



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Equitable Growth & Housing

Chairperson, Jeff Cramerding
Vice Chairperson, Reggie Harris
Councilmember, Meeka Owens
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson
Councilmember, Seth Walsh

Tuesday, October 10, 2023

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

Pathway to Success

Dr. Holly McGee, University of Cincinnati

Update on the Affordable Housing Trust Fund

Luke Blocher, Cincinnati Development Fund

Joe Huber, Cincinnati Development Fund

AGENDA

1. [202302075](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a Report within thirty (30) days on the status of the City's partnership with the Step Up Housing First program. Step Up acquires hotels and motels, renovates them to create apartments, and uses the properties to provide affordable housing for those experiencing chronic homelessness. The report should include the City's proposed funding responsibility, status of acquisitions, and other pertinent matters. (STATEMENT ATTACHED)

Sponsors: Kearney

Attachments: [Motion](#)

2. [202301951](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** a provision of Chapter 209 of the Cincinnati Municipal Code, "Housing Advisory Board," by AMENDING Section 209-5, "Composition of Board," for the purpose of increasing the membership of the Housing Advisory Board to consist of up to sixteen members for the purpose of broadening community engagement by ensuring deeper representation of residential tenant stakeholders.
- Sponsors:** Owens
- Attachments:** [Transmittal](#)
[Ordinance](#)
3. [202302113](#) **PRESENTATION** dated 10/10/2023, submitted by Councilmember Cramerding titled, "Pathway to Success."
- Sponsors:** Cramerding
- Attachments:** [Presentation](#)
4. [202302135](#) **PRESENTATION** dated 10/10/2023, submitted by Councilmember Cramerding titled, "Update on the Affordable Housing Trust Fund."
- Sponsors:** Cramerding
- Attachments:** [Presentation](#)

ADJOURNMENT