

JWF

RESOLUTION NO. 22 - 2025

EESW

RECOGNIZING Jim Cunningham and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Jim Cunningham's dedication to providing safe housing in Cincinnati and across the region.

WHEREAS, James ("Jim") A. Cunningham recently retired from his position as Deputy Regional Administrator of the Great Lakes Region of the U. S. Department of Housing of Urban Development ("HUD") after more than 33 years of service with HUD; and

WHEREAS, as Director of the Cincinnati Field Office of HUD between 2000 and 2013, Jim Cunningham made great contributions to the quality of life of residents of Cincinnati and worked collaboratively with City elected officials and City staff to advance numerous housing and community development initiatives; and

WHEREAS, in his position as Deputy Regional Administrator of the Great Lakes Region of HUD from 2014 to 2025, Jim Cunningham made significant contributions to the lives of the citizens of the City as HUD's highest-ranking career official responsible for the administration of HUD programs in the six-state region; and

WHEREAS, Jim Cunningham served as the primary point of contact for HUD with elected officials and City staff and earned a reputation as a responsive and collaborative partner and excellent problem solver; and

WHEREAS, Jim Cunningham's work in promoting decent, safe and sanitary housing, quality public housing, lead hazard reduction, and excellent customer service for HUD stakeholders enhanced the quality of life of the residents of the City; and

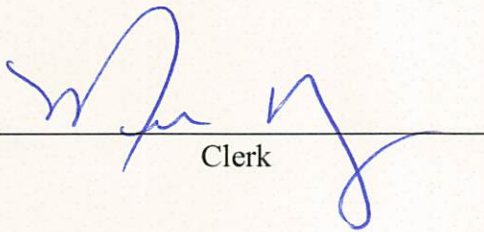
WHEREAS, during his career at HUD, Jim Cunningham earned the respect and admiration of all who worked with him including HUD staff, HUD national leadership, and HUD stakeholders; now, therefore,

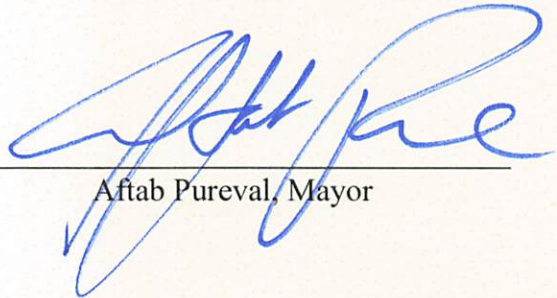
BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and Council hereby recognize Jim Cunningham for his dedication to providing safe housing in Cincinnati and across the region.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Jim Cunningham through the office of Councilmember Anna Albi.

Passed: April 23, 2025

Attest: 
Clerk


Aftab Pureval, Mayor

Submitted by Councilmember Anna Albi