



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised Healthy Neighborhoods

*Chairperson, Jan-Michele Kearney*  
*Vice Chairperson, Victoria Parks*  
*Councilmember Anna Albi*  
*Councilmember Scotty Johnson*

---

Tuesday, March 19, 2024

12:30 PM

Council Chambers, Room 300

---

### PRESENTATIONS

#### Madisonville Education and Assistance Center (MEAC)

Vashti Rutledge, Executive Director

#### Controlling Blood Pressure

Cincinnati Health Department

### AGENDA

- [202400761](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Department of Planning and Community Engagement convene the Naming Committee to begin the process of changing the permanent name of Bank Street in the West End to Rep. William L. Mallory Street. (STATEMENT ATTACHED).  
  
**Sponsors:** Kearney  
**Attachments:** [202400761](#)
- [202400836](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Seymour Avenue at Reading Road in the Bond Hill neighborhood shall hereby receive the honorary, secondary name of "Allen Temple AME Church Way" in honor of Allen Temple AME Church and in recognition of 200 years as an important part of the Cincinnati community and its service and contributions to the City of Cincinnati.  
  
**Sponsors:** Kearney  
**Attachments:** [Transmittal](#)  
[Resolution](#)
- [202400838](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that 12th Street at Vine Street in the Over-the-Rhine neighborhood shall hereby receive the honorary, secondary name of "Theatre Row" in recognition of the theatres in the Over-the-Rhine neighborhood and the arts and culture community in the City of Cincinnati.  
  
**Sponsors:** Walsh

**Attachments:**    [Transmittal](#)  
[Ordinance](#)

4.    [202400908](#)    **PRESENTATION**, submitted by Vice Mayor Kearney, from Vashti Rutledge, Executive Director of Madisonville Education and Assistance Center (MEAC) dated 3/19/2024, regarding Boots on the Ground Year in Review.

**Sponsors:**    Kearney

**Attachments:**    [Presentation](#)

5.    [202400907](#)    **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 3/19/2024, regarding Improving Blood Pressure Control in Underserved Population.

**Sponsors:**    City Manager

**Attachments:**    [Transmittal](#)  
[Presentation](#)

ADJOURNMENT