Applicant,” intended to submit a fiscal year 2023 Choice Neighborhoods Implementation Grant application, with MBS providing services as co-developer to prepare the application and lead the development team in refining, augmenting, and finalizing the grant plan.

MBS provided consulting services as a co-developer for the HUD Choice Neighborhoods Implementation Grant application for the West End Choice Neighborhoods Initiative. This initiative aimed to develop a comprehensive plan to transform the West End neighborhood and revitalize key public housing sites: Stanley Rowe Towers A and B, Stanley Rowe Rowhouses, and Liberty Street Apartments.

MBS was designated as the housing implementation entity, while their subconsultants worked as the implementation entity for the transformation plan. The City Administration, in collaboration with the CMHA, engaged MBS for their expertise in the grant application process to prepare a grant application to be submitted to HUD in December 2023. MBS and their subconsultants provided services including grant writing, legal services, coordinated multiple meetings, and drafted numerous documents to prepare a full Choice Neighborhood Implementation Grant application by the December 2023 deadline. After MBS conducted consulting



services related to this grant application, the City Administration informed CMHA and MBS that the City was not going to proceed with the 2023 Choice Neighborhoods Implementation Grant Application. Due to the nature of these services, which were completed before a formal contract was established, a moral obligation payment is required to compensate MBS for their contributions. The \$60,000 payment is intended to reimburse MBS for services rendered, which were essential for the grant application process.

The reason for the emergency is the immediate need to pay MBS in a timely manner for consulting services provided to the City.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment

**EMERGENCY**

**LES**

**- 2024**

**AUTHORIZING** the payment of \$60,000 from the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar for consulting services provided to the City regarding the Choice Neighborhoods Implementation Grant application process.

WHEREAS, in August 2023, the City began negotiating a Memorandum of Understanding with the Cincinnati Metropolitan Housing Authority (“CMHA”) as part of the U.S. Department of Housing and Urban Development (HUD) application process for the Choice Neighborhood Implementation Grant for the West End Choice Neighborhoods Initiative; and

WHEREAS, the City and CMHA intended to submit a fiscal year 2023 Choice Neighborhoods Implementation Grant application, with McCormack Baron Salazar (“MBS”) providing consulting services as co-developer to prepare the application and lead the development team in refining, augmenting, and finalizing the grant plan; and

WHEREAS, after MBS conducted consulting services related to this grant application, the City Administration decided that it would not be proceeding with the 2023 Choice Neighborhoods Implementation Grant Application; and

WHEREAS, sufficient resources are available in Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 to pay for the services provided to the City by MBS; and

WHEREAS, Council desires to pay \$60,000 to MBS for services provided to the City related to the Choice Neighborhoods Implementation Grant application process; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$60,000 from the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x0000x7289 as a moral obligation to McCormack Baron Salazar (“MBS”) for services provided to the City related to the Choice Neighborhoods Implementation Grant application process.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay MBS in a timely manner for consulting services provided to the City.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

August 5, 2024

**To:** Members of the Budget and Finance Committee

202401836

**From:** Sheryl M. M. Long, City Manager

**Subject: Emergency Ordinance – Cincinnati Fire Department: Moral  
Obligation Payment to TargetSolutions Learning LLC**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** a payment of \$29,264.58 to TargetSolutions Learning LLC, dba Vector Solutions, from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation for learning management system software.

Approval of this Emergency Ordinance will authorize the payment \$29,264.58 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation to TargetSolutions Learning LLC, dba Vector Solutions, for learning management system software provided outside of a contract.

TargetSolutions Learning LLC provides learning management system software to the Cincinnati Fire Department for use in all fire houses. A Request for Proposals (RFP) was issued five months prior to the expiration date of the previous contract on December 31, 2023; however, a new contract was not finalized until June 1, 2024. This moral obligation payment will cover the cost of the software for the five-month period when an active contract was not in place. Sufficient existing resources are available in the Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 for this payment.

The reason for the emergency is the immediate need to pay TargetSolutions Learning LLC in a timely manner for software provided to the Cincinnati Fire Department.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachment

**EMERGENCY**

**LES**

**- 2024**

**AUTHORIZING** a payment of \$29,264.58 to TargetSolutions Learning LLC, dba Vector Solutions, from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation for learning management system software.

WHEREAS, TargetSolutions Learning LLC, dba Vector Solutions (“Contractor”), provides learning management system software to the Cincinnati Fire Department (“CFD”) for use by all fire houses; and

WHEREAS, the City entered into a contract (the “Agreement”) with Contractor effective on June 1, 2024, after the City issued a Request for Proposals and selected Contractor’s proposal as being most advantageous to the City; and

WHEREAS, although the Request for Proposals was issued five months prior to the expiration of the City’s previous agreement with Contractor, that previous agreement expired on December 31, 2023, prior to the finalization of the new Agreement; and

WHEREAS, the moral obligation payment of \$29,264.58 will cover the cost of the software for the five months where a contract was not in place; and

WHEREAS, sufficient resources are available in Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 to pay for the software provided by Contractor; and

WHEREAS, Council desires to provide payment of \$29,264.58 to Contractor for software provided to the CFD; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to make a payment of \$29,264.58 to TargetSolutions Learning LLC, dba Vector Solutions, from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4000x7289 as a moral obligation for learning management system software.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay TargetSolutions Learning LLC in a timely manner for software provided to the Cincinnati Fire Department.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**August 5, 2024**

**To:** Members of the Budget and Finance Committee 202401858

**From:** Sheryl M. M. Long, City Manager

**Subject:** **Emergency Ordinance – Parks: Then and Now Payment to Vets Securing America**

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the payment of \$27,306.26 from Parks Department Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286 to Vets Securing America for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

Approval of this Emergency Ordinance authorizes the payment of \$27,306.26 from existing resources in the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286 to Vets Securing America (VSA) for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

The City entered into an agreement on November 29, 2022, with VSA for the provision of security services in certain Cincinnati parks. VSA provided security services in certain Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to a duly executed contract. A misunderstanding regarding the timing of the Office of Procurement's service quote process and subsequent encumbrance approval requirements resulted in a delay and the outstanding obligation of \$27,306.26.

Pursuant to Ohio Revised Code (ORC) Section 5705.41(D)(1), the Director of Finance issued the attached certificate, verifying that a sufficient sum was appropriated and in the City Treasury for the purpose of paying such charges under the contract both at the time the quote was issued and at the time the attached certificate was issued.

The reason for the emergency is the immediate need to pay Vets Securing America for the outstanding charges in a timely manner.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachments

**EMERGENCY**

MSS

- 2024

**AUTHORIZING** the payment of \$27,306.26 from Parks Department Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286 to Vets Securing America for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to the attached then and now certificate from the Director of Finance.

WHEREAS, Vets Securing America provided security services in certain Cincinnati parks from April 1, 2024, through May 31, 2024, pursuant to a duly executed contract; and

WHEREAS, a misunderstanding regarding the timing of the Office of Procurement's service quote process and subsequent encumbrance approval requirements resulted in a delay in payment and an outstanding obligation of \$27,306.26; and

WHEREAS, pursuant to Ohio Revised Code Section 5705.41(D)(1), the Director of Finance has issued a certificate, attached to this ordinance, verifying that a sufficient sum was appropriated and in the City treasury for the purpose of paying such charges under the contract at the time the services were provided and the quote was issued and at the time the attached certificate was issued; and

WHEREAS, Council desires to provide a payment of \$27,306.26 to Vets Securing America for the security services provided; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to make a payment of \$27,306.26 from Parks Department Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7286, pursuant to the attached certificate from the Director of Finance, to Vets Securing America for charges related to security services provided in Cincinnati parks from April 1, 2024, through May 31, 2024.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms



of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay Vets Securing America for the outstanding charges in a timely manner.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**CITY OF CINCINNATI**  
**DIRECTOR OF FINANCE**  
**THEN AND NOW CERTIFICATE**

I, Karen Alder, Director of Finance for the City of Cincinnati, state the following:

WHEREAS, the City of Cincinnati (“City”) and Vets Securing America (“VSA”) entered into an agreement (“Agreement”) on November 29, 2022, for the provision of security services in certain Cincinnati parks.

WHEREAS, VSA provided security services in certain parks from April 1, 2024, through May 31, 2024, pursuant to the Agreement, a quote for the services was not obtained until June 6, 2024; and

WHEREAS, a misunderstanding regarding the timing of the Office of Procurement’s service quote process and subsequent encumbrance approval requirements resulted in the delay and an outstanding obligation of \$27,306.26; and

WHEREAS, VSA has not been compensated for the services provided in the amount of \$27,306.26;

NOW, THEREFORE,

1. As of April 1, 2024, and as of the date this certificate was executed, I hereby verify that the City Treasury held a sufficient sum that was appropriated and available for the purpose of paying for services rendered under the Agreement and all orders thereunder, including but not limited to the order reflected in the June 6, 2024 quote. This verification is conditioned upon and subject to Council’s approval of an ordinance authorizing the drawing of a warrant in payment of amount due to Vets Securing America under the Agreement and order.

Signed,



\_\_\_\_\_  
Karen Alder, Director of Finance  
City of Cincinnati

Date: 7/31/24

**Date:** August 7, 2024

**To:** Councilmember Meeka Owens  
**From:** Emily Smart Woerner, City Solicitor *EESW*  
**Subject:** **Emergency Ordinance – Human Services Ordinance Realignment**

---

Transmitted herewith is an emergency ordinance captioned as follows:

**ESTABLISHING** the City of Cincinnati’s human services funding priorities for the first year of the biennial budget, beginning with FY 2026, the second year of the biennial budget (budget update), beginning with FY 2025, and subsequent budgets and fiscal years; **ESTABLISHING** a human services funding Impact Award for one large-scale social innovation project to be awarded only in the first year of the biennial budget, and a revised multi-year funding cycle for all human services funding; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council’s priorities for the first year of the biennial budget, beginning with FY 2026, are to allocate up to 33 percent of appropriated human services funding for the Impact Award with any balance, if less than 33 percent is allocated to the large-scale social innovation project, allocated to organizations that further the work of the category selected for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council’s priorities for the second year of the biennial budget (budget update), beginning with FY 2025, are to allocate 33 percent of appropriated human services funding for organizations that further the work of the category selected for the Impact Award in the first year of the biennial budget; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead; and **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that future Impact Awards categories will be determined by Council for the first year of each biennial budget.

EESW/MSS(dmm)  
Attachment  
404819

{00405839-1}

EMERGENCY

City of Cincinnati

MSS

EESW

An Ordinance No. \_\_\_\_\_

- 2024

**ESTABLISHING** the City of Cincinnati’s human services funding priorities for the first year of the biennial budget, beginning with FY 2026, the second year of the biennial budget (budget update), beginning with FY 2025, and subsequent budgets and fiscal years; **ESTABLISHING** a human services funding Impact Award for one large-scale social innovation project to be awarded only in the first year of the biennial budget, and a revised multi-year funding cycle for all human services funding; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council’s priorities for the first year of the biennial budget, beginning with FY 2026, are to allocate up to 33 percent of appropriated human services funding for the Impact Award with any balance, if less than 33 percent is allocated to the large-scale social innovation project, allocated to organizations that further the work of the category selected for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead; **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that Council’s priorities for the second year of the biennial budget (budget update), beginning with FY 2025, are to allocate 33 percent of appropriated human services funding for organizations that further the work of the category selected for the Impact Award in the first year of the biennial budget; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead; and **ADVISING** the United Way and any organization assisting the City with evaluating human services funding applications that future Impact Awards categories will be determined by Council for the first year of each biennial budget.

WHEREAS, Ordinance No. 212-2019, passed June 19, 2019, established the City of Cincinnati’s human services funding priorities for FY 2021 and subsequent fiscal years and advised the United Way and any organization assisting the City with evaluating human services funding applications of Council’s policy for human service funding priorities established by category and percentage; and

WHEREAS, Ordinance No. 17-2023, passed January 25, 2023, established the City’s human services funding priorities for FY 2024 and subsequent fiscal years, advised the United Way and any organization assisting the City with evaluating human services funding applications of Council’s policy for human services funding priorities established by category and percentage, and included a new Impact Award that prioritized eviction prevention and housing stabilization as the initial Impact Award category; and

WHEREAS, beginning in FY 2026, Council will continue to utilize the human services priorities and funding percentages established by Ordinance No. 17-2023, including a new large-scale Impact Award, the category of which Council will establish for each biennial budget,

to assist an innovative project to create real, lasting impact in the community and establish data-driven, evidence-based metrics for monitoring the success of organizations receiving funding; and

WHEREAS, beginning in FY 2025, Council will continue to utilize the human services priorities and funding percentages established in Ordinance No. 17-2023, but wants to modify the human services funding policy to create a new plan that will not include funding for a large-scale Impact Award in the second year of the biennial budget (budget update) and, instead, will allocate 33 percent of human services funding to organizations that further the work of the category selected in the first year of the biennial budget for the Impact Award; and

WHEREAS, 33 percent of FY 2025 human services funding therefore will be allocated to organizations that further the work of the FY 2024 Impact Award category, which is eviction prevention and housing stabilization; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City of Cincinnati's process for human services funding for the first year of the biennial budget beginning in FY 2026 shall include an Impact Award for one large-scale social innovation project and shall use a multi-year funding cycle for all human services funding as described in this ordinance.

Section 2. That the City's human services funding priorities for the first year of the biennial budget, beginning with FY 2026 and extending to subsequent budgets and fiscal years, are to allocate up to 33 percent of appropriated human services funding for the Impact Award, with any balance, if less than 33 percent is allocated to the large-scale social innovation project, allocated to organizations that further the work of the category selected for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead.

Section 3. That the City's human services funding priorities for the second year of the biennial budget (budget update), beginning with Fiscal Year 2025 and extending to subsequent

budgets and fiscal years, are to allocate 33 percent of appropriated human services funding for organizations that further the work of the category selected in the first year of the biennial budget for the Impact Award; 25 percent for Comprehensive Workforce Development Support; twenty percent for Youth Gun Violence Prevention and Reduction; ten percent for Supporting, Securing, and Stabilizing Housing for High-Risk Populations; ten percent for Emergency Wrap-Around Services through Project LIFT; and two percent for overhead.

Section 4. That the United Way and any organizations assisting the City with evaluating human services funding applications use the funding policy described in Sections 1 through 3 in evaluating applications for human services funding.

Section 5. That the proper City officials are authorized to do all things necessary and proper to comply with the provisions of Sections 1 through 4.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to establish the City’s human services funding priorities so that they can be taken into operational account by the City’s human services funding partners in forthcoming human services funding allocations.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**August 5, 2024**

**To:** Members of the Budget and Finance Committee

202401839

**From:** Sheryl M. M. Long, City Manager

**Subject: Emergency Ordinance – CMO: Amend CDBG Ordinance No. 0179-2024**

---

Attached is an Emergency Ordinance captioned:

**AMENDING** Ordinance No. 179-2024 to change project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23” to project account no. 304x162x30422431, “Strategic Housing Initiatives Program ‘22”, as indicated in Section D of the attached Appropriation Schedule (AMENDED).

Approval of this Emergency Ordinance amends Ordinance No. 0179-2024 to change project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23” to project account no. 304x162x30422431, “Strategic Housing Initiatives Program ‘22”, as indicated in Section D of the attached Appropriation Schedule (AMENDED).

On May 30, 2024, the City Council passed Ordinance No. 0179-2024, which provided Community Development Block Grant (“CDBG”) funding for a number of eligible projects.

Section D of the Appropriation Schedule attached to Ordinance No. 0179-2024 erroneously increased the appropriation for project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23” by \$25,283.07. Section D of the attached Appropriation Schedule (AMENDED) correctly increases the appropriation for project account no. 304x162x30422431 “Strategic Housing Initiatives Program ‘22” by \$25,283.07.

The reason for the emergency is the immediate need to finalize the budgets for programs funded with the Community Development Block Grant and provide funding for vital City programs.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachments

**EMERGENCY**

**KKF**

**- 2024**

**AMENDING** Ordinance No. 179-2024 to change project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23’” to project account no. 304x162x30422431, “Strategic Housing Initiatives Program ‘22’”, as indicated in Section D of the attached Appropriation Schedule (AMENDED).

WHEREAS, on May 30, 2024, Council passed Ordinance No. 179-2024, which provided Community Development Block Grant funding for a number of eligible projects; and

WHEREAS, Section D of the Appropriation Schedule attached to Ordinance No. 179-2024 erroneously increased the appropriation for project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23’” by \$25,283.07; and

WHEREAS, Section D of the attached Appropriation Schedule (AMENDED) correctly increases the appropriation for project account no. 304x162x30422431 “Strategic Housing Initiatives Program ‘22’” by \$25,283.07; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Appropriation Schedule Section D as attached to Ordinance No. 179-2024 is amended to change project account no. 304x162x30423431, “Strategic Housing Initiatives Program ‘23’” to project account no. 304x162x30422431, “Strategic Housing Initiatives Program ‘22’” per the attached Appropriation Schedule (AMENDED).

Section 2. That all terms of Ordinance No. 179-2024 not amended by this ordinance remain in full force and effect.

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to implement the provisions of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is



the immediate need to finalize the budgets for programs funded with the Community Development Block Grant and provide funding for vital City programs.

Passed: \_\_\_\_\_, 2024

---

Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**APPROPRIATION SCHEDULE**

COMMUNITY DEVELOPMENT BLOCK GRANT APPROPRIATION SCHEDULE

**Section A**

Grant Program	Fund	Agency	Project Account No.	Project Title	Amount
CDBG	304	164	30424611	Commercial and Industrial Redevelopment '24	\$180,000.00
CDBG	304	212	30424142	Concentrated Code Enforcement '24	\$607,000.00
CDBG	304	101	30424123	Emergency Mortgage Assistance and Tenant Representation '24	\$650,000.00
CDBG	304	162	30424122	Fair Housing Services '24	\$210,000.00
CDBG	304	212	30424141	Family Rehousing Assistance '24	\$200,000.00
CDBG	304	161	30424802	Findlay Market Operating Support '24	\$90,000.00
CDBG	304	162	30424124	Hand Up Initiative '24	\$820,000.00
CDBG	304	212	30424136	Hazard Abatement & Stabilization Program '24	\$953,000.00
CDBG	304	101	30424411	Lead Hazard Testing Program '24	\$175,000.00
CDBG	304	212	30424904	Homeowner Assistance Repairs and Building Order Remission '24	\$560,000.00
CDBG	304	212	30424015	Housing Repair Services '24	\$1,750,000.00
CDBG	304	162	30424244	Operating Support for CDCs & Empower Neighborhoods '24	\$2,128,000.00
CDBG	304	162	30424431	Strategic Housing Initiatives Program '24	\$104,815.00
CDBG	304	101	30424433	Place-Based Initiatives '24	\$100,000.00
CDBG	304	199	30424621	Youth and Young Adult Employment Program '24	\$410,250.00
CDBG	304	161	30424108	Section 108 Debt Service	\$0.00
CDBG	304	101	30424000	Administration - CDBG '24	\$2,234,516.00

**TOTAL \$11,172,581.00**

**APPROPRIATION SCHEDULE**

INCREASE OF EXISTING COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM RECONCILIATION SCHEDULE

**Section B**

Grant Program	Fund	Agency	Project Account No.	Project Title	Original Authorization	Amount to be Increased	Revised Authorization
CDBG	304	161	30423108	Section 108 Debt Service	\$265,000.00	\$265,000.00	\$530,000.00
CDBG	304	162	30423433	Vacant Lot Reutilization '23	\$35,000.00	\$90,979.50	\$125,979.50
<b>TOTAL</b>					<b>\$300,000.00</b>	<b>\$355,979.50</b>	<b>\$655,979.50</b>

**APPROPRIATION SCHEDULE**

DECREASE OF EXISTING COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM RECONCILIATION SCHEDULE

**Section C**

Grant Program	Fund	Agency	Project Account No.	Project Title	Original Authorization	Amount to be Decreased	Revised Authorization
CDBG	304	162	30419212	Blueprint for Success '19	\$77,269.39	\$6,999.32	\$70,270.07
CDBG	304	162	30420212	Blueprint for Success '20	\$100,000.00	\$30,564.81	\$69,435.19
CDBG	304	162	30422212	Blueprint for Success '22	\$50,000.00	\$50,000.00	\$0.00
CDBG	304	162	66213	Compliance Asistance Repairs for the Elderly (CARE) '16	\$186,000.00	\$1,550.00	\$184,450.00
CDBG	304	162	30419213	Compliance Asistance Repairs for the Elderly (CARE) '19	\$91,509.13	\$3,566.74	\$87,942.39
CDBG	304	162	30420213	Compliance Asistance Repairs for the Elderly '20	\$100,000.00	\$2,050.00	\$97,950.00
CDBG	304	161	304171018	Homeowner Rehab Loan Servicing '17	\$30,000.00	\$29,110.48	\$889.52
CDBG	304	161	30418018	Homeowner Rehab Loan Servicing '18	\$30,000.00	\$13,344.43	\$16,655.57
CDBG	304	161	30420018	Homeowner Rehab Loan Servicing '20	\$38,000.00	\$38,000.00	\$0.00
CDBG	304	164	304172201	Small Business Services '17	\$170,000.00	\$772.84	\$169,227.16
CDBG	304	164	30418201	Small Business Services '18	\$62,000.00	\$51,419.19	\$10,580.81
CDBG	304	164	30420201	Small Business Services '20	\$150,000.00	\$56,654.91	\$93,345.09
CDBG	304	161	30420511	Green Urban Watershed Restoration '20	\$68,393.19	\$1,501.65	\$66,891.54
CDBG	304	162	30420123	Emergency Mortgage Assistance '20	\$190,000.00	\$429.75	\$189,570.25
CDBG	304	162	30421123	Emergency Mortgage Assistance '21	\$197,214.00	\$651.39	\$196,562.61
CDBG	304	162	30422123	Emergency Mortgage Assistance '22	\$170,000.00	\$4,874.17	\$165,125.83
CDBG	304	164	30418221	NBD Improvement Program '18	\$814,130.17	\$2,298.98	\$811,831.19
CDBG	304	164	30419221	NBD Improvement Program '19	\$910,000.00	\$72,221.79	\$837,778.21
CDBG	304	164	30422221	NBD Improvement Program '22	\$264,493.00	\$70,408.90	\$194,084.10
<b>TOTAL</b>					<b>\$3,699,008.88</b>	<b>\$436,419.35</b>	<b>\$3,262,589.53</b>

**APPROPRIATION SCHEDULE (AMENDED)**

INCREASE OF EXISTING COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM RECONCILIATION SCHEDULE

**Section D**

Grant Program	Fund	Agency	Project Account No.	Project Title	Original Authorization	Amount to be Increased	Revised Authorization	
CDBG	304	162	30418433	Vacant Lot Reutilization '18	\$30,000.00	\$67,062.60	\$97,062.60	
CDBG	304	162	30419433	Vacant Lot Reutilization '19	\$30,000.00	\$82,787.85	\$112,787.85	
CDBG	304	162	30420433	Vacant Lot Reutilization '20	\$30,000.00	\$69,383.90	\$99,383.90	
CDBG	304	162	30422015	Housing Repair Services '22	\$1,988,613.00	\$100,000.00	\$2,088,613.00	
CDBG	304	162	61430	Strategic Housing Initiatives	\$327,000.00	\$1,550.00	\$328,550.00	
CDBG	304	162	304171431	Core 4 Strategic Housing Program '17	\$401,000.00	\$29,883.32	\$430,883.32	
CDBG	304	162	30420431	Strategic Housing Initiatives Program '20	\$1,630,151.26	\$59,817.22	\$1,689,968.48	
CDBG	304	162	30421431	Strategic Housing Initiatives Program '21	\$854,506.76	\$651.39	\$855,158.15	
<del>CDBG</del>	<del>304</del>	<del>162</del>	<del>30423431</del>	<del>Strategic Housing Initiatives Program '23</del>	<del>\$425,000.00</del>	<del>\$25,283.07</del>	<del>\$450,283.07</del>	
<u>CDBG</u>	<u>304</u>	<u>162</u>	<u>30422431</u>	<u>Strategic Housing Initiatives Program '22</u>	<u>\$350,000.00</u>	<u>\$25,283.07</u>	<u>\$375,283.07</u>	
					<b>TOTAL</b>	<b>\$5,716,271.02</b>	<b>\$436,419.35</b>	<b>\$6,152,690.37</b>
					<b>TOTAL</b>	<b>\$5,641,271.02</b>	<b>\$436,419.35</b>	<b>\$6,077,690.37</b>

**August 5, 2024**

**To:** Members of the Budget and Finance Committee 202401806  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Emergency Ordinance** – Amending Cincinnati Municipal Code Chapter 203

---

Attached is an Emergency Ordinance captioned:

**MODIFYING** the provisions of Chapter 203, “Employees’ Retirement System,” of the Cincinnati Municipal Code by **AMENDING** Section 203-49, “Survivor Benefits,” to implement survivor benefit changes recommended by the Cincinnati Retirement System Board.

The CRS Survivor Benefit was established in 1961 and was loosely modeled after the Survivor benefit provided by the Social Security System. This benefit is available to CRS members who have at least 18 months service and who die in service and not eligible at the time of their death for a monthly retirement benefit as provided for in the Cincinnati Municipal Code Chapter 203 which governs the Cincinnati Retirement System. The various monthly Survivor benefit amounts are determined annually by a formula set out in Chapter 203.49. The current Survivor benefit amounts are standardized based on the number of surviving family members and do not vary based on the deceased member's annual salary.

The Survivor benefit is paid in addition to the refund of the deceased member's CRS contributions which are paid to their designated beneficiary on record as well as the standard City life insurance benefit of \$50,000. The current Survivor Benefit is difficult and cumbersome to administer because of: wide ranging age and eligibility thresholds for surviving family members; stipulated time intervals between payments to different family members; and requires continuous monitoring over multiple decades and meticulous record keeping for CRS.

To remedy this situation, the CRS is proposing to implement a one-time lump sum payment, equivalent to 2/3 of the deceased member’s salary. This approach is more common among public sector defined benefit retirement plans across the country and is more efficient (payment is immediate) and more equitable (benefit amount is tied to deceased member’s annual salary) than the current arrangement.

The reason for the emergency is the necessity to implement this new arrangement at the earliest possible date (September 1, 2024).

The Administration recommends passage of this Emergency Ordinance.

cc: Jon Salstrom, Retirement Director

## EMERGENCY

LES

- 2024

**MODIFYING** the provisions of Chapter 203, “Employees’ Retirement System,” of the Cincinnati Municipal Code by **AMENDING** Section 203-49, “Survivor Benefits,” to implement survivor benefit changes recommended by the Cincinnati Retirement System Board.

WHEREAS, the Cincinnati Retirement System Board (“Board”) desires to provide a one-time lump sum survivor benefit payment equal to two-thirds of a deceased active member’s current annual rate of pay as reflected in the City’s payroll system to be divided equally among the deceased active member’s surviving spouse and minor children in lieu of ongoing monthly payments of survivor benefits as currently provided in Chapter 203 of the Cincinnati Municipal Code; and

WHEREAS, currently under certain circumstances a surviving spouse, any minor children, and dependent parents of a deceased active member are entitled to monthly payments, which are adjusted annually for the increase in average hourly earnings as measured by the U.S. Bureau of Labor Statistics; and

WHEREAS, following a review of the current policy related to survivor benefits, the Board has determined that a one-time lump sum payment equal to two-thirds of the deceased active member’s current annual rate of pay as reflected in the City’s payroll system will not result in an increase of the Cincinnati Retirement System’s (“CRS”) unfunded liability; and

WHEREAS, due to the administrative burden on CRS staff who must maintain records regarding the deceased active member’s surviving spouse until the surviving spouse reaches eligibility age, the Board no longer wants to provide ongoing monthly payments of survivor benefits; and

WHEREAS, the Board voted to provide a one-time lump sum survivor benefit payment equal to two-thirds of the deceased active member’s current annual rate of pay as reflected in the City’s payroll system to be divided equally among the deceased active member’s surviving spouse and minor children in lieu of ongoing payments of survivor benefits, and Chapter 203 must be revised to implement those changes; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That existing Section 203-49, “Survivor Benefits,” of the Cincinnati Municipal Code is amended to read as follows:

## Sec. 203-49. Survivor Benefits.

In the event of the death of an Active Member, including a Member on leave of absence without pay for a period of not more than one year, who was a contributing Member of the Retirement System for at least 18 months prior to death and by reason of whose death no benefit is payable pursuant to Section 203-63(b), there shall be paid to, or on behalf of, such survivors who qualify under the provisions of this section the amounts hereinafter indicated, which amounts shall be in addition to the ordinary death benefit payable pursuant to Section 203-45.

- (a)(1) If an Active Member dies on or before August 31, 2024 and is survived by a spouse, such spouse shall receive a pension payment of \$157.50 per month for life or until remarriage. Such pension payment shall begin on the first day of the month next following the last day for which final compensation is paid for the services of the deceased Active Member if survivor benefits are payable pursuant to ~~paragraph~~ subsection (b)(1) hereof and shall continue to be paid as long as such spouse remains unmarried and survivor benefits are payable pursuant to ~~paragraph~~ subsection (b)(1) hereof. Effective the first of the month next following the 62nd birthday of such spouse, if the deceased Active Member had less than 15 years of Creditable Service, or effective the first of the month next following the 50th birthday of such spouse, if the deceased Active Member had 15 years of Creditable Service or more, such pension payment shall be paid irrespective of any benefits payable pursuant to ~~paragraph~~ subsection (b)(1) hereof. If no benefits are payable pursuant to ~~paragraph~~ subsection (b)(1) hereof, such spouse shall begin to receive the pension payment effective on the first day of the month following the 62nd birthday of such spouse, if the deceased Active Member had less than 15 years of Creditable Service, or effective the first of the month next following the 50th birthday of such spouse, if the deceased Active Member had 15 years of Creditable Service or more.
- (2) If an Active Member dies on or after September 1, 2024, and the Active Member is survived by a spouse, and the Active Member has no natural or adopted minor children, including natural children of the Active Member conceived prior to the Active Member's death, such surviving spouse shall receive a one-time lump sum payment equal to two-thirds of the deceased Active Member's current annual rate of pay as reflected in the city's payroll system.
- (3) If an Active Member dies on or after September 1, 2024, and at the time of the Active Member's death the Active Member is survived by a spouse and the Active Member's natural or adopted minor child or children, including natural children of an Active Member conceived prior to the Active Member's death, the Active Member's surviving spouse and minor children shall receive a one-time lump sum payment equal to two-thirds of the deceased Active Member's current annual rate of pay as reflected in the city's payroll system to be divided equally among the surviving spouse and eligible surviving children. In the event the eligible surviving children are not the natural or adopted children of the surviving spouse, payment shall be made to the parent or guardian of such child or children.
- (b)(1) If an Active Member dies on or before August 31, 2024 and is survived by a spouse and an Retiree's Active Member's natural or adopted minor child or children,



including natural children of an Active Member conceived prior to the Active Member's death, there shall be paid during the life of the surviving spouse to the surviving spouse or to the guardian of such child or children in the event such child or children are not in the custody of the surviving spouse the amount of \$157.50 per month for one eligible child for as long as only one child meets the eligibility requirements hereinafter set forth or the amount of \$270 per month for two or more eligible children, for as long as two or more children meet the eligibility requirements hereinafter set forth.

- (2) If an Active Member dies on or before August 31, 2024 and is not survived by a spouse or if the spouse dies or remarries during the dependency of the Active Member's minor child or children, ~~there shall be paid to the parent or guardian of such child or children, during the period there is no living spouse,~~ the amount of \$157.50 per month for one eligible child for as long as only one child meets the eligibility requirements hereinafter set forth, the amount of \$315 per month for two eligible children for as long as two children meet the eligibility requirements hereinafter set forth, or the amount of \$427.50 per month for three or more eligible children for as long as three or more children meet the eligibility requirements hereinafter set forth.

~~In case a guardian is appointed for a surviving child by reason of the probate court adjudging such child to be mentally or physically incompetent, the Board may pay the guardian survivor benefits as provided in this section for the use and benefit of such child during the period of incompetency, notwithstanding the fact that such child may be over 18 years of age.~~

For the purpose of computing benefits pursuant to subsection (b) for the death of an Active Member on or before August 31, 2024, A natural child of a deceased Active Member shall be considered eligible for the purpose of computing benefits pursuant to this paragraph from the first of the month next following the child's birth or the death of the deceased Active Member, whichever is the latter date, until such child reaches 18 years of age or marries, whichever occurs first. In the case of a legally adopted child of the deceased Active Member, such child, in addition to the eligibility requirements hereinbefore fixed for a natural child of the deceased Active Member, must in order to be eligible to be considered for the computation of benefits pursuant to this paragraph subsection (b) have received at least one-half of the child's support from the deceased Active Member during the 12 months immediately prior to the death of the deceased Active Member.

- (3) If an Active Member dies on or after September 1, 2024, and at the time of the Active Member's death, the Active Member is survived by an Active Member's natural or adopted minor child or children, including natural children of an Active Member conceived prior to the Active Member's death, and the Active Member is not survived by a spouse, a one-time lump sum payment equal to two-thirds of the deceased Active Member's current annual rate of pay as reflected in the city's payroll system shall be divided equally among the eligible surviving children, which shall be payable to the parent or guardian of such child or children.

- (c) If, at the time of an Active Member's death or within 120 days following the Active Member's death, a guardian has been appointed for an adult surviving child by reason of the probate court adjudging such child to be mentally or physically incompetent, there shall be paid survivor benefits in the amount of \$157.50 per month to the guardian for the use and benefit of such child during the period of incompetency, notwithstanding the fact that such child is over eighteen years of age.
- (ed) If an Active Member dies on or before August 31, 2024 and is survived by a dependent father or mother, or both, who received more than one-half of their support from the deceased Active Member during the 12 months immediately prior to the death of the Active Member and this fact is established to the satisfaction of the Board within one year after the death of the Active Member, the dependent father or mother, or both, shall receive a pension payment in an amount fixed by the Board which shall not be less than \$112.50 nor more than \$157.50 per month each. If the benefits payable pursuant to this paragraph (ed) together with the benefits payable pursuant to the preceding paragraphs of this section exceed the limitations fixed by paragraph (eh), the benefits payable pursuant to this paragraph (ed) shall be reduced to meet the requirements of paragraph (eh).

If an Active Member dies on or after September 1, 2024, no benefit for a dependent parent is available under this section.

- (e) Should any payments be made pursuant to this section to any person in excess of the payments due said person under the terms of this section, ~~either because of the City's inability to determine the income of such person or otherwise,~~ said overpayment shall be deducted from benefits thereafter payable to such person and no further benefits shall be payable to such person until such overpayment is fully recovered. Nothing herein shall be construed to in any way limit the right of the Retirement System to ~~in any way limit to recover overpayments~~ in any other manner provided by law.
- (f) Effective January 1, 1999, the monthly benefit amounts detailed in ~~Sections sections~~ (a), (b) and (c) herein, shall be adjusted for the increase in average hourly earnings that has occurred between June 1987 and June 1998 as measured by the U.S. Bureau of Labor Statistics. Effective January 1, 2000, and every January thereafter, monthly benefits will be adjusted based on the increase in average hourly earnings occurring during the immediately preceding July through June period as measured by the U.S. Bureau of Labor Statistics, not to exceed three (3) percent per year.
- (dg) For the purpose of this section the following terms shall have the meanings indicated:
- (i) "Widow," "widower," "surviving-Surviving spouse," "wife" or "husband" shall mean the person legally married to the deceased Active Member on the day of such Active Member's death as evidenced by an undissolved ceremonial marriage and who has, in the opinion of the Board, either lived with the deceased Active Member as spouse immediately prior to the Active

Member's death or has taken care of the children of the Active Member for at least one year immediately prior to the Active Member's death ~~or in the event there is no such person the person, if any, the deceased Member has held out to the public as his or her spouse for at least one year immediately prior to the Member's death and who has been designated by the deceased Member as his or her spouse by written designation duly filed with the Board.~~

- (ii) "Child" shall mean a natural child, including natural children of an Active Member conceived prior to the Active Member's death, or a legally adopted child.
- (eh) In no event shall more than \$427.50 per month as adjusted according to the terms of ~~the last paragraph~~ of subsection (ef) hereof, be paid pursuant to this section by reason of the death of an Active Member.
- (fi) No person finally adjudged guilty either as a principal or an aider, abettor, or procurer of the aggravated murder (ORC 2903.01), the murder (ORC 2903.02), or the voluntary manslaughter (ORC 2903.03) of an Active Member shall be eligible to receive the benefits payable pursuant to the provisions of this section by reason of the Active Member's death. For the purpose of this section, such person shall be considered as having predeceased the Active Member killed.

Section 2. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement the changes to survivor benefits by the date specified in the amended Section 203-49.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
New language underscored. Deletions struck through.

August 5, 2024

**To:** Members of the Budget and Finance Committee  
202401860

**From:** Sheryl M.M. Long City Manager

**Subject:** **EMERGENCY ORDINANCE – AMENDING ORDINANCES TO REDUCE THE SPECIAL ASSESSMENTS TO BE LEVYED AT OAKLEY STATION.**

---

Attached is an Emergency Ordinance captioned:

**AMENDING** Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, and Ordinance No. 306-2023, for the purpose of reducing those special assessments levied and to be collected in 2025 (with tax year 2024 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

### **BACKGROUND/CURRENT CONDITIONS**

The Public Infrastructure Improvements for the Oakley Station project were funded by special obligation bonds issued against future revenue streams from a Project Tax Increment Financing (TIF) District put in place on the project site and back stopped by a Special Assessment levied on the properties within the project site. Each year, the Port Authority, as the TIF and Special Assessment Administrator, issues an annual report determining the appropriate level of Special Assessments to be certified to the properties in the coming tax year.

### **DEVELOPER INFORMATION**

The Port of Greater Cincinnati Development Authority disbursed the bonds and serves as the TIF and Special Assessment Administrator. The Developer for Oakley Station is USS Realty, LLC.

### **SPECIAL ASSESSMENT UPDATE**

The 2024 Administrator's Report determined that actual TIF revenues and projected TIF revenues for the 2024 (collect 2025) tax year are adequate to cover all bond obligations and have additional reserves on hand, so the Special Assessment for this year may be lowered to \$0.00.

State law requires the City to certify assessments to the County Auditor no later than the second Monday in September, which is September 9th this year. In order to hit that deadline, it needs to be introduced directly into Budget & Finance Committee on August 5, for passage by Council on August 7th.

**RECOMMENDATION**

The Administration recommends passage of this Emergency Ordinance to reduce the Special Assessment amounts, as recommended based on the annual Administrator's Report.

Copy: Markiea L. Carter, Director, Department of Community & Economic Development

**EMERGENCY**

**ZDS**

**- 2024**

**AMENDING** Ordinance No. 228-2012 passed by Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, and Ordinance No. 306-2023, for the purpose of reducing those special assessments levied and to be collected in 2025 (with tax year 2024 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

WHEREAS, on June 20, 2012, Council adopted Resolution No. 38-2012 declaring the necessity of (i) constructing various public infrastructure improvements (“Public Infrastructure Improvements”) related to the Oakley Station development project generally located at 4701 Marburg Avenue (now comprised of various properties with addresses on Disney Street, Factory Colony Lane, Marburg Avenue, Oakley Mill Lane, Oakley Station Boulevard, and Vandercar Way) in the Oakley neighborhood of Cincinnati, and (ii) assessing lands for the costs of the Public Infrastructure Improvements as petitioned by the owners of 100 percent of such property (the “Petition”) in accordance with Chapter 727 of the Ohio Revised Code; and

WHEREAS, on June 20, 2012, Council passed Ordinance No. 228-2012 levying Special Assessments (as defined in the Cooperative Agreement, as defined below) to pay for the costs of constructing the Public Infrastructure Improvements; and

WHEREAS, Ordinance No. 228-2012 and the Petition contemplate that the Special Assessments will be reapportioned in accordance with the Petition upon the subdivision (or consolidation) of any parcels included within the assessed lands; and

WHEREAS, Ordinance No. 228-2012 and that certain Cooperative Special District Financing and Redevelopment Agreement dated July 31, 2012 (as amended, the “Cooperative Agreement”) among the City of Cincinnati, the Port of Greater Cincinnati Development Authority (the “Port Authority”), and USS Realty, LLC each contemplate that Council may reduce or abate the Certified Annual Installments (as defined in the Cooperative Agreement) of the Special Assessments based upon a report of an administrator (the “Administrator”) appointed by the Port Authority for bonds issued by the Port Authority and secured by an assignment of the Special Assessments; and

WHEREAS, pursuant to Ordinance No. 246-2013 passed by Council on August 7, 2013, Ordinance No. 179-2014 passed by Council on June 25, 2014, Ordinance No. 272-2015 passed by Council on August 5, 2015, Ordinance No. 268-2016 passed by Council on August 3, 2016, and Ordinance No. 213-2017 passed by Council on August 9, 2017, each based upon and consistent with reports of the Administrator, the Certified Annual Installments of the Special Assessments

{00405340-4}

were reapportioned, first among Hamilton County Parcel Numbers 051-0001-0001, 051-0001-0063, and 051-0001-0064 and, upon passage of Ordinance No. 213-2017, among Hamilton County Auditor Parcel Numbers 051-0001-0063, 051-0001-0064, 051-0001-0070, 051-0001-0071, 051-0001-0074, 051-0001-0078, 051-0001-0079, 051-0001-0080, 051-0001-0081, 051-0001-0082, 051-0001-0083, 051-0001-0084, 051-0001-0085, 051-0001-0086, 051-0001-0087, 051-0001-0088, 051-0001-0089, 051-0001-0090, and 051-0001-0091, and the Certified Annual Installments to be collected, as reapportioned in the respective years, were reduced and certified for collection; and

WHEREAS, pursuant to Ordinance No. 244-2018 passed by Council on August 1, 2018, Ordinance No. 321-2019 passed by Council on August 7, 2019, Ordinance No. 270-2020 passed by Council on August 5, 2020, Ordinance No. 311-2021 passed by Council on August 4, 2021, Ordinance No. 237-2022 passed by Council on August 3, 2022, and Ordinance No. 306-2023 passed by Council on September 7, 2023, based upon and consistent with reports of the Administrator, the Certified Annual Installments of the Special Assessments to be collected in the years 2019 through 2024, as previously apportioned among Hamilton County Auditor Parcel Numbers 051-0001-0063, 051-0001-0064, 051-0001-0070, 051-0001-0071, 051-0001-0074, 051-0001-0078, 051-0001-0079, 051-0001-0080, 051-0001-0081, 051-0001-0082, 051-0001-0083, 051-0001-0084, 051-0001-0085, 051-0001-0086, 051-0001-0087, 051-0001-0088, 051-0001-0089, 051-0001-0090, and 051-0001-0091, were reduced to zero for each of the tax collection years from 2019 through 2024 and those reductions, and the amounts to be collected with respect to each such parcel in those years (\$0.00), were certified to the County Auditor; and

WHEREAS, the City has received a report of the Administrator for the current year (the “Administrator’s Report”) determining, among other things, that:

- (i) Hamilton County Auditor Parcel Number 051-0001-0089 was subdivided in 2023 in such manner that all of the Special Assessments apportioned to that parcel should be reapportioned among Hamilton County Auditor Parcel Numbers 051-0001-0112 and 051-0001-0113 consistent with the Administrator’s Report;
- (ii) the Special Assessment Roll for the Special Assessments, referenced in Exhibit A to Ordinance No. 228-2012, as most recently amended in Section 1 of Ordinance No. 213-2017, should be amended and restated consistent with the Administrator’s Report;
- (iii) the Certified Annual Installments of the Special Assessments for all remaining years of collection of the Special Assessments (from 2025 through 2036), as apportioned and reapportioned in Exhibit D to Ordinance No. 228-2012, as most recently amended in Section 2 of Ordinance No. 213-2017, should be amended and restated consistent with the Administrator’s Report;
- (iv) the aggregate Annual Service Payment Credits (as defined in the Cooperative Agreement) for the current year (tax year 2024 and collection year 2025) are \$653,370.00, and such Annual Service Payment Credits are to be apportioned to each of the parcels included in the assessed lands in the same proportion as the Special Assessments; and

- (v) the aggregate required Certified Annual Installments of the Special Assessments to be certified by the City to the Hamilton County, Ohio Auditor and collected by the Hamilton County, Ohio Treasurer in 2025 (with 2024 taxes) (i.e., the applicable Certified Annual Installments after applying the Annual Service Payment Credits, as allocated in accordance with the Administrator’s Report), is \$0.00, requiring the annual Special Assessments for tax year 2024 to be reduced from the current aggregate Certified Annual Installments amount of \$653,370.00 to \$0.00 consistent with the Administrator’s Report; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, Hamilton County, Ohio:

Section 1. That the Special Assessments levied in Ordinance No. 228-2012, passed by Council on June 20, 2012 (as amended, the “Assessing Ordinance”), shall be reapportioned consistent with the current (2024) report of the administrator (the “Administrator”) appointed by the Port of Greater Cincinnati Development Authority (the “Port Authority”) for bonds issued by the Port Authority and secured by an assignment of the Special Assessments (the “Administrator’s Report”), and that Exhibit A referenced in the Assessing Ordinance and most recently amended in Section 1 of Ordinance No. 213-2017, passed by Council on August 9, 2017, is hereby amended and restated in its entirety, as follows:

**EXHIBIT A**  
**SPECIAL ASSESSMENT ROLL**

<b>Assessed Lands (Parcel Number)</b>	<b>Assessable Cost<sup>1</sup></b>	<b>Percentage of Benefit<sup>2</sup></b>	<b>Percentage of Assessments</b>	<b>Special Assessments<sup>1</sup></b>
051-0001-0063	\$ 661,198.60	9.6737%	9.6737%	\$ 661,198.60
051-0001-0064	\$1,023,690.79	14.9772%	14.9772%	\$1,023,690.79
051-0001-0070	\$1,399,016.92	20.4684%	20.4684%	\$1,399,016.92
051-0001-0071	\$ 388,511.92	5.6841%	5.6841%	\$ 388,511.92
051-0001-0074	\$ 157,642.92	2.3064%	2.3064%	\$ 157,642.92
051-0001-0078	\$ 154,606.02	2.2620%	2.2620%	\$ 154,606.02
051-0001-0079	\$ 431,191.03	6.3086%	6.3086%	\$ 431,191.03
051-0001-0080	\$ 226,448.62	3.3131%	3.3131%	\$ 226,448.62
051-0001-0081	\$ 333,298.71	4.8763%	4.8763%	\$ 333,298.71
051-0001-0082	\$ 375,554.12	5.4946%	5.4946%	\$ 375,554.12
051-0001-0083	\$ 128,840.06	1.8850%	1.8850%	\$ 128,840.06
051-0001-0084	\$ 133,161.06	1.9482%	1.9482%	\$ 133,161.06
051-0001-0085	\$ 123,492.41	1.8068%	1.8068%	\$ 123,492.41
051-0001-0086	\$ 137,030.77	2.0048%	2.0048%	\$ 137,030.77
051-0001-0087	\$ 106,366.87	1.5562%	1.5562%	\$ 106,366.87



051-0001-0088	\$ 145,459.06	2.1282%	2.1282%	\$ 145,459.06
051-0001-0090	\$ 142,526.77	2.0852%	2.0852%	\$ 142,526.77
051-0001-0091	\$ 64,262.85	0.9403%	0.9403%	\$ 64,262.85
051-0001-0112	\$ 533,683.84	7.8081%	7.8081%	\$ 533,683.84
051-0001-0113	\$ 169,016.66	2.4728%	2.4728%	\$ 169,016.66
TOTALS	\$6,835,000.00	100.0000%	100.0000%	\$6,835,000.00
<sup>1</sup> Exclusive of interest thereon and administrative expenses with respect thereto.				
<sup>2</sup> Determined in accordance with Ordinance No. 228-2012 and the Petition; with rounding.				

Section 2. That each of the remaining Certified Annual Installments (as defined in the Cooperative Agreement referred to and defined in the recitals to this ordinance) of the Special Assessments levied in the Assessing Ordinance is hereby apportioned and allocated, or reapportioned and reallocated, consistent with the apportionments and allocations of the Special Assessments provided for under Section 1 of this ordinance, and that Exhibit D, referenced in and attached to the Assessing Ordinance and most recently amended in Section 2 of Ordinance No. 213-2017 and restated in its entirety in Attachment A referenced in that Section 2 and attached to Ordinance No. 213-2017, is hereby amended in its entirety to read as set forth in Attachment A to this ordinance, incorporated herein by this reference.

Section 3. That, pursuant to the Cooperative Agreement (that term and any other term used but not defined herein being used as defined in the recitals to this ordinance) and based upon the Administrator’s Report: (a) the aggregate Annual Service Payment Credits for collection year 2024 shall be \$653,370.00; (b) such Annual Service Payment Credits shall be apportioned to each of the parcels included in the assessed lands in the same proportion as the Special Assessments; and (c) the aggregate required Certified Annual Installments of the Special Assessments to be certified by the City to the Hamilton County, Ohio Auditor and collected by the Hamilton County, Ohio Treasurer in 2025 (with tax year 2024 property taxes) shall be reduced from \$653,370.00 to \$0.00, all as shown in the following table:

<b>Assessed Lands (Parcel Number)</b>	<b>Current Year Certified Annual Installment</b>	<b>Current Year Annual Service Payment Credit</b>	<b>Special Assessments to be Certified for Collection in 2024</b>
051-0001-0063	\$ 63,205.17	\$ 63,205.17	\$0.00
051-0001-0064	97,856.45	97,856.45	\$0.00
051-0001-0070	133,734.56	133,734.56	\$0.00
051-0001-0071	37,138.56	37,138.56	\$0.00
051-0001-0074	15,069.37	15,069.37	\$0.00
051-0001-0078	14,779.07	14,779.07	\$0.00
051-0001-0079	41,218.33	41,218.33	\$0.00
051-0001-0080	21,646.63	21,646.63	\$0.00
051-0001-0081	31,860.63	31,860.63	\$0.00
051-0001-0082	35,899.90	35,899.90	\$0.00
051-0001-0083	12,316.05	12,316.05	\$0.00
051-0001-0084	12,729.11	12,729.11	\$0.00
051-0001-0085	11,804.86	11,804.86	\$0.00
051-0001-0086	13,099.02	13,099.02	\$0.00
051-0001-0087	10,167.80	10,167.80	\$0.00
051-0001-0088	13,904.69	13,904.69	\$0.00
051-0001-0090	13,624.39	13,624.39	\$0.00
051-0001-0091	6,143.00	6,143.00	\$0.00
051-0001-0112	51,015.87	51,015.87	\$0.00
051-0001-0113	<u>16,156.54</u>	<u>16,156.54</u>	<u>\$0.00</u>
<b>Total</b>	<b>\$653,370.00</b>	<b>\$653,370.00</b>	<b>\$0.00</b>

Section 4. That all existing provisions of Ordinance No. 228-2012 passed by Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, and Ordinance No. 306-2023, not amended hereby and not inconsistent with this ordinance shall remain in full force and effect.

Section 5. That the Clerk of Council is hereby directed to deliver a certified copy of this ordinance, including Attachment A incorporated by reference herein, to the Hamilton County, Ohio Auditor within fifteen days after its adoption or, if earlier than fifteen days after its adoption, within the time required by law for the certification of assessments to be collected in 2025 (with tax year 2024 property taxes).

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to certify the revised Special Assessments to the Hamilton County, Ohio Auditor by the certification deadline of September 9, 2024.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

**ATTACHMENT I**

**CERTIFIED ANNUAL INSTALLMENTS OF ASSESSMENTS**

Tax Year	Year of Collection	Certified Annual Installments of Assessments	Parcel No. 051-0001-0001	Parcel No. 051-0001-0063	Parcel No. 051-0001-0064	Parcel No. 051-0001-0070	Parcel No. 051-0001-0071	Parcel No. 051-0001-0072	Parcel No. 051-0001-0074	Parcel No. 051-0001-0075	Parcel No. 051-0001-0078	Parcel No. 051-0001-0079	Parcel No. 051-0001-0080	Parcel No. 051-0001-0081	Parcel No. 051-0001-0082
2012	2013		\$52,087.50	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
2013	2014		353,499.33	45,384.13	70,265.29	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
2014	2015	654,740.00	-	63,337.70	98,061.64	134,014.97	146,950.70	91,436.23	101,129.92	19,808.84	n/a	n/a	n/a	n/a	n/a
2015	2016	652,617.50	-	63,132.37	97,743.75	133,580.53	146,474.32	91,139.82	100,802.08	19,744.63	n/a	n/a	n/a	n/a	n/a
2016	2017	655,087.50	-	63,371.32	98,113.68	134,086.10	37,236.18	-	15,108.98	19,819.35	14,817.92	41,326.68	21,703.53	31,944.38	35,994.27
2017	2018	651,780.00	-	63,051.36	97,618.32	133,409.11	37,048.18	-	15,032.70	-	14,743.10	41,118.02	21,593.96	31,783.09	35,812.53
2018	2019	653,065.00	-	63,175.66	97,810.77	133,672.13	37,121.22	-	15,062.34	-	14,772.17	41,199.09	21,636.53	31,845.75	35,883.14
2019	2020	653,560.00	-	63,223.55	97,884.91	133,773.45	37,149.36	-	15,073.75	-	14,783.37	41,230.32	21,652.93	31,869.89	35,910.34
2020	2021	653,265.00	-	63,195.01	97,840.73	133,713.06	37,132.59	-	15,066.95	-	14,776.69	41,211.71	21,643.15	31,855.51	35,894.13
2021	2022	652,180.00	-	63,090.05	97,678.22	133,490.98	37,070.91	-	15,041.93	-	14,752.15	41,143.26	21,607.21	31,802.60	35,834.51
2022	2023	655,292.50	-	63,391.15	98,144.39	134,128.06	37,247.83	-	15,113.71	-	14,822.55	41,339.61	21,710.33	31,954.37	36,005.53
2023	2024	652,232.50	-	63,095.13	97,686.09	133,501.73	37,073.90	-	15,043.14	-	14,753.34	41,146.57	21,608.95	31,805.16	35,837.40
2024	2025	653,370.00	-	63,205.17	97,856.45	133,734.56	37,138.56	-	15,069.37	-	14,779.07	41,218.33	21,646.63	31,860.63	35,899.90
2025	2026	653,322.50	-	63,200.57	97,849.34	133,724.83	37,135.86	-	15,068.28	-	14,777.99	41,215.33	21,645.06	31,858.31	35,897.29
2026	2027	652,090.00	-	63,081.35	97,664.74	133,472.56	37,065.80	-	15,039.85	-	14,750.12	41,137.58	21,604.23	31,798.21	35,829.57
2027	2028	649,672.50	-	62,847.48	97,302.67	132,977.74	36,928.38	-	14,984.09	-	14,695.43	40,985.07	21,524.13	31,680.32	35,696.73
2028	2029	651,057.50	-	62,981.46	97,510.11	133,261.22	37,007.11	-	15,016.04	-	14,726.76	41,072.44	21,570.02	31,747.86	35,772.83
2029	2030	645,875.00	-	62,480.12	96,733.91	132,200.45	36,712.53	-	14,896.51	-	14,609.53	40,745.50	21,398.32	31,495.14	35,488.08
2030	2031	649,482.50	-	62,829.10	97,274.21	132,938.85	36,917.58	-	14,979.71	-	14,691.13	40,973.08	21,517.84	31,671.06	35,686.30
2031	2032	646,127.50	-	62,504.55	96,771.73	132,252.13	36,726.88	-	14,902.33	-	14,615.24	40,761.43	21,406.68	31,507.46	35,501.95
2032	2033	646,180.00	-	62,509.63	96,779.59	132,262.88	36,729.87	-	14,903.54	-	14,616.43	40,764.74	21,408.42	31,510.02	35,504.84
2033	2034	644,257.50	-	62,323.65	96,491.66	131,869.37	36,620.59	-	14,859.20	-	14,572.95	40,643.46	21,344.73	31,416.27	35,399.20
2034	2035	645,347.50	-	62,429.10	96,654.91	132,092.48	36,682.55	-	14,884.34	-	14,597.60	40,712.22	21,380.84	31,469.42	35,459.09
2035	2036	644,067.50	-	62,305.27	96,463.20	131,830.48	36,609.79	-	14,854.82	-	14,568.65	40,631.47	21,338.43	31,407.00	35,388.76
<b>Aggregate Certified Annual Installments of Assessments</b>		<b>\$14,314,670.00</b>	<b>\$405,586.83</b>	<b>\$1,430,144.89</b>	<b>\$2,214,200.31</b>	<b>\$2,929,987.65</b>	<b>\$1,032,780.68</b>	<b>\$182,576.05</b>	<b>\$501,933.58</b>	<b>59,372.82</b>	<b>294,222.20</b>	<b>820,575.93</b>	<b>430,941.91</b>	<b>634,282.44</b>	<b>714,696.38</b>

[Continued on next page.]

[Attachment I -- Continued from previous page.]

Tax Year	Year of Collection	Certified Annual Installments of Assessments	Parcel No. 051-0001-0083	Parcel No. 051-0001-0084	Parcel No. 051-0001-0085	Parcel No. 051-0001-0086	Parcel No. 051-0001-0087	Parcel No. 051-0001-0088	Parcel No. 051-0001-0089	Parcel No. 051-0001-0112	Parcel No. 051-0001-0113	Parcel No. 051-0001-0090	Parcel No. 051-0001-0091	Total
2012	2013		n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	\$52,087.50
2013	2014		n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	\$469,148.75
2014	2015	654,740.00	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	\$654,740.00
2015	2016	652,617.50	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	\$652,617.50
2016	2017	655,087.50	12,348.43	12,762.57	11,835.89	13,133.45	10,194.53	13,941.25	67,348.99	n/a	n/a	n/a	n/a	\$655,087.48
2017	2018	651,780.00	12,286.08	12,698.13	11,776.14	13,067.14	10,143.06	13,870.86	67,008.94	n/a	n/a	13,591.24	6,128.05	\$651,780.00
2018	2019	653,065.00	12,310.31	12,723.16	11,799.35	13,092.90	10,163.05	13,898.20	67,141.05	n/a	n/a	13,618.03	6,140.13	\$653,065.00
2019	2020	653,560.00	12,319.64	12,732.81	11,808.30	13,102.83	10,170.76	13,908.74	67,191.94	n/a	n/a	13,628.35	6,144.79	\$653,560.00
2020	2021	653,265.00	12,314.08	12,727.06	11,802.97	13,096.91	10,166.17	13,902.46	67,161.62	n/a	n/a	13,622.20	6,142.01	\$653,265.00
2021	2022	652,180.00	12,293.62	12,705.92	11,783.36	13,075.16	10,149.28	13,879.37	67,050.07	n/a	n/a	13,599.58	6,131.81	\$652,180.00
2022	2023	655,292.50	12,352.29	12,766.56	11,839.60	13,137.56	10,197.72	13,945.61	67,370.06	n/a	n/a	13,664.48	6,161.08	\$655,292.50
2023	2024	652,232.50	12,294.61	12,706.94	11,784.31	13,076.21	10,150.10	13,880.49	67,055.46	n/a	n/a	13,600.67	6,132.31	\$652,232.50
2024	2025	653,370.00	12,316.05	12,729.11	11,804.86	13,099.02	10,167.80	13,904.69	-	51,015.87	16,156.54	13,624.39	6,143.00	\$653,370.00
2025	2026	653,322.50	12,315.16	12,728.18	11,804.00	13,098.07	10,167.06	13,903.68	-	51,012.16	16,155.36	13,623.40	6,142.55	\$653,322.50
2026	2027	652,090.00	12,291.93	12,704.17	11,781.74	13,073.36	10,147.88	13,877.45	-	50,915.93	16,124.88	13,597.70	6,130.97	\$652,090.00
2027	2028	649,672.50	12,246.36	12,657.07	11,738.06	13,024.89	10,110.26	13,826.01	-	50,727.17	16,065.10	13,547.29	6,108.24	\$649,672.50
2028	2029	651,057.50	12,272.46	12,684.05	11,763.08	13,052.66	10,131.81	13,855.48	-	50,835.31	16,099.35	13,576.17	6,121.26	\$651,057.50
2029	2030	645,875.00	12,174.77	12,583.09	11,669.45	12,948.76	10,051.16	13,745.19	-	50,430.66	15,971.20	13,468.10	6,072.53	\$645,875.00
2030	2031	649,482.50	12,242.77	12,653.37	11,734.62	13,021.08	10,107.30	13,821.96	-	50,712.33	16,060.41	13,543.33	6,106.45	\$649,482.50
2031	2032	646,127.50	12,179.53	12,588.01	11,674.01	12,953.82	10,055.09	13,750.56	-	50,450.37	15,977.44	13,473.37	6,074.91	\$646,127.50
2032	2033	646,180.00	12,180.52	12,589.03	11,674.96	12,954.87	10,055.91	13,751.68	-	50,454.47	15,978.74	13,474.46	6,075.40	\$646,180.00
2033	2034	644,257.50	12,144.28	12,551.57	11,640.22	12,916.33	10,025.99	13,710.77	-	50,304.36	15,931.20	13,434.37	6,057.33	\$644,257.50
2034	2035	645,347.50	12,164.83	12,572.81	11,659.91	12,938.18	10,042.95	13,733.96	-	50,389.47	15,958.16	13,457.10	6,067.57	\$645,347.50
2035	2036	644,067.50	12,140.70	12,547.87	11,636.79	12,912.52	10,023.03	13,706.72	-	50,289.52	15,926.50	13,430.41	6,055.54	\$644,067.50
<b>Aggregate Certified Annual Installments of Assessments</b>		<b>\$14,314,670.00</b>	<b>245,188.44</b>	<b>253,411.48</b>	<b>235,011.61</b>	<b>260,775.72</b>	<b>202,420.93</b>	<b>276,815.13</b>	<b>537,328.14</b>	<b>607,537.63</b>	<b>192,404.90</b>	<b>257,574.65</b>	<b>116,135.93</b>	<b>\$14,835,906.23</b>

August 5, 2024

**To:** Members of the Budget and Finance Committee  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Emergency Ordinance – Parks: Then and Now Payment to Power Equipment Solutions, Inc.**

202401859

---

Attached is an Emergency Ordinance captioned:

**AUTHORIZING** the payment of \$10,250 to Power Equipment Solutions, Inc. from the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from April 1, 2024, through May 12, 2024, pursuant to the attached then and now certificate from the Director of Finance.

Approval of this Emergency Ordinance authorizes the payment of \$10,250.00 from existing resources in the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 to Power Equipment Solutions, Inc. (“Contractor”) for charges related to golf cart rentals used by the Parks Department from April 1, 2024, through May 12, 2024, pursuant to the attached then and now certificate from the Director of Finance.

The City entered into a contract beginning on April 1, 2024, with the Contractor for golf cart rental services for the Parks Department. Although the Parks Department received a request to encumber funds for the contract in March 2024, staff turnover and procurement processes resulted in a delay in approving the encumbrance. The request to encumber funds to the contract was not approved until May 12, 2024, which was 41 days after the Contractor began providing services. During the period preceding the approval, and pursuant to the terms of the contract, Contractor provided the Parks Department with services amounting to \$10,250.00.

Pursuant to Ohio Revised Code (ORC) Section 5705.41(D)(1), the Director of Finance issued the attached certificate, verifying that a sufficient sum was appropriated and in the City Treasury for the purpose of paying such charges under the contract both at the time the contract began and at the time the attached certificate was issued.

The reason for the emergency is the immediate need to pay Power Equipment Solutions, Inc. for the outstanding charges in a timely manner.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director  
Karen Alder, Finance Director

Attachments

**EMERGENCY**

**IMD**

**- 2024**

**AUTHORIZING** the payment of \$10,250 to Power Equipment Solutions, Inc. from the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from April 1, 2024 through May 12, 2024, pursuant to the attached then and now certificate from the Director of Finance.

WHEREAS, the City entered into a contract beginning on April 1, 2024 with Power Equipment Solutions, Inc. (“Contractor”) for golf cart rental services for the Cincinnati Parks Department; and

WHEREAS, although the Parks Department received a request to encumber funds to the contract in March 2024, staff turnover and procurement processes resulted in a delay to approving the encumbrance; and

WHEREAS, the request to encumber funds to the contract was not approved until May 12, 2024, which was 41 days after Contractor began providing services to the Parks Department; and

WHEREAS, during the period preceding the approval, and pursuant to the terms of the contract, Contractor provided the Parks Department with services amounting to \$10,250; and

WHEREAS, pursuant to Ohio Revised Code Section 5705.41(D)(1), the Director of Finance has issued a certificate, attached to this ordinance, verifying that a sufficient sum was appropriated and in the City Treasury for the purpose of paying such charges under the contract both at the time the contract began and at the time the attached certificate was issued; and

WHEREAS, Council desires to provide payment to Contractor for the City’s outstanding obligation of \$10,250 for charges related to golf cart rentals used by the Parks Department from April 1, 2024 through May 12, 2024; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to make a payment of \$10,250 to Power Equipment Solutions, Inc. from the Department of Parks Cincinnati Riverfront Park Fund 329 non-personnel operating budget account no. 329x202x8000x7413 for charges related to golf cart rentals used by the Cincinnati Parks Department from April 1, 2024 through May 12, 2024.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay Power Equipment Solutions, Inc. for the outstanding charges in a timely manner.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk



**CITY OF CINCINNATI**  
**DIRECTOR OF FINANCE**  
**THEN AND NOW CERTIFICATE**

I, Karen Alder, Director of Finance for the City of Cincinnati, state the following:

WHEREAS, the City entered into a contract beginning on April 1, 2024 with Power Equipment Solutions, Inc. (“Contractor”) for golf cart rental services for the Cincinnati Parks Department; and

WHEREAS, the Parks Department mistakenly did not encumber funds to the contract until May 12, 2024, which was 41 days after Contractor began providing services to the Parks Department; and

WHEREAS, during the period preceding the encumbrance, and pursuant to the terms of the contract, Contractor provided the Parks Department with services amounting to \$10,250.00; and

WHEREAS, Contractor therefore has not been compensated for the services it provided pursuant to the contract, in an amount of \$10,250.00;

NOW, THEREFORE,

1. As of April 1, 2024, and as of the date this certificate was executed, I hereby verify that the City Treasury held a sufficient sum that was appropriated and available for the purpose of paying for goods and services rendered under the City’s contract with Power Equipment Solutions, Inc. This verification is conditioned upon and subject to Council’s approval of an ordinance authorizing the drawing of a warrant in payment of amount due to Power Equipment Solutions, Inc during this time period.

Signed,



---

Karen Alder, Director of Finance  
City of Cincinnati

Date: 7/29/24

August 5, 2024

**To:** Members of the Budget and Finance Committee

**From:** Sheryl M. M. Long, City Manager **202401715**

**Subject:** **Emergency Ordinance** – CRS Retiree Healthcare Point System Amendment

---

Attached is an Emergency Ordinance captioned:

MODIFYING the provisions of Chapter 203, “Employees’ Retirement System,” of the Cincinnati Municipal Code by AMENDING Section 203-0, “Legislative Finding,” and Section 203-44, “Health Care Benefits for Membership Dates On and After January 9, 1997,” to clarify that subsequent court orders in the case of Sunyak, et al. v. City of Cincinnati, et al. Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division supersede the provision of Chapter 203 of the Cincinnati Municipal Code and to implement the new points system agreed to by the parties to the collaborative settlement agreement.

The Cincinnati Municipal Code Chapter 203.44 provides that CRS Members who have a CRS membership date from January 9, 1997, to December 31, 2015, are subject to the Point System for determining the member’s share of the monthly healthcare premiums. Under the Point System, the sum of the member’s service credit (in whole years/no fractions) and the member’s age at separation (in whole years/no fractions), provide a point total for determining the member’s share of the monthly retiree healthcare premiums.

As a result of the Point System, determining monthly healthcare premiums for eligible CRS members who retire has been adjusted to make the 10% subsidized premium available to members with 85 points (it previously required 90 points) and the 20% subsidized premium available to members with 80 to 84 points.

The reason for the emergency is to implement this change to be effective at the earliest possible date. The Administration recommends passage of this Emergency Ordinance.

cc: William “Billy” Weber, Assistant City Manager  
Jon Salstrom, Retirement Director

## EMERGENCY

AKS

- 2024

**MODIFYING** the provisions of Chapter 203, “Employees’ Retirement System,” of the Cincinnati Municipal Code by **AMENDING** Sections 203-0, “Legislative Finding,” and 203-44, “Health Care Benefits for Membership Dates On and After January 9, 1997,” to clarify that subsequent court orders in the case of Sunyak, et al. v. City of Cincinnati, et al., Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division, supersede the provisions of Chapter 203 of the Cincinnati Municipal Code and to implement the new points system for health care premiums for certain retirees as agreed to by the parties to the collaborative settlement agreement.

WHEREAS, in 2015 the City of Cincinnati entered into a collaborative settlement agreement (“CSA”) to resolve claims made by members of the Cincinnati Retirement System in the case of Sunyak, et al. v. City of Cincinnati, et al. (“Pension Litigation”), Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division; and

WHEREAS, the CSA required the parties to the Pension Litigation to continue to negotiate several remaining issues after the execution of the CSA, including changes to the percentages of healthcare premiums that certain retired members are required to pay for healthcare coverage (“Points System”); and

WHEREAS, the parties to the Pension Litigation have agreed on changes to the Points System and the Court has entered an order in the Pension Litigation requiring that the agreed upon changes be implemented; and

WHEREAS, the Cincinnati Retirement System desires to revise the Cincinnati Municipal Code to conform with the Court order and to make clear that subsequent orders from the Court related to the Pension Litigation supersede the provisions of the Municipal Code; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That existing Sections 203-0, “Legislative Finding,” and 203-44, “Health Care Benefits for Membership Dates On and After January 9, 1997,” of the Cincinnati Municipal Code are amended to read as follows:

**Sec. 203-0. Legislative Finding.**

The Council established a Retirement System for employees of the City of Cincinnati by the passage of Ordinance No. 412-1931 on June 22, 1931, and the Retirement System became operational on August 1, 1931. This system was established as a defined benefit plan and provides for retirement benefits, including survivor benefits, based on age, years of service and

wages. The system has been continuously maintained since its establishment, and has been modified from time to time in order to define and modify, as appropriate, benefits provided to its Members. The system is overseen by a Board of Trustees, which operates under the provisions of Article XV of the Adm. Code of the City. The trustees administer the system and invest its assets. Trustee duties are to be performed solely in the interests of the Members and their Optionees and Beneficiaries, for the exclusive purpose of providing benefits to Members and their Optionees and Beneficiaries and defraying the reasonable expenses of administering the system. Such duties are to be performed with the care, skill, prudence, and diligence more particularly described in this Chapter. The system is recognized by the State of Ohio. The system is a qualified benefit plan under the laws and regulations set forth in the U.S. Internal Revenue Code.

There are some Members of the system who are current or former employees of the University of Cincinnati and University Hospital, which institutions were formerly, in whole or in part, under the jurisdiction of the City. There are also some Members of the system who are current or former employees of Hamilton County, which employee functions were transferred from the jurisdiction of the City of Cincinnati to Hamilton County over the years. There are specific Ohio Revised Code provisions that recognize the Membership of these non-City employees in the Cincinnati Retirement System.

On May 7, 2015, a Collaborative Settlement Agreement was entered in the case of Sunyak, et al. v. City of Cincinnati, et al. (the City of Cincinnati Pension Litigation), Case: 1:11-cv-00445-MRB, in the United States District Court, Southern District of Ohio, Western Division. To the extent that there is any conflict between the provisions of Chapter 203 and the terms of the Collaborative Settlement Agreement or any subsequent court orders in the City of Cincinnati Pension Litigation, the terms of the Collaborative Settlement Agreement and any subsequent Pension Litigation court orders shall govern.

**Sec. 203-44. Health Care Benefits For Membership Dates On and After January 9, 1997.**

- (a) In addition to other benefits provided in this chapter, the Retiree health care benefits described in this Section shall be provided to the following persons:
  - (i) A Member whose most recent membership enrollment date is on or after January 9, 1997 and on or before December 31, 2015, and who:
    - (A) Retired on or after August 1, 2011 and on or before January 1, 2016 with 15 years of Membership Service and who is not entitled to benefits under Section 203-42 or 203-43, or
    - (B) Retires on or after February 1, 2016 and who is at least 60 years of age with a minimum of 20 years of Membership Service and who is not otherwise eligible for health care benefits under Section 203-42 or Section 203-43, or

- (C) Retires on or after February 1, 2016 with 30 or more years of Creditable Service consisting of a minimum of 20 years of Membership Service and who is not otherwise entitled to benefits under Section 203-42 or Section 203-43.
- (ii) Persons receiving the benefits of a retirement optional allowance under Section 203-63 of this Chapter, and who are eligible for benefits under Section 203-48 of this Chapter, provided that the Member satisfied the requirements of paragraph (i) above at the time the Member retired and who is not otherwise entitled to benefits under Section 203-42 or Section 203-43.
- (iii) Members whose most recent membership enrollment date is on or after January 9, 1997 and who are not covered by the provisions of the Collaborative Settlement Agreement and who retire on or after February 1, 2016 and on or before January 1, 2017 and who have at least 15 years of Membership Service.
- (iv) Each surviving spouse, and each eligible dependent child or orphan of a deceased Active Member who would have been eligible for benefits under this section, who is receiving survivor benefits as provided in Section 203-49 of this Chapter, provided that:
  - (A) the deceased Active Member's most recent membership enrollment date is on or after January 9, 1997 and on or before December 31, 2015; and
  - (B) a surviving spouse may only obtain benefits if the surviving spouse possessed a valid marriage certificate or other proof of marriage recognized by the State of Ohio, dated prior to the date of the Active Member's death. However, if the deceased Active Member dies on or after January 1, 2019, the surviving spouse is eligible for coverage only if the spouse was not legally separated from the deceased Active Member at the time of the deceased Active Member's death.

Accordingly, the provisions of Section 203-33 of this Chapter, which provide for Service Retirement Allowances after vesting, shall not entitle Members who are so vested to health care benefits under the provisions of this Section unless such Members also qualify for health care benefits under the provisions of this Section.

- (b) The benefits to be provided under this Section are:
  - (i) Medical and prescription drug coverage similar to the most favorable plan available to active Employees, excluding Police, Fire, and Building & Trade unions; and subject to Member premium contributions described in (c) below; and

- (ii) Dental and vision insurance coverage shall be purchased and fully paid for by the Retiree, their surviving spouse, and their eligible dependents or orphans.
  - (iii) Any person eligible to receive healthcare coverage under this Chapter who is eligible for coverage under Medicare shall apply for Medicare coverage and provide documentation to the Retirement System that is acceptable to the Retirement System that confirms either acceptance or denial for such coverage. To the extent allowable under applicable federal law, coverage under this Section for any person who is eligible to be covered under Medicare shall be secondary to coverage of such person under Medicare. The benefit payable under this Section shall be reduced by the greater of: (a) the amount actually paid by Medicare Part A and Part B; or (b) the amount Medicare would pay if the person were enrolled in Medicare Part A and/or Part B. A person is considered eligible for Medicare for these purposes during any period such person has coverage under Medicare Part A or Part B or, while otherwise qualifying for coverage under Medicare Part A or Part B, does not have such coverage under Medicare Part A (premium free) or Part B solely because such person has refused, discontinued, or failed to make any necessary application or applicable payment for Medicare Part A or Part B coverage.
- (c) Except for dental and vision insurance coverage, the percentage of the full funding rates, or premiums, for medical and prescription drug coverage to be paid by the Retirement System on behalf of persons entitled to benefits under this Section shall be based on a formula consisting of the sum of (i) the number of the Member's full years of Creditable Service, and (ii) the Member's age at the earlier of the Member's Retirement date or the date that the Member ceased to be an Active Member, with each such full year of Membership Service and each such year of age at Retirement date counting as one point each. Years of age at Retirement shall mean years of age at the birthday immediately preceding the earlier of the Member's Retirement date or the date that the Member ceased to be an Active Member. The number of full years of Creditable Service and the years of age at Retirement date shall be added together and shall result in the payment of medical and prescription drug coverage in the following percentage amounts:
- ~~95~~90% of full cost or full premiums for ~~90~~ 85 points
  - ~~75~~80% of full cost or full premiums for 80 to ~~89~~84 points
  - ~~50~~60% of full cost or full premiums for 70 to 79 points
  - ~~25~~40% of full cost or full premiums for 60 to 69 points

If a Member's total points are less than 60, the Member is only eligible for individual medical and prescription drug coverage. The Retirement System will pay 25% of the premium for individual medical and prescription drug coverage. No spouse or family coverage is available.

A Member's years of Creditable Service shall be used for the purpose of determining the points of a Member under this subsection (c); but will not include years of Creditable Service credited under a previous Service Retirement Allowance provided under this Chapter.

- (d) If a Member leaves the City service prior to Retirement and is entitled to a deferred Service Retirement Allowance and such Member is entitled to benefits under this Section, no benefits shall be provided to the Member until the Member reaches the later of their normal retirement date, or their Medicare eligibility age.
- (e) Any Inactive Member who is rehired on or after January 1, 2016 shall not be eligible for benefits under this Section.
- (f) The director of retirement shall adopt rules and procedures necessary to implement this Section.

Section 2. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement the changes to the health points system as agreed to by the parties to the Collaborative Settlement Agreement.

Passed: \_\_\_\_\_, 2024

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
New language underscored. Deletions struck through.